

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Department of the Treasury
Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

A For the 2012 calendar year, or tax year beginning 10/01, 2012, and ending 09/30, 2013

| | | | | |
|---|---|--|---|---|
| B Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending | C Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION | | | D Employer identification number 52-1384139 |
| | Doing Business As | | | E Telephone number (202) 857-0166 |
| | Number and street (or P.O. box if mail is not delivered to street address) 1133 FIFTEENTH STREET, NW | | Room/suite 1100 | G Gross receipts \$ 270,927,609. |
| | City, town or post office, state, and ZIP code WASHINGTON, DC 20005 | | | |
| F Name and address of principal officer: ROBERT G. MENZI 1133 FIFTEENTH STREET, NW WASHINGTON, DC 20005 | | | H(a) Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. (see instructions) | |
| I Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | J Website: ▶ WWW.NFWF.ORG | | | H(c) Group exemption number ▶ |
| K Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ | L Year of formation: 1984 | | M State of legal domicile: DC | |

Part I Summary

| | | | |
|---|--|---------------------------|--------------|
| Activities & Governance | 1 Briefly describe the organization's mission or most significant activities: TO SUSTAIN, RESTORE, AND ENHANCE THE NATION'S FISH, WILDLIFE, PLANTS AND HABITATS. | | |
| | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. | | |
| | 3 Number of voting members of the governing body (Part VI, line 1a) | 3 | 26. |
| | 4 Number of independent voting members of the governing body (Part VI, line 1b) | 4 | 26. |
| | 5 Total number of individuals employed in calendar year 2012 (Part V, line 2a) | 5 | 116. |
| | 6 Total number of volunteers (estimate if necessary) | 6 | |
| | 7a Total unrelated business revenue from Part VIII, column (C), line 12 | 7a | 0 |
| b Net unrelated business taxable income from Form 990-T, line 34 | 7b | 0 | |
| Revenue | 8 Contributions and grants (Part VIII, line 1h) | Prior Year | Current Year |
| | 9 Program service revenue (Part VIII, line 2g) | 95,996,450. | 156,160,483. |
| | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 4,834,850. | 24,303,387. |
| | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | 1,235,410. | 3,596,622. |
| | 12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | -1,712,568. | -958,610. |
| | | 100,354,142. | 183,101,882. |
| Expenses | 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 78,193,306. | 100,700,632. |
| | 14 Benefits paid to or for members (Part IX, column (A), line 4) | 0 | 0 |
| | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 11,936,473. | 12,996,030. |
| | 16a Professional fundraising fees (Part IX, column (A), line 11e) | 0 | 0 |
| | b Total fundraising expenses (Part IX, column (D), line 25) ▶ 3,597,813. | | |
| | 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | 4,584,894. | 6,251,232. |
| 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 94,714,673. | 119,947,894. | |
| 19 Revenue less expenses. Subtract line 18 from line 12 | 5,639,469. | 63,153,988. | |
| Net Assets or Fund Balances | 20 Total assets (Part X, line 16) | Beginning of Current Year | End of Year |
| | 21 Total liabilities (Part X, line 26) | 449,917,561. | 689,844,484. |
| | 22 Net assets or fund balances. Subtract line 21 from line 20 | 363,155,378. | 541,802,963. |
| | 86,762,183. | 148,041,521. | |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| | | |
|------------------|---|------------------|
| Sign Here | ▶ Signature of officer | Date |
| | ▶ ROBERT G. MENZI Type or print name and title | EXEC VP, FINANCE |

| | | | | | |
|---|----------------------------------|-------------------------|------------------------|---|-----------|
| Paid Preparer Use Only | Print/Type preparer's name | Preparer's signature | Date | Check <input type="checkbox"/> if self-employed | PTIN |
| | MARY TORRETTA | | 06/30/2014 | | P00847851 |
| | Firm's name ▶ GRANT THORNTON LLP | Firm's EIN ▶ 36-6055558 | | | |
| Firm's address ▶ 2010 CORPORATE RIDGE, SUITE 400 MCLEAN, VA 22102 | | | Phone no. 703-847-7500 | | |

May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

For Paperwork Reduction Act Notice, see the separate instructions.

Application for Extension of Time To File an Exempt Organization Return

▶ **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box **X**
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.

Electronic filing (e-file). You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/efile and click on *e-file for Charities & Nonprofits*.

Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

Enter filer's identifying number, see instructions

| | | |
|--|--|---|
| Type or print File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions. NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number (EIN) or 52-1384139 |
| | Number, street, and room or suite no. If a P.O. box, see instructions. 1133 FIFTEENTH STREET, NW | Social security number (SSN) |
| | City, town or post office, state, and ZIP code. For a foreign address, see instructions. WASHINGTON, DC 20005 | |

Enter the Return code for the return that this application is for (file a separate application for each return)

| Application Is For | Return Code | Application Is For | Return Code |
|--|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ | 01 | Form 990-T (corporation) | 07 |
| Form 990-BL | 02 | Form 1041-A | 08 |
| Form 4720- (individual) | 03 | Form 4720 | 09 |
| Form 990-PF | 04 | Form 5227 | 10 |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | 11 |
| Form 990-T (trust other than above) | 06 | Form 8870 | 12 |

- The books are in the care of ▶ ROBERT G. MENZI, CHIEF FINANCIAL OFFICER

Telephone No. ▶ 202 857-0166 FAX No. ▶ _____

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) _____ . If this is for the whole group, check this box . If it is for part of the group, check this box and attach a list with the names and EINs of all members the extension is for.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 05/15, 2014, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶ calendar year 20 or
- ▶ tax year beginning 10/01, 2012, and ending 09/30, 2013.

2 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return Change in accounting period

| | |
|--|--------------|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. | 3a \$ |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b \$ |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | 3c \$ |

Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box **X**

Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

• If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

Part II Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed).

| | | |
|--|--|--|
| Type or print File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions. | Employer's identifying number, see instructions Employer identification number (EIN) or |
| | NATIONAL FISH AND WILDLIFE FOUNDATION | 52-1384139 |
| | Number, street, and room or suite no. If a P.O. box, see instructions. | Social security number (SSN) |
| | 1133 FIFTEENTH STREET, NW | |
| | City, town or post office, state, and ZIP code. For a foreign address, see instructions. | |
| | WASHINGTON, DC 20005 | |

Enter the Return code for the return that this application is for (file a separate application for each return) 0 1

| Application Is For | Return Code | Application Is For | Return Code |
|--|-------------|--------------------|-------------|
| Form 990 or Form 990-EZ | 01 | | |
| Form 990-BL | 02 | Form 1041-A | 08 |
| Form 4720 (individual) | 03 | Form 4720 | 09 |
| Form 990-PF | 04 | Form 5227 | 10 |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | 11 |
| Form 990-T (trust other than above) | 06 | Form 8870 | 12 |

STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.

• The books are in the care of ROBERT G. MENZI
Telephone No. 202 857-0166 FAX No.

• If the organization does not have an office or place of business in the United States, check this box

• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) If this is for the whole group, check this box . If it is for part of the group, check this box and attach a list with the names and EINs of all members the extension is for.

4 I request an additional 3-month extension of time until 08/15, 20 14 .

5 For calendar year _____, or other tax year beginning 10/01, 20 12, and ending 09/30, 20 13 .

6 If the tax year entered in line 5 is for less than 12 months, check reason: Initial return Final return
 Change in accounting period

7 State in detail why you need the extension ADDITIONAL TIME IS REQUESTED IN ORDER TO FILE A COMPLETE AND ACCURATE RETURN.

| | |
|--|-------|
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. | 8a \$ |
| 8b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b \$ |
| 8c Balance Due. Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | 8c \$ |

Signature and Verification must be completed for Part II only.

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature [REDACTED] Title TAX SENIOR MANAGER Date 4-30-14

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Department of the Treasury
Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

A For the 2012 calendar year, or tax year beginning 10/01, 2012, and ending 09/30, 2013

| | | | | |
|---|---|--|---|---|
| B Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending | C Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION | | | D Employer identification number 52-1384139 |
| | Doing Business As | | | E Telephone number (202) 857-0166 |
| | Number and street (or P.O. box if mail is not delivered to street address) 1133 FIFTEENTH STREET, NW | | Room/suite 1100 | G Gross receipts \$ 270,927,609. |
| | City or town, state or country, and ZIP + 4 WASHINGTON, DC 20005 | | | |
| F Name and address of principal officer: ROBERT G. MENZI 1133 FIFTEENTH STREET, NW WASHINGTON, DC 20005 | | | H(a) Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. (see instructions) | |
| I Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | J Website: ▶ WWW.NFWF.ORG | | | H(c) Group exemption number ▶ |
| K Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ | L Year of formation: 1984 | | M State of legal domicile: DC | |

Part I Summary

| | | | |
|---|--|---------------------------|--------------|
| Activities & Governance | 1 Briefly describe the organization's mission or most significant activities: TO SUSTAIN, RESTORE, AND ENHANCE THE NATION'S FISH, WILDLIFE, PLANTS AND HABITATS. | | |
| | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. | | |
| | 3 Number of voting members of the governing body (Part VI, line 1a) | 3 | 26 |
| | 4 Number of independent voting members of the governing body (Part VI, line 1b) | 4 | 26 |
| | 5 Total number of individuals employed in calendar year 2012 (Part V, line 2a) | 5 | 116 |
| | 6 Total number of volunteers (estimate if necessary) | 6 | |
| | 7a Total gross unrelated business revenue from Part VIII, column (C), line 12 | 7a | 0 |
| b Net unrelated business taxable income from Form 990-T, line 34 | 7b | 0 | |
| Revenue | 8 Contributions and grants (Part VIII, line 1h) | Prior Year | Current Year |
| | 9 Program service revenue (Part VIII, line 2g) | 95,996,450. | 156,160,483. |
| | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 4,834,850. | 24,303,387. |
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| Expenses | 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 100,354,142. | 183,101,882. |
| | 14 Benefits paid to or for members (Part IX, column (A), line 4) | 78,193,306. | 100,700,632. |
| | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 0 | 0 |
| | 16a Professional fundraising fees (Part IX, column (A), line 11e) | 11,936,473. | 12,996,030. |
| | b Total fundraising expenses (Part IX, column (D), line 25) ▶ 3,597,813. | 0 | 0 |
| | 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f) | 4,584,894. | 6,251,232. |
| | 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 94,714,673. | 119,947,894. |
| 19 Revenue less expenses. Subtract line 18 from line 12 | 5,639,469. | 63,153,988. | |
| Net Assets or Fund Balances | 20 Total assets (Part X, line 16) | Beginning of Current Year | End of Year |
| | 21 Total liabilities (Part X, line 26) | 449,917,561. | 689,844,484. |
| | 22 Net assets or fund balances. Subtract line 21 from line 20. | 363,155,378. | 541,802,963. |
| | | 86,762,183. | 148,041,521. |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| | | | | | |
|-------------------------------|---|----------------------|--------------------|---|-------------------|
| Sign Here | ▶ Signature of officer | Date | | | |
| | ▶ ROBERT G. MENZI Type or print name and title | EXEC VP, FINANCE | | | |
| Paid Preparer Use Only | Print/Type preparer's name MARY TORRETTA | Preparer's signature | Date 07/01/2014 | Check if self-employed <input type="checkbox"/> | PTIN P00847851 |
| | Firm's name ▶ GRANT THORNTON LLP | EIN ▶ 36-6055558 | | Phone no. ▶ 703-847-7500 | |
| | Firm's address ▶ 2010 CORPORATE RIDGE, SUITE 400 MCLEAN, VA 22102 | | | | |

May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

For Paperwork Reduction Act Notice, see the separate instructions.

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III X

1 Briefly describe the organization's mission:

SEE SCHEDULE O.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code:) (Expenses \$ 113,037,594. including grants of \$ 100,700,632.) (Revenue \$ 24,303,387.)

TOTAL GRANTS AND RELATED PROGRAM EXPENDITURES IN LINE WITH OUR MISSION.

4b (Code:) (Expenses \$ including grants of \$) (Revenue \$)

4c (Code:) (Expenses \$ including grants of \$) (Revenue \$)

4d Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$) (Revenue \$)

4e Total program service expenses 113,037,594.

Part IV Checklist of Required Schedules

| | Yes | No |
|---|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A | X | |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? | X | |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | | X |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II | | X |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | | X |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | | X |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | | X |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III | | X |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV | X | |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | | X |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. | | |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI | X | |
| b Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | | X |
| c Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | | X |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX | X | |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | X | |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | X | |
| 12 a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII | X | |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | | X |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | | X |
| 14 a Did the organization maintain an office, employees, or agents outside of the United States? | | X |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | X | |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV | X | |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV | | X |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) | | X |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II | X | |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III | | X |
| 20 a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | | X |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | | X |

Part IV Checklist of Required Schedules (continued)

| | Yes | No |
|---|-----|----|
| 21 Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i> | X | |
| 22 Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III.</i> | X | |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i> | X | |
| 24 a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25.</i> | | X |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | | |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | | |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | | |
| 25 a Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I.</i> | | X |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I.</i> | | X |
| 26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II.</i> | | X |
| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III.</i> | | X |
| 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | |
| a A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> | | X |
| b A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> | | X |
| c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV.</i> | | X |
| 29 Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M.</i> | X | |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i> | | X |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I.</i> | | X |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II.</i> | | X |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i> | | X |
| 34 Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1.</i> | | X |
| 35 a Did the organization have a controlled entity within the meaning of section 512(b)(13)? | | X |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2.</i> | | X |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2.</i> | | X |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI.</i> | | X |
| 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O | X | |

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response to any question in this Part V. [X]

Table with columns for question number, description, and Yes/No response. Includes questions 1a through 14b regarding Form 1096, Form W-2G, Form W-3, and various tax compliance requirements.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI. [X]

Section A. Governing Body and Management

Table with columns for question number, description, and Yes/No checkboxes. Questions 1a-1b, 2-9 cover governing body composition and management.

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with columns for question number, description, and Yes/No checkboxes. Questions 10a-16b cover organizational policies and compensation.

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed ATTACHMENT 1
18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
19 Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, physical address, and telephone number of the person who possesses the books and records of the organization: ROBERT G. MENZI 1133 FIFTEENTH ST NW WASHINGTON, DC 20005 202-857-0166

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|--|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) DON J. MCGRATH CHAIRMAN, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (2) CARL R. KUEHNER, III VICE CHAIR, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (3) CHRISTOPHER M. JAMES VICE CHAIR, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (4) JJ HEALY VICE CHAIR, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (5) PATSY ISHIYAMA VICE CHAIR, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (6) PAUL TUDOR JONES, II VICE CHAIR, BOARD OF DIRECTORS | 1.00 | X | | | | | 0 | 0 | 0 | |
| (7) AMY ROBBINS TOWERS DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (8) BRUCE RAUNER DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (9) CAROLINE GETTY DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (10) CHAD PIKE DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (11) CHARLES D. MCCRARY DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (12) DAN ASHE DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (13) DAVID PERKINS DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| (14) EDWIN R. RODRIGUEZ, JR. DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|------------|--|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| 15) GEORGE C. HIXON DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 16) J. MICHAEL CLINE DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 17) JAMES P. KELLEY DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 18) JANE LUBCHENCO DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 19) JIM ROOT DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 20) JOHN A. TOMKE DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 21) JOHN V. FARACI, JR. DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 22) JOHN VON SCHLEGELL DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 23) KATHRYN D. SULLIVAN DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 24) LANCE CONN DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 25) MAX C. CHAPMAN, JR. DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 1b Sub-total | | | | | | | 0 | 0 | 0 | |
| c Total from continuation sheets to Part VII, Section A | | | | | | | 2,737,397. | 0 | 388,346. | |
| d Total (add lines 1b and 1c) | | | | | | | 2,737,397. | 0 | 388,346. | |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶** 32

| | Yes | No |
|--|-----|----|
| 3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> | | X |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | X | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> | | X |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|----------------------------------|--------------------------------|---------------------|
| ATTACHMENT 2 | | |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **▶** 16

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|----------|--|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| 26) PHILIP E. MORIARTY, II DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 27) R. KING MILLING DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 28) RAY DALIO DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 29) RUTH O'DONNELL MUTCH DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 30) STEPHEN C. SCHRAM DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 31) STEVEN A. WILLIAMS DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 32) THOMAS L. STRICKLAND DIRECTOR | 1.00 | X | | | | | 0 | 0 | 0 | |
| 33) JEFFREY TRANDAHL EXECUTIVE DIRECTOR. CEO | 40.00 | | | X | | | 499,080. | 0 | 32,336. | |
| 34) ROBERT MENZI EXEC VP, FINANCE & OPS | 40.00 | | | X | | | 317,044. | 0 | 46,861. | |
| 35) CLAUDE GASCON EXEC VP, SCIENCE, EVAL, & PROG | 40.00 | | | | X | | 299,385. | 0 | 45,632. | |
| 36) TIMOTHY DICINTIO SR VP, IDEA | 40.00 | | | | X | | 245,707. | 0 | 51,039. | |
| 1b Sub-total | | | | | | | | | | |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | | | |
| d Total (add lines 1b and 1c) | | | | | | | | | | |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **32**

| | Yes | No |
|---|-----|----|
| 3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> | | X |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | X | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> | | X |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|----------------------------------|--------------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|--|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (37) GREGORY KNADLE VP, GOVERNMENT RELATIONS | 40.00 | | | | X | | | 243,955. | 0 | 33,174. |
| (38) THOMAS KELSCH SR VP, GEBF | 40.00 | | | | X | | | 224,461. | 0 | 40,483. |
| (39) MICHAEL CHRISMAN DIR, SWT | 40.00 | | | | | X | | 215,705. | 0 | 22,657. |
| (40) MICHELLE HOUSTON VP, EVENTS & BOARD ENGAGEMENT | 40.00 | | | | | X | | 191,271. | 0 | 28,616. |
| (41) DAVID GAGNER SR DIR, GOVERNMENT RELATIONS | 40.00 | | | | | X | | 180,919. | 0 | 32,495. |
| (42) TOKUNBO FALAYI VP, FINANCE & ACCTG | 40.00 | | | | | X | | 160,453. | 0 | 37,440. |
| (43) STEPHANIE TOM COUPE SR DIR, IDEA | 40.00 | | | | | X | | 159,417. | 0 | 17,613. |
| 1b Sub-total | | | | | | | | | | |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | | | |
| d Total (add lines 1b and 1c) | | | | | | | | | | |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶** 32

| | Yes | No |
|--|-----|----|
| 3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> | | X |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | X | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> | | X |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|----------------------------------|--------------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **▶**

Part VIII Statement of Revenue

Check if Schedule O contains a response to any question in this Part VIII

| | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 | |
|--|---|--|--|---|---|--|
| Contributions, Gifts, Grants and Other Similar Amounts | 1a Federated campaigns | 1a 61,770. | | | | |
| | b Membership dues | 1b | | | | |
| | c Fundraising events | 1c 3,293,384. | | | | |
| | d Related organizations | 1d | | | | |
| | e Government grants (contributions) . . | 1e 70,936,519. | | | | |
| | f All other contributions, gifts, grants, and similar amounts not included above . | 1f 81,868,810. | | | | |
| | g Noncash contributions included in lines 1a-1f: \$ | 3,136,948. | | | | |
| | h Total. Add lines 1a-1f | ▶ 156,160,483. | | | | |
| | Program Service Revenue | 2a <u>IMPACT DIRECTED ENVIRONMENTAL ACCOUNT</u> | Business Code 900099 | 24,303,387. | 24,303,387. | |
| b _____ | | | | | | |
| c _____ | | | | | | |
| d _____ | | | | | | |
| e _____ | | | | | | |
| f All other program service revenue | | | | | | |
| g Total. Add lines 2a-2f | | ▶ 24,303,387. | | | | |
| Other Revenue | 3 Investment income (including dividends, interest, and other similar amounts) | ▶ 3,196,360. | | | 3,196,360. | |
| | 4 Income from investment of tax-exempt bond proceeds . . . | ▶ 0 | | | | |
| | 5 Royalties | ▶ 0 | | | | |
| | 6a Gross rents | (i) Real | | | | |
| | | (ii) Personal | | | | |
| | | b Less: rental expenses | | | | |
| | | c Rental income or (loss) | | | | |
| | d Net rental income or (loss) | ▶ 0 | | | | |
| | 7a Gross amount from sales of assets other than inventory | (i) Securities | 87,132,029. | | | |
| | | (ii) Other | | | | |
| | | b Less: cost or other basis and sales expenses | 86,731,767. | | | |
| | | c Gain or (loss) | 400,262. | | | |
| | d Net gain or (loss) | ▶ 400,262. | | | 400,262. | |
| | 8a Gross income from fundraising events (not including \$ <u>3,293,384.</u> of contributions reported on line 1c). See Part IV, line 18 | a 135,350. | | | | |
| | | b Less: direct expenses | b 1,093,960. | | | |
| c Net income or (loss) from fundraising events | | ▶ -958,610. | | | -958,610. | |
| 9a Gross income from gaming activities. See Part IV, line 19 | a | | | | | |
| | b Less: direct expenses | b | | | | |
| | c Net income or (loss) from gaming activities | ▶ 0 | | | | |
| 10a Gross sales of inventory, less returns and allowances | a | | | | | |
| | b Less: cost of goods sold | b | | | | |
| | c Net income or (loss) from sales of inventory | ▶ 0 | | | | |
| Miscellaneous Revenue | | Business Code | | | | |
| 11a _____ | | | | | | |
| | b _____ | | | | | |
| | c _____ | | | | | |
| | d All other revenue | | | | | |
| e Total. Add lines 11a-11d | ▶ 0 | | | | | |
| 12 Total revenue. See instructions | ▶ 183,101,882. | 24,303,387. | | 2,638,012. | | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the United States. See Part IV, line 21 . | 95,444,848. | 95,444,848. | | |
| 2 Grants and other assistance to individuals in the United States. See Part IV, line 22 | 2,557,750. | 2,557,750. | | |
| 3 Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16 | 2,698,034. | 2,698,034. | | |
| 4 Benefits paid to or for members | 0 | | | |
| 5 Compensation of current officers, directors, trustees, and key employees | 2,048,948. | 1,024,581. | 556,149. | 468,218. |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0 | | | |
| 7 Other salaries and wages | 8,486,168. | 5,889,263. | 1,015,805. | 1,581,100. |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | 840,947. | 551,733. | 125,382. | 163,832. |
| 9 Other employee benefits | 955,155. | 626,665. | 142,360. | 186,130. |
| 10 Payroll taxes | 664,812. | 436,173. | 99,121. | 129,518. |
| 11 Fees for services (non-employees): | | | | |
| a Management | 0 | | | |
| b Legal | 182,796. | 59,710. | 83,271. | 39,815. |
| c Accounting | 229,358. | 149,399. | 61,022. | 18,937. |
| d Lobbying | 0 | | | |
| e Professional fundraising services. See Part IV, line 17 | 0 | | | |
| f Investment management fees | 221,139. | | 221,139. | |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) | 791,730. | 528,106. | 153,802. | 109,822. |
| 12 Advertising and promotion | 96,600. | 68,795. | 18,615. | 9,190. |
| 13 Office expenses | 300,404. | 183,755. | 54,443. | 62,206. |
| 14 Information technology | 245,116. | 164,179. | 59,029. | 21,908. |
| 15 Royalties | 0 | | | |
| 16 Occupancy | 1,816,054. | 1,352,530. | 188,573. | 274,951. |
| 17 Travel | 990,458. | 659,000. | 124,421. | 207,037. |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials | 0 | | | |
| 19 Conferences, conventions, and meetings | 448,354. | 96,945. | 222,935. | 128,474. |
| 20 Interest | 0 | | | |
| 21 Payments to affiliates | 0 | | | |
| 22 Depreciation, depletion, and amortization | 706,788. | 463,992. | 105,285. | 137,511. |
| 23 Insurance | 90,616. | 10,726. | 53,062. | 26,828. |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| a FEES - OTHER ----- | 14,283. | 9,202. | 3,821. | 1,260. |
| b EQUIPMENT RENTAL ----- | 14,171. | 11,336. | 709. | 2,126. |
| c RECRUITING EXPENSE ----- | 40,190. | 26,199. | 10,671. | 3,320. |
| d DUES & SUBSCRIPTIONS ----- | 37,576. | 15,067. | 7,047. | 15,462. |
| e All other expenses ----- | 25,599. | 9,606. | 5,825. | 10,168. |
| 25 Total functional expenses. Add lines 1 through 24e | 119,947,894. | 113,037,594. | 3,312,487. | 3,597,813. |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) | 0 | | | |

Part X Balance Sheet

Check if Schedule O contains a response to any question in this Part X

| | | (A) Beginning of year | | (B) End of year |
|---|--|--------------------------|--------------|-----------------------|
| Assets | 1 Cash - non-interest-bearing | 9,497,076. | 1 | 5,664,268. |
| | 2 Savings and temporary cash investments | 133,635,799. | 2 | 133,519,276. |
| | 3 Pledges and grants receivable, net | 9,552,729. | 3 | 7,358,509. |
| | 4 Accounts receivable, net | 1,577,397. | 4 | 1,402,309. |
| | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | 0 | 5 | 0 |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L | 0 | 6 | 0 |
| | 7 Notes and loans receivable, net | 0 | 7 | 0 |
| | 8 Inventories for sale or use | 0 | 8 | 0 |
| | 9 Prepaid expenses and deferred charges | 271,016. | 9 | 348,229. |
| | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D | 10a 4,146,123. | | |
| | b Less: accumulated depreciation | 10b 2,043,300. | 1,793,639. | 10c 2,102,823. |
| | 11 Investments - publicly traded securities | 152,545,929. | 11 | 195,399,743. |
| | 12 Investments - other securities. See Part IV, line 11 | 13,698,540. | 12 | 21,111,703. |
| | 13 Investments - program-related. See Part IV, line 11 | 0 | 13 | 0 |
| | 14 Intangible assets | 0 | 14 | 0 |
| | 15 Other assets. See Part IV, line 11 | 127,345,436. | 15 | 322,937,624. |
| 16 Total assets. Add lines 1 through 15 (must equal line 34) | 449,917,561. | 16 | 689,844,484. | |
| Liabilities | 17 Accounts payable and accrued expenses | 1,606,322. | 17 | 2,505,168. |
| | 18 Grants payable | 8,495,127. | 18 | 8,814,003. |
| | 19 Deferred revenue | 228,086,424. | 19 | 211,771,761. |
| | 20 Tax-exempt bond liabilities | 0 | 20 | 0 |
| | 21 Escrow or custodial account liability. Complete Part IV of Schedule D | 124,384,492. | 21 | 317,586,357. |
| | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | 0 | 22 | 0 |
| | 23 Secured mortgages and notes payable to unrelated third parties | 0 | 23 | 0 |
| | 24 Unsecured notes and loans payable to unrelated third parties | 0 | 24 | 0 |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D | 583,013. | 25 | 1,125,674. |
| | 26 Total liabilities. Add lines 17 through 25 | 363,155,378. | 26 | 541,802,963. |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. | | | |
| | 27 Unrestricted net assets | 32,776,858. | 27 | 89,021,944. |
| | 28 Temporarily restricted net assets | 53,985,325. | 28 | 59,019,577. |
| | 29 Permanently restricted net assets | 0 | 29 | 0 |
| | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34. | | | |
| | 30 Capital stock or trust principal, or current funds | | 30 | |
| | 31 Paid-in or capital surplus, or land, building, or equipment fund | | 31 | |
| | 32 Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| | 33 Total net assets or fund balances | 86,762,183. | 33 | 148,041,521. |
| | 34 Total liabilities and net assets/fund balances | 449,917,561. | 34 | 689,844,484. |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

| | | | |
|-----------|--|-----------|--------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 183,101,882. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 119,947,894. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 63,153,988. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 86,762,183. |
| 5 | Net unrealized gains (losses) on investments | 5 | -1,799,859. |
| 6 | Donated services and use of facilities | 6 | 0 |
| 7 | Investment expenses | 7 | 0 |
| 8 | Prior period adjustments | 8 | -74,791. |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | 0 |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 148,041,521. |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

- 1** Accounting method used to prepare the Form 990: Cash Accrual Other _____
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:
 Separate basis Consolidated basis Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:
 Separate basis Consolidated basis Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

| | Yes | No |
|-----------|-----|----|
| 2a | | X |
| 2b | X | |
| 2c | X | |
| 3a | X | |
| 3b | X | |

SCHEDULE A
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No. 1545-0047

2012

Open to Public Inspection

| | |
|--|---|
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|--|---|

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: _____
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 An organization that normally receives: (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)

- 10 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.

a Type I b Type II c Type III-Functionally integrated d Type III-Non-functionally integrated

e By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).

f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box

g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

| | Yes | No |
|--|----------|----|
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? | 11g(i) | |
| (ii) A family member of a person described in (i) above? | 11g(ii) | |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above? | 11g(iii) | |

h Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? | | (v) Did you notify the organization in col. (i) of your support? | | (vi) Is the organization in col. (i) organized in the U.S.? | | (vii) Amount of monetary support |
|------------------------------------|----------|---|---|----|--|----|---|----|----------------------------------|
| | | | Yes | No | Yes | No | Yes | No | |
| (A) | | | | | | | | | |
| (B) | | | | | | | | | |
| (C) | | | | | | | | | |
| (D) | | | | | | | | | |
| (E) | | | | | | | | | |
| Total | | | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule A (Form 990 or 990-EZ) 2012

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

Table with 7 columns: (a) 2008, (b) 2009, (c) 2010, (d) 2011, (e) 2012, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Tax revenues levied for the organization's benefit; 3 The value of services or facilities furnished by a governmental unit; 4 Total; 5 The portion of total contributions by each person; 6 Public support.

Section B. Total Support

Table with 7 columns: (a) 2008, (b) 2009, (c) 2010, (d) 2011, (e) 2012, (f) Total. Rows include: 7 Amounts from line 4; 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources; 9 Net income from unrelated business activities; 10 Other income; 11 Total support; 12 Gross receipts from related activities; 13 First five years.

Section C. Computation of Public Support Percentage

Table with 2 columns: Line number, Percentage. Rows include: 14 Public support percentage for 2012 (87.76%); 15 Public support percentage from 2011 Schedule A, Part II, line 14 (94.53%); 16a 33 1/3% support test - 2012 (checked); 16b 33 1/3% support test - 2011; 17a 10%-facts-and-circumstances test - 2012; 17b 10%-facts-and-circumstances test - 2011; 18 Private foundation.

Part III Support Schedule for Organizations Described in Section 509(a)(2)
 (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II.
 If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b. | | | | | | |
| 8 Public support (Subtract line 7c from line 6.) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| 9 Amounts from line 6. | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | |

14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

Section C. Computation of Public Support Percentage

| | | |
|--|-----------|---|
| 15 Public support percentage for 2012 (line 8, column (f) divided by line 13, column (f)) | 15 | % |
| 16 Public support percentage from 2011 Schedule A, Part III, line 15 | 16 | % |

Section D. Computation of Investment Income Percentage

| | | |
|--|-----------|---|
| 17 Investment income percentage for 2012 (line 10c, column (f) divided by line 13, column (f)) | 17 | % |
| 18 Investment income percentage from 2011 Schedule A, Part III, line 17 | 18 | % |

19a 33 1/3% support tests - 2012. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ►

b 33 1/3% support tests - 2011. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ►

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ►

Part IV Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

ATTACHMENT 1

SCHEDULE A, PART II - OTHER INCOME

| DESCRIPTION | 2008 | 2009 | 2010 | 2011 | 2012 | TOTAL |
|---------------------------|------|-----------------|------|------|------------------|-----------------|
| LOSS FROM FUNDRAISING ACT | | | | | -958,610. | -958,610. |
| TOTALS | | <u>946,625.</u> | | | <u>-958,610.</u> | <u>-11,985.</u> |

Schedule of Contributors

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

2012

| | |
|--|---|
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|--|---|

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

501(c)(3) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

Special Rules

For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year ▶ \$ _____

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

| | |
|---|---|
| Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|---|---|

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|-----------------------------------|----------------------------|--|
| 1 | ----- ----- ----- | \$ 55,000,000. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| 2 | ----- ----- ----- | \$ 4,206,000. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| 3 | ----- ----- ----- | \$ 36,823,865. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| 4 | ----- ----- ----- | \$ 8,370,892. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| 5 | ----- ----- ----- | \$ 13,842,286. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| 6 | ----- ----- ----- | \$ 5,604,451. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |

| | |
|---|---|
| Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|---|---|

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|-----------------------------------|----------------------------|--|
| 7 | ----- ----- ----- | \$ 5,978,940. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| | ----- ----- ----- | \$ ----- | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| | ----- ----- ----- | \$ ----- | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| | ----- ----- ----- | \$ ----- | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| | ----- ----- ----- | \$ ----- | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |
| | ----- ----- ----- | \$ ----- | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II if there is a noncash contribution.) |

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------------|--|--|----------------------|
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |
| ----- | ----- ----- ----- | \$----- | ----- |

| | |
|--|--|
| Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|--|--|

Part III **Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year.** Complete columns (a) through (e) and the following line entry.
 For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ▶ \$ _____
 Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| ----- | ----- ----- ----- | ----- ----- ----- | ----- ----- ----- |

| (e) Transfer of gift | |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| ----- ----- ----- | ----- ----- ----- |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| ----- | ----- ----- ----- | ----- ----- ----- | ----- ----- ----- |

| (e) Transfer of gift | |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| ----- ----- ----- | ----- ----- ----- |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| ----- | ----- ----- ----- | ----- ----- ----- | ----- ----- ----- |

| (e) Transfer of gift | |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| ----- ----- ----- | ----- ----- ----- |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| ----- | ----- ----- ----- | ----- ----- ----- | ----- ----- ----- |

| (e) Transfer of gift | |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| ----- ----- ----- | ----- ----- ----- |

SCHEDULE D (Form 990)

Supplemental Financial Statements

OMB No. 1545-0047

2012

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990. See separate instructions.

Name of the organization: NATIONAL FISH AND WILDLIFE FOUNDATION; Employer identification number: 52-1384139

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows 1-4 for totals, 5-6 for questions about donor advisement.

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

Questions 1-9 regarding conservation easements, including a table for 'Held at the End of the Tax Year' with rows 2a-2d.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

Questions 1a-1b and 2 regarding collections of art and historical treasures, including revenue and asset reporting.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a Public exhibition, b Scholarly research, c Preservation for future generations, d Loan or exchange programs, e Other

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

b If "Yes," explain the arrangement in Part XIII and complete the following table:

Table with 2 columns: Description, Amount. Rows: 1c Beginning balance, 1d Additions during the year, 1e Distributions during the year, 1f Ending balance.

2a Did the organization include an amount on Form 990, Part X, line 21?

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII.

Part V Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

Table with 6 columns: (a) Current year, (b) Prior year, (c) Two years back, (d) Three years back, (e) Four years back. Rows: 1a-1g (Beginning of year balance, Contributions, Net investment earnings, gains, and losses, Grants or scholarships, Other expenditures for facilities and programs, Administrative expenses, End of year balance).

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment %
b Permanent endowment %
c Temporarily restricted endowment %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations
(ii) related organizations

Table with 2 columns: Yes, No. Rows: 3a(i), 3a(ii), 3b.

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI Land, Buildings, and Equipment. See Form 990, Part X, line 10.

Table with 5 columns: (a) Cost or other basis (investment), (b) Cost or other basis (other), (c) Accumulated depreciation, (d) Book value. Rows: 1a Land, 1b Buildings, 1c Leasehold improvements, 1d Equipment, 1e Other, Total.

Part VII Investments - Other Securities. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other _____ | | |
| (A) _____ | | |
| (B) _____ | | |
| (C) _____ | | |
| (D) _____ | | |
| (E) _____ | | |
| (F) _____ | | |
| (G) _____ | | |
| (H) _____ | | |
| (I) _____ | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | | |

Part VIII Investments - Program Related. See Form 990, Part X, line 13.

| (a) Description of investment type | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| (10) | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) ▶ | | |

Part IX Other Assets. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|----------------|
| (1) SECURITY DEPOSITS | 81,335. |
| (2) FUNDS IN ESCROW/MITIGATION | 321,066,900. |
| (3) ACCRUED INTEREST RECEIVABLE | 449,289. |
| (4) DONATED LAND | 1,340,100. |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| (10) | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ | 322,937,624. |

Part X Other Liabilities. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value | |
|---|----------------|--|
| (1) Federal income taxes | | |
| (2) DEFERRED RENT | 1,125,674. | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| (10) | | |
| (11) | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ | 1,125,674. | |

2. FIN 48 (ASC 740) Footnote. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII.

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

| | | | | |
|----------|--|-----------|-------------|--------------|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | 182,174,844. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| a | Net unrealized gains on investments | 2a | -1,799,859. | |
| b | Donated services and use of facilities | 2b | | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | 1,093,960. | |
| e | Add lines 2a through 2d | 2e | | -705,899. |
| 3 | Subtract line 2e from line 1 | | 3 | 182,880,743. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 221,139. | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | 4c | | 221,139. |
| 5 | Total revenue. Add lines 3 and 4c . (This must equal Form 990, Part I, line 12.) | | 5 | 183,101,882. |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

| | | | | |
|----------|---|-----------|------------|--------------|
| 1 | Total expenses and losses per audited financial statements | | 1 | 120,820,715. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| a | Donated services and use of facilities | 2a | | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | 1,093,960. | |
| d | Other (Describe in Part XIII.) | 2d | | |
| e | Add lines 2a through 2d | 2e | | 1,093,960. |
| 3 | Subtract line 2e from line 1 | | 3 | 119,726,755. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 221,139. | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | 4c | | 221,139. |
| 5 | Total expenses. Add lines 3 and 4c . (This must equal Form 990, Part I, line 18.) | | 5 | 119,947,894. |

Part XIII Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE PAGE 5

Part XIII Supplemental Information (continued)

ESCROW OR CUSTODIAL ACCOUNT LIABILITY

SCHEDULE D, PART IV, LINE 2B

THE FOUNDATION MANAGES CERTAIN ESCROW AND MITIGATION FUNDS ON BEHALF OF VARIOUS ORGANIZATIONS IN CONNECTION WITH THE FOUNDATION'S CHARTER TO UNDERTAKE AND CONDUCT ACTIVITIES THAT WILL FURTHER THE CONSERVATION AND MANAGEMENT OF FISH, WILDLIFE AND PLANT RESOURCES. MANAGEMENT FEES ARE EARNED BY THE FOUNDATION IN CONNECTION WITH THESE ACTIVITIES, WHICH INCLUDE MONITORING PROJECT PROCESS, PROCESSING PAYMENTS TO ORGANIZATIONS, PERFORMING SERVICES ON PROJECTS, ASSISTING WITH EVALUATING PROJECT PROPOSALS IN SEVERAL INSTANCES IMPLEMENTING THE ENTIRE SCOPE OF ACTIVITIES FROM THE REQUEST FOR PROJECT PROPOSALS TO FUNDS DISBURSEMENT AND EVENTUAL PROJECT CLOSE-OUT. THE FOUNDATION ACTS AS CUSTODIAN OF FUNDS RECEIVED AND EACH FUND IS HELD AND MANAGED AS A DISTINCT INVESTMENT BY THE FOUNDATION'S INVESTMENT MANAGEMENT SERVICE PROVIDERS. THE FUNDS MAINTAINED BY THE FOUNDATION AT YEAR-END ARE REFLECTED AS AN ASSET AND LIABILITY IN THE ACCOMPANYING STATEMENT OF FINANCIAL POSITION. AMOUNTS DISBURSED TO PROJECTS ARE REFLECTED AS BOTH REVENUES AND EXPENDITURES IN THE STATEMENT OF ACTIVITIES WHICH RESULTS IN A CHANGE IN NET ASSETS OF ZERO. INVESTMENT INCOME FROM ESCROW/MITIGATION FUNDS FOR SPECIFIC ORGANIZATIONS IS RECORDED AS AN ASSET AND CORRESPONDING LIABILITY WHEN EARNED.

Part XIII Supplemental Information (continued)

LIABILITY FOR UNCERTAIN TAX POSITION (ASC 740)

SCHEDULE D, PART X, LINE 2

THE FOUNDATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE EXCEPT FOR UNRELATED BUSINESS INCOME. THE FOUNDATION ADOPTED THE PROVISIONS OF ASC 740-10, ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES, ON OCTOBER 1, 2009. UNDER ASC 740-10, AN ORGANIZATION MUST RECOGNIZE THE TAX BENEFIT ASSOCIATED WITH TAX POSITIONS TAKEN FOR TAX RETURN PURPOSES WHEN IT IS MORE-LIKELY-THAN-NOT THAT THE POSITION WILL BE SUSTAINED. THE IMPLEMENTATION OF ASC 740-10 HAD NO IMPACT ON THE FOUNDATION'S FINANCIAL STATEMENTS. THE FOUNDATION'S MANAGEMENT BELIEVES IT HAS NO UNRELATED BUSINESS INCOME AND NO MATERIAL UNCERTAIN TAX POSITIONS AND; ACCORDINGLY, IT WILL NOT RECOGNIZE ANY LIABILITY FOR UNRECOGNIZED TAX BENEFITS. FOR THE TAX YEARS ENDED SEPTEMBER 30, 2013 AND 2012 THE FOUNDATION DID NOT RECOGNIZE ANY INTEREST OR PENALTIES.

SUPPLEMENTAL DESCRIPTION - OTHER

SCHEDULE D, PART XI, LINE 2D

RECLASSIFICATION OF FUNDRAISING DIRECT EXPENSES \$ 1,093,960.

Part XIII Supplemental Information (continued)

SUPPLEMENTAL DESCRIPTION - OTHER

SCHEDULE D, PART XII, LINE 2D

RECLASSIFICATION OF FUNDRAISING DIRECT EXPENSES \$ 1,093,960.

**SCHEDULE F
(Form 990)**

Statement of Activities Outside the United States

OMB No. 1545-0047

2012

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.**
▶ **Attach to Form 990. ▶ See separate instructions.**

Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? **Yes** **No**

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|---|-------------------------------------|--|---|--|--|
| (1) NORTH AMERICA | | | GRANTMAKING | MARINE MAMMAL COMMISSI | 317. |
| (2) SOUTH AMERICA | | | GRANTMAKING | EXPLORING THE DARIEN G | 1,910. |
| (3) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | CONSERVATION OF WILD O | 4,500. |
| (4) EUROPE | | | GRANTMAKING | LEATHERBACK CONSERVATI | 6,732. |
| (5) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | EFFECTS OF NITROGEN ON | 8,791. |
| (6) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | BENTHIC HABITAT MAPPIN | 9,000. |
| (7) NORTH AMERICA | | | GRANTMAKING | MARINE MAMMAL COMMISSI | 9,430. |
| (8) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | KEMP S RIDLEY SEA TURT | 10,000. |
| (9) NORTH AMERICA | | | GRANTMAKING | PROTECTING AND RESTORI | 12,457. |
| (10) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | BUILDING ENFORCEMENT C | 13,000. |
| (11) NORTH AMERICA | | | GRANTMAKING | RESTORATION OF HAMILTO | 13,950. |
| (12) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | SOCIO-ECONOMIC MONITOR | 14,761. |
| (13) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | RIPARIAN RESTORATION W | 15,016. |
| (14) SOUTH ASIA | | | GRANTMAKING | TERAI ARC LANDSCAPE FO | 15,397. |
| (15) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | ENHANCING CORAL REEF R | 17,000. |
| (16) NORTH AMERICA | | | GRANTMAKING | NOTTAWASAGA RIVER WATE | 18,892. |
| (17) EUROPE | | | GRANTMAKING | HAWKBILL CONSERVATION | 20,000. |
| 3a Sub-total | | | | | 191,153. |
| b Total from continuation sheets to Part I | | | | | 13,498,093. |
| c Totals (add lines 3a and 3b) | | | | | 13,689,246. |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2012

**SCHEDULE F
(Form 990)**

Statement of Activities Outside the United States

OMB No. 1545-0047

2012

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.**

▶ **Attach to Form 990. ▶ See separate instructions.**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? **Yes** **No**

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|---|-------------------------------------|--|---|--|--|
| (1) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | IMPROVING NATIONAL COR | 20,000. |
| (2) EUROPE | | | GRANTMAKING | DOG ISLAND RESTORATION | 20,500. |
| (3) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | INTERNATIONAL CORAL RE | 21,600. |
| (4) NORTH AMERICA | | | GRANTMAKING | SWAN LAKE MARSH RESTOR | 22,353. |
| (5) NORTH AMERICA | | | GRANTMAKING | REHABILITATION OF LONG | 22,678. |
| (6) NORTH AMERICA | | | GRANTMAKING | SEASONAL ASSESSMENT OF | 24,405. |
| (7) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | BUILDING A NETWORK OF | 25,000. |
| (8) NORTH AMERICA | | | GRANTMAKING | RESTORATION OF ROYAL B | 26,748. |
| (9) EAST ASIA AND THE PACIFIC | | | GRANTMAKING | ANTI-POACHING PATROL I | 27,500. |
| (10) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | STRENGTHENING GRENADAS | 30,185. |
| (11) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | CORAL BAY REVISED AND | 31,668. |
| (12) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | GUAM SOCIOECONOMIC ASS | 34,720. |
| (13) SUB-SAHARAN AFRICA | | | GRANTMAKING | CONSERVATION OF PRECIO | 43,200. |
| (14) NORTH AMERICA | | | GRANTMAKING | ASSESSING POTENTIAL BY | 50,000. |
| (15) NORTH AMERICA | | | GRANTMAKING | CHANNEL ISLANDS SEABIR | 50,821. |
| (16) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | TALAKHAYA WATERSHED SO | 53,426. |
| (17) NORTH AMERICA | | | GRANTMAKING | ECOLOGICAL RESTORATION | 54,520. |
| 3a Sub-total | | | | | |
| b Total from continuation sheets to Part I | | | | | |
| c Totals (add lines 3a and 3b) | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2012

**SCHEDULE F
(Form 990)**

Statement of Activities Outside the United States

OMB No. 1545-0047

2012

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.**
▶ **Attach to Form 990. ▶ See separate instructions.**

Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? **Yes** **No**

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|---|-------------------------------------|--|---|--|--|
| (1) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | RESTORING ALLEN CAY FO | 73,732. |
| (2) NORTH AMERICA | | | GRANTMAKING | REDUCING BYCATCH OF PI | 75,000. |
| (3) NORTH AMERICA | | | GRANTMAKING | RIPARIAN/WETLAND RESTO | 83,873. |
| (4) NORTH AMERICA | | | GRANTMAKING | WHOOPING CRANE REINTRO | 86,300. |
| (5) CENTRAL AMERICA/CARIBBEAN | | | GRANTMAKING | MESOAMERICAN REEF GRAN | 98,370. |
| (6) NORTH AMERICA | | | GRANTMAKING | MARINE ENVIRONMENTAL S | 135,167. |
| (7) NORTH AMERICA | | | GRANTMAKING | MOUSE ERADICATION ON S | 190,000. |
| (8) NORTH AMERICA | | | GRANTMAKING | SEABIRD CONSERVATION O | 200,000. |
| (9) NORTH AMERICA | | | GRANTMAKING | SEABIRD RESTORATION IN | 1,025,655. |
| (10) CENTRAL AMERICA/CARIBBEAN | | | INVESTMENTS | | 10,970,672. |
| (11) | | | | | |
| (12) | | | | | |
| (13) | | | | | |
| (14) | | | | | |
| (15) | | | | | |
| (16) | | | | | |
| (17) | | | | | |
| 3a Sub-total | | | | | |
| b Total from continuation sheets to Part I | | | | | |
| c Totals (add lines 3a and 3b) | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2012

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|--|-------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (1) | | | EAST ASIA/PACIFIC | BENTHIC HABI | 9,000. | | | | |
| (2) | | | EAST ASIA/PACIFIC | INTERNATIONA | 21,600. | | | | |
| (3) | | | EAST ASIA/PACIFIC | SOCIO-ECONOM | 14,761. | | | | |
| (4) | | | CENT. AMERICA/CARIBBEAN | RESTORING AL | 73,732. | | | | |
| (5) | | | CENT. AMERICA/CARIBBEAN | RESTORATION | 26,748. | | | | |
| (6) | | | NORTH AMERICA | RIPARIAN/WET | 83,873. | | | | |
| (7) | | | NORTH AMERICA | REHABILITATI | 22,678. | | | | |
| (8) | | | NORTH AMERICA | NOTTAWASAGA | 18,892. | | | | |
| (9) | | | NORTH AMERICA | SWAN LAKE MA | 22,353. | | | | |
| (10) | | | NORTH AMERICA | REDUCING BYC | 75,000. | | | | |
| (11) | | | NORTH AMERICA | SEASONAL ASS | 24,405. | | | | |
| (12) | | | NORTH AMERICA | MARINE ENVIR | 135,167. | | | | |
| (13) | | | NORTH AMERICA | RESTORATION | 13,950. | | | | |
| (14) | | | NORTH AMERICA | PROTECTING A | 12,457. | | | | |
| (15) | | | NORTH AMERICA | WHOOPING CRA | 86,300. | | | | |
| (16) | | | NORTH AMERICA | CHANNEL ISLA | 50,821. | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. ▶

3 Enter total number of other organizations or entities. ▶

Part II **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|--|-------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (1) | | | NORTH AMERICA | MARINE MAMMA | 9,430. | | | | |
| (2) | | | SOUTH AMERICA | BUILDING ENF | 13,000. | | | | |
| (3) | | | EAST ASIA/PACIFIC | STRENGTHENIN | 30,185. | | | | |
| (4) | | | CENT. AMERICA/CARIBBEAN | KEMP S RIDLE | 10,000. | | | | |
| (5) | | | CENT. AMERICA/CARIBBEAN | EFFECTS OF N | 8,791. | | | | |
| (6) | | | CENT. AMERICA/CARIBBEAN | GUAM SOCIOEC | 34,720. | | | | |
| (7) | | | CENT. AMERICA/CARIBBEAN | TALAKHAYA WA | 53,426. | | | | |
| (8) | | | CENT. AMERICA/CARIBBEAN | MESOAMERICAN | 98,370. | | | | |
| (9) | | | CENT. AMERICA/CARIBBEAN | TERAI ARC LA | 15,397. | | | | |
| (10) | | | SOUTH ASIA | ENHANCING CO | 17,000. | | | | |
| (11) | | | EAST ASIA/PACIFIC | BUILDING A N | 25,000. | | | | |
| (12) | | | CENT. AMERICA/CARIBBEAN | ANTI-POACHIN | 27,500. | | | | |
| (13) | | | EAST ASIA/PACIFIC | CONSERVATION | 43,200. | | | | |
| (14) | | | SUB-SAHARAN AFRICA | ECOLOGICAL R | 54,520. | | | | |
| (15) | | | NORTH AMERICA | MOUSE ERADIC | 190,000. | | | | |
| (16) | | | NORTH AMERICA | SEABIRD CONS | 200,000. | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. ▶

3 Enter total number of other organizations or entities. ▶

Part II **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|--|-------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (1) | | | NORTH AMERICA | SEABIRD REST | 1,025,655. | | | | |
| (2) | | | NORTH AMERICA | ASSESSING PO | 50,000. | | | | |
| (3) | | | NORTH AMERICA | LEATHERBACK | 6,732. | | | | |
| (4) | | | EUROPE | DOG ISLAND R | 20,500. | | | | |
| (5) | | | EUROPE | HAWKSBILL CO | 20,000. | | | | |
| (6) | | | EUROPE | IMPROVING NA | 20,000. | | | | |
| (7) | | | EAST ASIA/PACIFIC | RIPARIAN RES | 15,016. | | | | |
| (8) | | | CENT. AMERICA/CARIBBEAN | CORAL BAY RE | 31,668. | | | | |
| (9) | | | | | | | | | |
| (10) | | | | | | | | | |
| (11) | | | | | | | | | |
| (12) | | | | | | | | | |
| (13) | | | | | | | | | |
| (14) | | | | | | | | | |
| (15) | | | | | | | | | |
| (16) | | | | | | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. ▶ 30.

3 Enter total number of other organizations or entities. ▶ 10.

Part III **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 16.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| (13) | | | | | | | |
| (14) | | | | | | | |
| (15) | | | | | | | |
| (16) | | | | | | | |
| (17) | | | | | | | |
| (18) | | | | | | | |

Part IV Foreign Forms

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* Yes No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A)* Yes No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations. (see Instructions for Form 5471)* Yes No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)* Yes No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect To Certain Foreign Partnerships. (see Instructions for Form 8865)* Yes No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713)* Yes No

Part V Supplemental Information

Complete this part to provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

PROCEDURE FOR MONITORING USE OF GRANT FUNDS OUTSIDE U.S.

SCHEDULE F, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS (DURING PROGRESSION OF PHASES AND ANNUALLY). GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| | | (a) Event #1 | (b) Event #2 | (c) Other events | (d) Total events |
|-----------------|---|--------------------------|--------------------------|------------------|---------------------------------|
| | | SF EVENT (event type) | CT EVENT (event type) | (total number) | (add col. (a) through col. (c)) |
| Revenue | 1 Gross receipts | 940,129. | 2,488,605. | | 3,428,734. |
| | 2 Less: Contributions | 914,580. | 2,378,804. | | 3,293,384. |
| | 3 Gross income (line 1 minus line 2) | 25,549. | 109,801. | | 135,350. |
| Direct Expenses | 4 Cash prizes | | | | |
| | 5 Noncash prizes | | | | |
| | 6 Rent/facility costs | | | | |
| | 7 Food and beverages | | | | |
| | 8 Entertainment | | | | |
| | 9 Other direct expenses | 70,512. | 1,023,448. | | 1,093,960. |
| | 10 Direct expense summary. Add lines 4 through 9 in column (d) ▶ | | | | (1,093,960.) |
| | 11 Net income summary. Combine line 3, column (d), and line 10 ▶ | | | | -958,610. |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c)) |
|-----------------|--|---|---|---|--|
| | | | | | |
| Revenue | 1 Gross revenue | | | | |
| Direct Expenses | 2 Cash prizes | | | | |
| | 3 Noncash prizes | | | | |
| | 4 Rent/facility costs | | | | |
| | 5 Other direct expenses | | | | |
| | 6 Volunteer labor | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | |
| | 7 Direct expense summary. Add lines 2 through 5 in column (d) ▶ | | | | () |
| | 8 Net gaming income summary. Combine line 1, column d, and line 7 ▶ | | | | |

9 Enter the state(s) in which the organization operates gaming activities: _____

a Is the organization licensed to operate gaming activities in each of these states? Yes No

b If "No," explain: _____

10 a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? Yes No

b If "Yes," explain: _____

- 11 Does the organization operate gaming activities with nonmembers? Yes No
- 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? Yes No
- 13 Indicate the percentage of gaming activity operated in:

| | | |
|-------------------------------|------------|---|
| a The organization's facility | 13a | % |
| b An outside facility | 13b | % |

14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ▶ _____

Address ▶ _____

- 15 a Does the organization have a contract with a third party from whom the organization receives gaming revenue? Yes No
- b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ _____ and the amount of gaming revenue retained by the third party ▶ \$ _____.
- c If "Yes," enter name and address of the third party:

Name ▶ _____

Address ▶ _____

16 Gaming manager information:

Name ▶ _____

Gaming manager compensation ▶ \$ _____

Description of services provided ▶ _____

Director/officer Employee Independent contractor

- 17 Mandatory distributions:
 - a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? Yes No
 - b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ _____

Part IV Supplemental Information. Complete this part to provide the explanation required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

SCHEDULE G, PART II, FUNDRAISING EVENTS NET INCOME

THE FORM 990, SCHEDULE G, PART II FUNDRAISING EVENTS INSTRUCTIONS REQUIRE THAT CHARITABLE CONTRIBUTIONS BE REMOVED FROM THE GROSS REVENUE WHEN COMPUTING NET INCOME FROM FUNDRAISING EVENTS. THEREFORE, THE NET INCOME FROM FUNDRAISING EVENTS APPEAR TO BE A \$(958,610) LOSS INSTEAD OF A \$ 2,334,774 NET INCOME.

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | MALAMA KAI FOUNDATION 66-1672 WAIAKA PLACE KAMUELA, HI 96743 | 99-0285490 | 501 (C)(3) | 9,900. | | | | HAWAII CORAL REEF MO |
| (2) | AUDUBON NATURE INSTITUTE 6500 MAGAZINE STREET NEW ORLEANS, LA 70118 | 51-0157624 | 501 (C)(3) | 25,838. | | | | ENHANCING NECROPSY C |
| (3) | THE WETLANDS INITIATIVE 53 WEST JACKSON BOULEVARD CHICAGO, IL 60604 | 36-3942451 | 501 (C)(3) | 51,388. | | | | LOWER DRUMMOND WETLA |
| (4) | ADOPT-A-STREAM FOUNDATION 600 128TH STREET, SE EVERETT, WA 98208 | 91-1333737 | 501 (C)(3) | 28,571. | | | | PUGET SOUND COASTAL |
| (5) | CONSERVATION INTERNATIONAL FOUNDATION 2011 CRYSTAL DRIVE ARLINGTON, VA 22202 | 52-1497470 | 501 (C)(3) | 29,987. | | | | SOCIOECONOMIC MONITO |
| (6) | FINGER LAKES RC&D 415 W MORRIS STREET BATH, NY 14810 | 20-0002173 | 501 (C)(3) | 40,000. | | | | DEMONSTRATING NATURA |
| (7) | EASTERN NEVADA LANDSCAPE COALITION PO BOX 150266 ELY, NV 89315 | 33-1001664 | 501 (C)(3) | 40,000. | | | | EASTERN NEVADA / WES |
| (8) | FILMMAKERS COLLABORATIVE, SF 550 BRYANT STREET SAN FRANCISCO, CA 94107 | 94-3059140 | 501 (C)(3) | 47,300. | | | | CHANNEL ISLANDS BALD |
| (9) | ENVIRONMENT FOR THE AMERICAS, INC. 825 SOUTH BROADWAY BOULDER, CO 80305 | 20-5844470 | 501 (C)(3) | 72,000. | | | | CELEBRA LAS PLAYERAS |
| (10) | EASTERN NEVADA LANDSCAPE COALITION PO BOX 150266 ELY, NV 89315 | 33-1001664 | 501 (C)(3) | 81,150. | | | | EASTERN NEVADA WESTE |
| (11) | ALAMEDA COUNTY WATER DISTRICT 43885 S. GRIMMER BLVD. FREMONT, CA 94537 | 94-6000012 | 501 (C)(3) | 150,000. | | | | BART WEIR FISH PASSA |
| (12) | ALAMEDA COUNTY WATER DISTRICT 43885 S. GRIMMER BLVD. FREMONT, CA 94537 | 94-6000012 | 501 (C)(3) | 165,000. | | | | ALAMEDA CREEK UPPER |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
- 3 Enter total number of other organizations listed in the line 1 table ▶ -----

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

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Name of the organization

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Employer identification number

52-1384139

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| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE NATURE CONSERVANCY 1917 FIRST AVENUE SEATTLE, WA 98101 | 53-0242652 | 501 (C)(3) | 5,047. | | | | CHEHALIS WATERSHED K |
| (2) | CLALLAM CONSERVATION DISTRICT 1601 EAST FRONT ST PORT ANGELES, WA 98362 | 91-1058811 | 501 (C)(3) | 5,062. | | | | MATRIOTTI CREEK ENHA |
| (3) | WILDLANDS CONSERVANCY 3701 ORCHID PLACE EMMAUS, PA 18049 | 23-7401326 | 501 (C)(3) | 5,145. | | | | NATIVE HABITAT RESTO |
| (4) | BACK TO NATIVES RESTORATION PO BOX 6539 IRVINE, CA 92612 | 61-1523908 | 501 (C)(3) | 5,200. | | | | COMMUNITY VOLUNTEER |
| (5) | CAWACO RESOURCE CONSERVATION 2112 11TH AVE, SOUTH BIRMINGHAM, AL 35205 | 63-1027283 | 501 (C)(3) | 5,359. | | | | REED HARVEY COMMUNIT |
| (6) | FEATHER RIVER LAND TRUST PO BOX 1826 QUINCY, CA 95971 | 68-0449687 | 501 (C)(3) | 5,449. | | | | LEARNING LANDSCAPES |
| (7) | NH AUDUBON 84 SILK FARM ROAD CONCORD, NH 03301 | 02-6005322 | 501 (C)(3) | 5,536. | | | | MERRIMACK RIVER BALD |
| (8) | ANACOSTIA WATERSHED SOCIETY 4302 BALTIMORE AVENUE BLADENSBURG, MD 20710 | 52-1666511 | 501 (C)(3) | 5,579. | | | | RICE RANGERS (DC) |
| (9) | PEOPLE FOR PUGET SOUND 911 WESTERN AVENUE SEATTLE, WA 98104 | 91-1518715 | 501 (C)(3) | 5,597. | | | | CODIGA RESTORATION S |
| (10) | LOWER CLARK FORK WATERSHED GROUP PO BOX 1329 TROUT CREEK, MT 59874 | 41-2136925 | 501 (C)(3) | 5,600. | | | | VERMILION RIVER NATI |
| (11) | ROCKING THE BOAT 60 EAST 174TH STREET BRONX, NY 10452 | 13-4177814 | 501 (C)(3) | 5,700. | | | | ROCKING THE BOAT STO |
| (12) | THE NATURE CONSERVANCY 436 NORTHWEST STREET WINAMAC, IN 46996 | 53-0242652 | 501 (C)(3) | 5,730. | | | | HOLDEN PROPERTY REST |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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2012

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Name of the organization

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Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SKAGIT FISHERIES ENHANCEMENT GROUP PO BOX 2497 MOUNT VERNON, WA 98273 | 94-3165939 | 501 (C)(3) | 5,772. | | | | UPPER SKAGIT KNOTWEE |
| (2) | SMITHSONIAN INSTITUTION, RESEARCH CENTER 24411 NETWORK PLACE CHICAGO, IL 60673-1273 | 53-0206027 | 501 (C)(3) | 5,804. | | | | CHESTON POINT LIVING |
| (3) | METHOW SALMON RECOVERY FOUNDATION PO BOX 1608 OKANOGAN, WA 98840 | 91-2141473 | 501 (C)(3) | 5,971. | | | | METHOW VALLEY RIPARI |
| (4) | MID KLAMATH WATERSHED COUNCIL 38150 HIGHWAY 96 ORLEANS, CA 95556 | 20-1501256 | 501 (C)(3) | 6,000. | | | | MID KLAMATH RESTORAT |
| (5) | AMERICAN LITTORAL SOCIETY 28 WEST 9TH ROAD BROAD CHANNEL, NY 11693 | 22-1731073 | 501 (C)(3) | 6,000. | | | | LONG ISLAND SOUND CO |
| (6) | UNIVERSITY OF COLORADO AT BOULDER 574 UCB BOULDER, CO 80309 | 84-6000555 | 501 (C)(3) | 6,000. | | | | MANAGING WETLANDS TO |
| (7) | SHIRLEY HEINZE LAND TRUST 444 BARKER ROAD MICHIGAN CITY, IN 46360 | 35-2153969 | 501 (C)(3) | 6,000. | | | | SAVANNA RESTORATION |
| (8) | MALAMA O PUNA PO BOX 1520 PAHOA, HI 96778 | 99-0349958 | 501 (C)(3) | 6,000. | | | | ASSESSMENT OF MICRONI |
| (9) | FRIENDS OF SHERBURNE NWR C/O SHERBURNE NWR ZIMMERMAN, MN 55398 | 41-1763001 | 501 (C)(3) | 6,031. | | | | INVASIVE EARTHWORM S |
| (10) | PEOPLE FOR PUGET SOUND 911 WESTERN AVENUE SEATTLE, WA 98104 | 91-1518715 | 501 (C)(3) | 6,062. | | | | MAURY ISLAND MARINE |
| (11) | FARMINGTON RIVER WATERSHED ASSOCIATION 749 HOPMEADOW STREET SIMSBURY, CT 06070 | 06-0741585 | 501 (C)(3) | 6,077. | | | | FISH PASSAGE IMPROVE |
| (12) | EARTH CONSERVATION CORPS 2000 HALF STREET, SW WASHINGTON, DC 20024 | 52-1683270 | 501 (C)(3) | 6,187. | | | | DIAMOND TEAGUE PARK |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,
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Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SHIRLEY HEINZE LAND TRUST 444 BARKER ROAD MICHIGAN CITY, IN 46360 | 35-2153969 | 501 (C)(3) | 6,276. | | | | INTERDUNAL WETLAND R |
| (2) | ROCKY MOUNTAIN BIRD OBSERVATORY 1510 S. COLLEGE AVE FORT COLLINS, CO 80524 | 84-1079882 | 501 (C)(3) | 6,330. | | | | HIGH PRIORITY BIRD S |
| (3) | SUGARLOAF: THE NORTH SHORE STEWARDSHIP 6008 LONDON ROAD DULUTH, MN 55804 | 41-1730982 | 501 (C)(3) | 6,394. | | | | LAKE SUPERIOR NORTH |
| (4) | UNIVERSITY OF NEW HAVEN 300 BOSTON POST ROAD WEST HAVEN, CT 06516 | 06-0761704 | 501 (C)(3) | 6,649. | | | | EVALUATION OF HYPOXI |
| (5) | THE HENRY'S FORK FOUNDATION PO BOX 550 ASHTON, ID 83420 | 82-0391884 | 501 (C)(3) | 6,800. | | | | YELLOWSTONE CUTTHROA |
| (6) | THE RESEARCH FOUNDATION OF SUNY PO BOX 9 ALBANY, NY 12208 | 14-1368361 | 501 (C)(3) | 6,802. | | | | RESTORING LAKE ONTAR |
| (7) | SAN FRANCISCO COMMUNITY FISHING ASSOC. 535 RAMSELL STREET SAN FRANCISCO, CA 94132 | 27-3674482 | 501 (C)(3) | 6,906. | | | | SAN FRANCISCO LONG T |
| (8) | THE CONNECTICUT FUND FOR THE ENVIRONMENT 205 WHITNEY AVENUE NEW HAVEN, CT 06511 | 06-0990195 | 501 (C)(3) | 6,908. | | | | PEQUONNOCK RIVER APR |
| (9) | ALASKA BIRD OBSERVATORY 418 WEDGEWOOD DRIVE FAIRBANKS, AK 99701 | 92-0156477 | 501 (C)(3) | 7,004. | | | | SONGBIRD ECOLOGY IN |
| (10) | SEA RESEARCH FOUNDATION 55 COOGAN BLVD MYSTIC, CT 06355 | 06-1480300 | 501 (C)(3) | 7,111. | | | | ESTUARY HEALTH PROGR |
| (11) | NEW HAVEN ECOLOGY PROJECT/COMMON GROUND 358 SPRINGSIDE AVENUE NEW HAVEN, CT 06515 | 22-3171185 | 501 (C)(3) | 7,144. | | | | DIVING DEEPER: CHILD |
| (12) | NOBLEBORO HISTORICAL SOCIETY 35 WATER STREET WISCASSETT, ME 04578 | 01-0360177 | 501 (C)(3) | 7,175. | | | | DAMARISCOTTA MILLS L |

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Schedule I (Form 990) (2012)

**SCHEDULE I
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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 7,389. | | | | AN EXPERIMENT TO ASS |
| (2) | THE ARTIST BOAT 2415 AVENUE K GALVESTON, TX 77550 | 56-2394427 | 501 (C)(3) | 7,500. | | | | UPPER TEXAS COAST DU |
| (3) | FRIENDS OF COLORADO LAGOON 6475 E. PAC. COAST HWY LONG BEACH, CA 90803 | 33-0968096 | 501 (C)(3) | 7,560. | | | | FRIENDS OF COLORADO |
| (4) | REEF ENVIRONMENTAL EDUCATION FOUNDATION PO BOX 246 KEY LARGO, FL 33037 | 65-2700064 | 501 (C)(3) | 7,600. | | | | BUILDING CAPACITY FO |
| (5) | ST. CATHERINES ISLAND FOUNDATION 182 CAMELLIA ROAD MIDWAY, GA 31320 | 58-1449857 | 501 (C)(3) | 7,674. | | | | ALLEVIATING PREDATOR |
| (6) | PEOPLE FOR PUGET SOUND 911 WESTERN AVENUE SEATTLE, WA 98104 | 91-1518715 | 501 (C)(3) | 7,689. | | | | WEST CREEK RESTORATI |
| (7) | COPPER RIVER WATERSHED PROJECT PO BOX 1560 CORDOVA, AK 99574 | 92-0162546 | 501 (C)(3) | 7,704. | | | | SALMON BLITZ CATALOG |
| (8) | STEWARDSHIP PARTNERS 1411 FOURTH AVENUE SEATTLE, WA 98101 | 91-1939506 | 501 (C)(3) | 7,764. | | | | PUGET SOUND RAIN GAR |
| (9) | FORTUNA ELEMENTARY 500 9TH STREET FORTUNA, CA 95540 | 94-6002186 | 501 (C)(3) | 7,924. | | | | SCHOOL YARD HABITAT |
| (10) | EARTHTEAM 2525 10TH STREET BERKELEY, CA 94710 | 68-0347329 | 501 (C)(3) | 8,000. | | | | SAUSAL CREEK ECO-STE |
| (11) | ALLEY POND ENVIRONMENTAL CENTER 228-06 NORTHERN BLVD. DOUGLASTON, NY 11363 | 11-2405466 | 501 (C)(3) | 8,000. | | | | FESTIVAL OF LITTLE N |
| (12) | ROCKING THE BOAT 60 EAST 174TH STREET BRONX, NY 10452 | 13-4177814 | 501 (C)(3) | 8,061. | | | | MOLLUSK RESTORATION |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CASADE PACIFIC RC&D PO BOX 844 BROWNSVILLE, OR 97327 | 93-0722979 | 501 (C)(3) | 8,105. | | | | STOUT TO VALENTINE C |
| (2) | THE OCEAN FOUNDATION 1990 M STREET, NW WASHINGTON, DC 20036 | 71-0863908 | 501 (C)(3) | 8,141. | | | | SUSTAINING HAWKSBILL |
| (3) | TROUT UNLIMITED 321 E. MAIN STREET BOZEMAN, MT 59715 | 38-1612715 | 501 (C)(3) | 8,231. | | | | MONTANA WATER PROJEC |
| (4) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 8,350. | | | | UMATILLA ACCORD DIRE |
| (5) | WOLF RIVER CONSERVANCY P.O.BOX 11031 MEMPHIS, TN 38111-0031 | 62-1245975 | 501 (C)(3) | 8,360. | | | | WOLF RIVER GREENWAY |
| (6) | FRIENDS OF THE TETON RIVER 18 N. MAIN STREET DRIGGS, ID 83422 | 82-0527505 | 501 (C)(3) | 8,500. | | | | RECONNECTING TRAIL C |
| (7) | JAMES RIVER ASSOCIATION 9 SOUTH 12TH STREET RICHMOND, VA 23219 | 51-0211913 | 501 (C)(3) | 8,534. | | | | COMMUNITY-BASED APPR |
| (8) | PACIFIC NORTHWEST INVASIVE PLANT COUNCIL 3501 NE 41ST ST. SEATTLE, WA 98195-4115 | 93-1176462 | 501 (C)(3) | 8,545. | | | | EARLY DETECTION RAPI |
| (9) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 8,586. | | | | SENECA ROCKS VISITOR |
| (10) | SKAGIT FISHERIES ENHANCEMENT GROUP PO BOX 2497 MOUNT VERNON, WA 98273 | 94-3165939 | 501 (C)(3) | 8,595. | | | | UPPER SKAGIT KNOTWEE |
| (11) | SOUNDWATERS, INC. 1281 COVE ROAD STAMFORD, CT 06902 | 06-1263947 | 501 (C)(3) | 8,622. | | | | SOUNDWATERS PUBLIC E |
| (12) | KEEP INDIANAPOLIS BEAUTIFUL, INC. 1029 FLETCHER AVENUE INDIANAPOLIS, IN 46203 | 31-1005792 | 501 (C)(3) | 8,700. | | | | POGUES RUN CONSERVAT |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶
- 3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NY/NJ BAYKEEPER 52 WEST FRONT STREET KEYPORT, NJ 07735 | 22-3617000 | 501 (C)(3) | 8,883. | | | | THE HEAD MISTRESS RA |
| (2) | SNOOK FOUNDATION 5224 WEST STATE RD 46#102 SANFORD, FL 32771 | 65-0839514 | 501 (C)(3) | 9,000. | | | | ANGLER ACTION PROGRA |
| (3) | ATLANTIC SALMON FEDERATION FORT ANDROSS BRUNSWICK, ME 04011 | 13-2618801 | 501 (C)(3) | 9,000. | | | | PUSHAW LAKE FISHWAY |
| (4) | CENTER CITY PUBLIC CHARTER SCHOOLS 7 NEW YORK AVENUE, NE WASHINGTON, DC 20002 | 26-1255738 | 501 (C)(3) | 9,094. | | | | CENTER CITY PUBLIC C |
| (5) | LAND TRUST FOR THE MS COASTAL PLAIN PO BOX 245 BILOXI, MS 39533 | 64-0936130 | 501 (C)(3) | 9,200. | | | | RESTORATION OF HENDE |
| (6) | THE NATURE CONSERVANCY 821 SE 14TH AVENUE PORTLAND, OR 97214 | 53-0242652 | 501 (C)(3) | 9,239. | | | | UPPER KLAMATH LAKE F |
| (7) | STROUD WATER RESEARCH CENTER 970 SPENCER ROAD AVONDALE, PA 19311 | 52-2081073 | 501 (C)(3) | 9,273. | | | | LOW-COST METHODS FOR |
| (8) | FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445-0890 | 72-1331263 | 501 (C)(3) | 9,321. | | | | DELTA MARSH RESTORAT |
| (9) | CHARLES RIVER WATERSHED ASSOCIATION 190 PARK ROAD WESTON, MA 02493 | 04-6136989 | 501 (C)(3) | 9,429. | | | | CHARLES RIVER INVASI |
| (10) | UPPER PENINSULA RC&D COUNCIL 780 COMMERENCE DRIVE MARQUETTE, MI 49855 | 38-2581056 | 501 (C)(3) | 9,467. | | | | SUSTAINABLE INVASIVE |
| (11) | ATLANTA BOTANICAL GARDEN 1345 PIEDMONT AVENUE, NE ATLANTA, GA 30309 | 58-1313284 | 501 (C)(3) | 9,513. | | | | NORTHWEST GEORGIA WE |
| (12) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 9,569. | | | | SHORT GRASS PRAIRIE |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶
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Department of the Treasury
Internal Revenue Service

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2012

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Name of the organization

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Employer identification number

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | GULF COAST BIRD OBSERVATORY 103 HIGHWAY 322 WEST LAKE JACKSON, TX 77566 | 76-0553113 | 501 (C)(3) | 9,594. | | | | AMERICAN OYSTERCATCH |
| (2) | CASADE PACIFIC RC&D PO BOX 844 BROWNSVILLE, OR 97327 | 93-0722979 | 501 (C)(3) | 9,798. | | | | RECRUITING LANDOWNER |
| (3) | BOAT US FOUNDATION FOR BOATING SAFETY 147 OLD SOLOMONS ISLAND RD ANNAPOLIS, MD 21 | 54-1156448 | 501 (C)(3) | 9,860. | | | | CLEAN BOATING ONLINE |
| (4) | MARINE ENVIRONMENTAL SCIENCES CONSORTIUM 101 BIENVILLE BLVD DAUPHIN ISLAND, AL 36528 | 63-0779657 | 501 (C)(3) | 9,863. | | | | PRICHARD READING PAR |
| (5) | BAYOU LAND RESOURCE CONSERVATION 2420 ATHANIA PARKWAY METAIRIE, LA 70001 | 72-1441468 | 501 (C)(3) | 9,953. | | | | NEW ORLEANS WATERSHE |
| (6) | THE TRUST FOR TOMORROW 6386 PINEY WOODS ROAD FAIRFIELD, NC 27826 | 26-4815517 | 501 (C)(3) | 10,000. | | | | PENNSYLVANIA LANDOWN |
| (7) | ROCKY MOUNTAIN FIELD 3310 W COLORADO AVE CO SPRINGS, CO 80904 | 74-2225140 | 501 (C)(3) | 10,000. | | | | GARDEN OF THE GODS R |
| (8) | ROCKY MOUNTAIN FIELD 3310 W COLORADO AVE CO SPRINGS, CO 80904 | 74-2225140 | 501 (C)(3) | 10,000. | | | | GARDEN OF THE GODS R |
| (9) | THE CONNECTICUT FUND FOR THE ENVIRONMENT 205 WHITNEY AVENUE NEW HAVEN, CT 06511 | 06-0990195 | 501 (C)(3) | 10,000. | | | | SAVE THE SOUND COAST |
| (10) | QUALITY DEER MANAGEMENT ASSOCIATION 170 WHITETAIL WAY BOGART, GA 30622-0160 | 57-0941892 | 501 (C)(3) | 10,000. | | | | PRIVATE LANDOWNER WI |
| (11) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 10,000. | | | | SAMPLING UNASSESSED |
| (12) | WESTERN PA CONSERVANCY 209 FOURTH AVENUE PITTSBURGH, PA 15222 | 25-1053485 | 501 (C)(3) | 10,000. | | | | WEST BRANCH SUSQUEHA |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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OMB No. 1545-0047

2012

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Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

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| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | JAMES RIVER ASSOCIATION PO BOX 909 MECHANICSVILLE, VA 23111 | 51-0211913 | 501 (C)(3) | 10,000. | | | | JAMES RIVER STURGEON |
| (2) | TRINITY COMMONS FOUNDATION 6011 DESCO DRIVE DALLAS, TX 75225 | 75-2955573 | 501 (C)(3) | 10,016. | | | | TRINITY RIVER WETLAN |
| (3) | STEWARDSHIP NETWORK 416 LONGSHORE DRIVE ANN ARBOR, MI 48105 | 56-2471470 | 501 (C)(3) | 10,140. | | | | COMMUNITY COLLABORAT |
| (4) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 10,170. | | | | TEXAS COASTAL STEWAR |
| (5) | NISQUALLY LAND TRUST 1420 MARVIN ROAD, NE LACEY, WA 98516 | 91-1484518 | 501 (C)(3) | 10,336. | | | | NISQUALLY RIPARIAN R |
| (6) | CONSERVATION TRUST OF PUERTO RICO PO BOX 9023554 SAN JUAN, PR 00902-3554 | 66-0288581 | 501 (C)(3) | 10,410. | | | | EDUCATION AND CLEAN- |
| (7) | PAULA & CABOT SEDGWICK FAMILY FOUNDATION PO BOX 1386 NOGALES, AZ 85628 | 20-4177878 | 501 (C)(3) | 10,450. | | | | BORDERLAND YOUTH LEA |
| (8) | THE CONSERVANCY OF SOUTHWEST FLORIDA 1450 MERRIHUE DRIVE NAPLES, FL 34102 | 59-1157084 | 501 (C)(3) | 10,455. | | | | STRUCTURE AND DIVERS |
| (9) | CALF ISLAND CONSERVANCY, INC. ONE SOUND SHORE DRIVE GREENWICH, CT 06831 | 10-0809168 | 501 (C)(3) | 10,700. | | | | CALF ISLAND FOREST R |
| (10) | LITTLE JUNIATA RIVER ASSOCIATION 326 HOBBIT HOLLOW ROAD ALTOONA, PA 16601 | 23-2965371 | 501 (C)(3) | 10,710. | | | | LITTLE JUNIATA STREA |
| (11) | TAMPA BAY WATCH 3000 PINELLAS BAYWAY SOUTH TIERRA VERDE, FL | 59-3191962 | 501 (C)(3) | 10,826. | | | | SCHULTZ NATURE PRESE |
| (12) | WIDECAST 135 DUKE MARINE LAB RD BEAUFORT, NC 28516 | 33-0751451 | 501 (C)(3) | 10,864. | | | | PROTECTING LEATHERBA |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

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Schedule I (Form 990) (2012)

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Department of the Treasury
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Employer identification number

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | TAMPA BAY ESTUARY PROGRAM 100 8TH AVE SE ST. PETERSBURG, FL 33701 | 59-3501959 | 501 (C)(3) | 11,087. | | | | TAMPA BAY LONGSHORE |
| (2) | THE RESEARCH FOUNDATION OF SUNY 35 STATE STREET ALBANY, NY 12207 | 14-1368361 | 501 (C)(3) | 11,122. | | | | THE EFFECTS OF NUTRI |
| (3) | GULF COAST BIRD OBSERVATORY 103 HIGHWAY 322 WEST LAKE JACKSON, TX 77566 | 76-0553113 | 501 (C)(3) | 11,150. | | | | AMERICAN OYSTERCATCH |
| (4) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 11,159. | | | | RECOVERY OF EASTERN |
| (5) | SAINT JOSEPH'S AT PROVIDENCE CREEK PO BOX 508 CLAYTON, DE 19938 | 39-1611274 | 501 (C)(3) | 11,250. | | | | ST. JOSEPH S SITE EN |
| (6) | GULF OF MAINE LOBSTER FOUNDATION 1 HIGH STREET, SUITE 5 KENNEBUNK, ME 04043 | 01-0535494 | 501 (C)(3) | 11,440. | | | | MAINE DERELICT TRAP |
| (7) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 11,471. | | | | UMATILLA ACCORD DIRE |
| (8) | FRIENDS OF ROOKERY BAY 300 TOWER ROAD NAPLES, FL 34113 | 65-0094703 | 501 (C)(3) | 11,520. | | | | ROOKERY BAY TEAM OCE |
| (9) | LGL ALASKA RESEARCH ASSOC INC 1101 E. 76TH AVE, STE B ANCHORAGE, AK 99518 | 74-2125715 | 501 (C)(3) | 11,522. | | | | PHOTO-IDENTIFICATION |
| (10) | WESTERN PA CONSERVANCY 800 WATERFRONT DRIVE PITTSBURGH, PA 15222 | 25-1053485 | 501 (C)(3) | 11,522. | | | | SECURING THE EASTERN |
| (11) | REGIONAL PLAN ASSOCIATION 4 IRVING PLACE NEW YORK, NY 10003 | 13-1624154 | 501 (C)(3) | 11,563. | | | | IMPLEMENTING THE NIS |
| (12) | ECOVIVA 1904 FRANKLIN STREET OAKLAND, CA 94612 | 74-2935751 | 501 (C)(3) | 12,000. | | | | REDUCING BYCATCH COM |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CONSERVATION RESOURCE ALLIANCE 10850 E. TRAVERSE HWY TRAVERSE CITY, MI | 38-2181915 | 501 (C)(3) | 12,007. | | | | BEAVER ISLAND ARCHIP |
| (2) | MISSISSIPPI RIVER FUND 111 KELLOG BLVD EAST SAINT PAUL, MN 55101 | 87-0786530 | 501 (C)(3) | 12,345. | | | | RESTORATION OF COLDW |
| (3) | LOWER COLUMBIA FISH ENHANCEMENT GROUP 12404 SE EVERGREEN HWY VANCOUVER, WA 98683 | 91-1508746 | 501 (C)(3) | 12,473. | | | | LAWTON CREEK COMMUNI |
| (4) | NJ INVASIVE SPECIES STRIKE TEAM 355 MILLTOWN ROAD BRIDGEWATER, NJ 08807 | 27-4565048 | 501 (C)(3) | 12,478. | | | | NEW JERSEY INVASIVE |
| (5) | BOLSA CHICA CONSERVANCY 3842 WARNER AVE HUNTINGTON BEACH, CA 92649 | 33-0392527 | 501 (C)(3) | 12,500. | | | | SALT MARSH EDUCATION |
| (6) | MIDDLE FORK WILLAMETTE WATERSHED COUNCIL PO BOX 27 LOWELL, OR 97452 | 26-0813058 | 501 (C)(3) | 12,592. | | | | MIDDLE FORK WILLAMET |
| (7) | WILDLIFE HABITAT COUNCIL 8737 COLESVILLE RD SILVER SPRING, MD 20910 | 52-1558579 | 501 (C)(3) | 12,694. | | | | FIVE STAR PROGRAM SU |
| (8) | NORTHERN FORUM, INC. 716 WEST 4TH AVENUE ANCHORAGE, AK 99503 | 92-0139935 | 501 (C)(3) | 12,726. | | | | SEABIRD RESTORATION |
| (9) | LOWER COLUMBIA FISH ENHANCEMENT GROUP 12404 SE EVERGREEN VACOUVER, WA 98683 | 91-1508746 | 501 (C)(3) | 12,765. | | | | NUTRIENT ENHANCEMENT |
| (10) | VERMONT INSTITUTE OF NATURAL SCIENCES 6565 WOODSTOCK ROAD QUECHEE, VT 05059 | 03-0231665 | 501 (C)(3) | 12,767. | | | | OTTAUQUECHEE COOPERA |
| (11) | AMERICAN LITTORAL SOCIETY 28 WEST 9TH ROAD BROAD CHANNEL, NY 11693 | 22-1731073 | 501 (C)(3) | 12,782. | | | | ASSESSING THE IMPACT |
| (12) | CITY PARKS FOUNDATION 830 FIFTH AVENUE NEW YORK, NY 10021 | 13-3561657 | 501 (C)(3) | 12,800. | | | | DEVELOPMENT OF A MID |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 12,875. | | | | VIRGINIA BARRIER ISL |
| (2) | TROUT UNLIMITED 1300 N. 17TH STREET ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 12,902. | | | | LITTLE TUSCARORA CRE |
| (3) | DEFENDERS OF WILDLIFE 1130 17TH STREET, NW WASHINGTON DC, 200036 | 53-0183181 | 501 (C)(3) | 12,987. | | | | EASTERN SHORE SALT M |
| (4) | FRIENDS OF THE BAY 2 TOWNSEND SQUARE OYSTER BAY, NY 11771 | 11-2928467 | 501 (C)(3) | 13,100. | | | | MILL RIVER-BEEKMAN C |
| (5) | METHOW SALMON RECOVERY FOUNDATION PO BOX 1608 OKANOGAN, WA 98840 | 91-2141473 | 501 (C)(3) | 13,134. | | | | METHOW SUB-BASIN SMA |
| (6) | DESERT BOTANICAL GARDEN 1201 N. GALVIN PKWY PHOENIX, AZ 85008 | 86-0136295 | 501 (C)(3) | 13,168. | | | | GIS-BASED ANALYSIS O |
| (7) | INSTITUTE FOR MARINE MAMMAL STUDIES 10801 DOLPHIN LANE GULFPORT, MS 39503 | 64-0706659 | 501 (C)(3) | 13,200. | | | | LIVE AND DEAD MARINE |
| (8) | YELLOWSTONE TO YUKON CONSERVATION INIT PO BOX 157 BOZEMAN, MT 59771-0152 | 81-0535303 | 501 (C)(3) | 13,322. | | | | RESTORING THE YAHK T |
| (9) | DELAWARE RIVER CITY CORPORATION 5301 TACONY STREET PHILADELPHIA, PA 19137 | 20-2231228 | 501 (C)(3) | 13,384. | | | | SHORELINE RESTORATIO |
| (10) | RIVEREDGE NATURE CENTER PO BOX 26 NEWBURG, WI 53060 | 39-6108549 | 501 (C)(3) | 13,472. | | | | RIVEREDGE STATE NATU |
| (11) | FRIENDS OF THE MISSISSIPPI RIVER 360 N. ROBERT STREET ST. PAUL, MN 55101 | 41-1763226 | 501 (C)(3) | 13,505. | | | | FOREST ENHANCEMENT A |
| (12) | LOMAKATSI RESTORATION 1287 OAK STREET ASHLAND, OR 97520 | 93-1163452 | 501 (C)(3) | 13,615. | | | | SCHOOLYARD HABITAT I |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
- 3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SEA RESEARCH FOUNDATION 55 COOGAN BLVD MYSTIC, CT 06355 | 06-1480300 | 501 (C)(3) | 13,644. | | | | TOOLKITS FOR SUSTAIN |
| (2) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 13,687. | | | | FORESTLAND BEST MANA |
| (3) | OPERATION FRESH START 1925 WINNEBAGO STREET MADISON, WI 53704 | 23-7108090 | 501 (C)(3) | 13,768. | | | | INVENTORY AND STEWAR |
| (4) | HUMBOLDT STATE UNIVERSITY 1 HARPST STREET ARCATA, CA 95521-8299 | 94-6050071 | 501 (C)(3) | 13,780. | | | | MYXOZOAN FISH DISEAS |
| (5) | SHASTA VALLEY RESOURCE CONSERVATION 502 COMFORT DRIVE MARION, IL 62959-4968 | 94-2896846 | 501 (C)(3) | 13,908. | | | | SHASTA VALLEY WATER |
| (6) | KING COUNTY DEPT. OF NATURAL RESOURCES 201 JACKSON STREET SEATTLE, WA 98104 | 91-6001327 | 501 (C)(3) | 13,952. | | | | NEWAUKUM CREEK RIPAR |
| (7) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 14,084. | | | | TALBOT COUNTY WATERS |
| (8) | NOOKSACK SALMON ENHANCEMENT ASSOC. 2445 E. BAKERVIEW ROAD BELLINGHAM, WA 98226 | 94-3140165 | 501 (C)(3) | 14,219. | | | | WATER RESOURCE INVEN |
| (9) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 14,345. | | | | PROTECTING BROOK TRO |
| (10) | GREENTREKS NETWORK, INC. 1420 WALNUT STREET PHILADELPHIA, PA 19102 | 05-0546668 | 501 (C)(3) | 14,360. | | | | CUMBERLAND COUNTY MS |
| (11) | ALLIANCE FOR CHESAPEAKE BAY, INC. 6600 YORK ROAD BALTIMORE, MD 21212 | 54-1060924 | 501 (C)(3) | 14,500. | | | | CUMBERLAND COUNTY MS |
| (12) | NATIONAL WILD TURKEY FEDERATION PO BOX 530 EDGEFIELD, SC 29824-0530 | 57-0564993 | 501 (C)(3) | 14,534. | | | | RED-COCKADED WOODPEC |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

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Employer identification number

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | UNIVERSITY OF CA - DAVIS OFFICE OF GRADUATE STUDIES DAVIS, CA 95616 | 94-6036494 | 501 (C)(3) | 14,580. | | | | SIERRA NEVADA MEADOW |
| (2) | THE LIVING DESERT 47900 PORTOLA AVENUE PALM DESERT, CA 92260 | 95-3385354 | 501 (C)(3) | 14,598. | | | | DESERT TORTOISE INFO |
| (3) | ANACOSTIA WATERSHED SOCIETY 4302 BLADENSBURG ROAD BLADENSBURG, MD 20710 | 52-1666511 | 501 (C)(3) | 14,606. | | | | WATERSHED STEWARDS A |
| (4) | AUDUBON CALIFORNIA 225 VANCK STREET NEW YORK, NY 10014 | 13-1624102 | 501 (C)(3) | 14,951. | | | | CONSERVATION OF AECH |
| (5) | CRATER LAKE COUNCIL, BSA 3039 HANLEY ROAD CENTRAL POINT, OR 97502 | 93-0386820 | 501 (C)(3) | 14,959. | | | | SCHOOL YARD HABITAT |
| (6) | WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 14,970. | | | | CAMPAIGN AGAINST ILL |
| (7) | THE BLACKFOOT CHALLENGE PO BOX 103 OVANDO, MT 59854 | 81-0488863 | 501 (C)(3) | 14,996. | | | | COMMUNITY-BASED CONS |
| (8) | THE OUTDOOR FOUNDATION 1502 SIXTH STREET, NW WASHINGTON, DC 20001 | 84-1549065 | 501 (C)(3) | 15,000. | | | | OUTDOOR NATION GAME |
| (9) | RANDALL'S ISLAND PARK ALLIANCE 24 WEST 61ST STREET NEW YORK, NY 10023 | 13-3787630 | 501 (C)(3) | 15,000. | | | | RANDALLS ISLAND WETL |
| (10) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 15,000. | | | | HAWKSBILL LEATHERBAC |
| (11) | ELKHORN SLOUGH FOUNDATION 1700 ELKHORN ROAD WATSONVILLE, CA 95076 | 94-2823247 | 501 (C)(3) | 15,000. | | | | CONTROL OF INVASIVE |
| (12) | THE CONNECTICUT FUND FOR THE ENVIRONMENT 205 WHITNEY AVENUE NEW HAVEN, CT 06511 | 06-0990195 | 501 (C)(3) | 15,000. | | | | POND LILY FISH PASSA |

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | RIVER PARTNERS 1301 L STREET MODESTO, CA 95354 | 94-3302335 | 501 (C)(3) | 15,000. | | | | OTAY DELTA HABITAT R |
| (2) | QUALITY DEER MANAGEMENT ASSOCIATION 170 WHITETAIL WAY BOGART, GA 30622-0160 | 57-0941892 | 501 (C)(3) | 15,000. | | | | DEVELOPING WILDLIFE |
| (3) | LAKESHORE NATURAL RESOURCE PARTNERSHIP PO BOX 62 STURGEON BAY, WI 54235 | 16-1663614 | 501 (C)(3) | 15,000. | | | | CENTERVILLE CREEK RE |
| (4) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 15,087. | | | | MANAGING FOR BIODIVE |
| (5) | MUSEUM OF SCIENCE DBA MIAMI SCIENCE MUSEUM MIAMI, FL 33129 | 59-0854960 | 501 (C)(3) | 15,175. | | | | OLETA RIVER TROPICAL |
| (6) | FRIENDS OF THE CEDAR RIVER WATERSHED 6512 23RD AVENUE NE SEATTLE, WA 98117 | 91-1710892 | 501 (C)(3) | 15,232. | | | | MADRONA WOODS RESTOR |
| (7) | HAERETICUS ENVIRONMENTAL LABORATORY PO BOX 92 CLIFFORD, VA 24533 | 03-0546145 | 501 (C)(3) | 15,300. | | | | TOXICITY TESTING ON |
| (8) | LOS ANGELES CONSERVATION CORPS PO BOX 15868 LOS ANGELES, CA 90015 | 95-4002138 | 501 (C)(3) | 15,373. | | | | SANTA MONICA BAY COA |
| (9) | THE PIEDMONT ENVIRONMENTAL COUNCIL PO BOX 460 WARRENTON, VA 20188 | 54-0935569 | 501 (C)(3) | 15,386. | | | | UPPER HAZEL RIVER RI |
| (10) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 15,407. | | | | ONSLow BIGHT LONGLEA |
| (11) | INSTITUTE FOR MARINE MAMMAL STUDIES 10801 DOLPHIN LANE GULFPORT, MS 39503 | 64-0706659 | 501 (C)(3) | 15,444. | | | | STRANDING RESPONSE A |
| (12) | SOUTH FORK CONSERVANCY 1788 PONCE DE LEON AVE ATLANTA, GA 30311 | 61-1593254 | 501 (C)(3) | 15,520. | | | | PEACHTREE CREEK CONF |

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Schedule I (Form 990) (2012)

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Department of the Treasury
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**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 15,648. | | | | SOMERSET COUNTY STOR |
| (2) | NORTHWEST STRAITS MARINE CONSERVATION 10441 BAYVIEW-EDISON RD MT VERNON, WA 98273 | 91-2147136 | 501 (C)(3) | 15,655. | | | | NORTH PUGET SOUND OL |
| (3) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 15,789. | | | | URBANA COMMUNITY PAR |
| (4) | THE LONGLEAF ALLIANCE 12130 DIXON CENTER ROAD ANDALUSIA, AL 36420 | 73-3263645 | 501 (C)(3) | 15,818. | | | | EVALUATION OF LONGLE |
| (5) | COPPER RIVER WATERSHED PROJECT PO BOX 1560 CORDOVA, AK 99574 | 92-0162546 | 501 (C)(3) | 15,832. | | | | STOPPING INVASIVE PL |
| (6) | CHICAGO HORTICULTURAL SOCIETY 1000 LAKE COOK ROAD GLENCOE, IL 60022 | 36-2225482 | 501 (C)(3) | 15,899. | | | | DEVELOPMENT OF OPTIM |
| (7) | DELTA WATERFOWL FOUNDATION PO BOX 2800 EASTON, MA 21601 | 53-0259796 | 501 (C)(3) | 16,000. | | | | WATERFOWL CONSERVATI |
| (8) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 16,172. | | | | SEPTIC MANAGEMENT IN |
| (9) | SALMON SAFE 805 SE 32ND AVENUE PORTLAND, OR 97214 | 93-1251333 | 501 (C)(3) | 16,228. | | | | SALMON-SAFE WILLAMET |
| (10) | BIODIVERSITY RESEARCH INSTITUTE 19 FLAGGY MEADOW ROAD GORHAM, ME 04038 | 01-0515381 | 501 (C)(3) | 16,400. | | | | NORTH SLOPE YELLOW-B |
| (11) | GULF OF MAINE RESEARCH INSTITUTE 350 COMMERICAL STREET PORTLAND, ME 04101 | 01-0504905 | 501 (C)(3) | 16,902. | | | | REALIZING ECO-EFFICI |
| (12) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 16,935. | | | | RESTORING ALASKAS TO |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CACAPON INSTITUTE, INC. 326 BACK CREEK ROAD HIGH VIEW, WV 26808 | 31-1139553 | 501 (C)(3) | 16,989. | | | | POTOMAC HEADWATERS W |
| (2) | THE WATERSHED PROJECT 1327 SOUTH 46TH STREET RICHMOND, CA 94804 | 91-1767292 | 501 (C)(3) | 17,026. | | | | WILD! OYSTERS - COMM |
| (3) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 17,289. | | | | IMPROVING EASTERN BR |
| (4) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 17,300. | | | | ELIMINATING THREATS |
| (5) | GROUNDWORK HUDSON VALLEY 22 MAIN STREET YONKERS, NY 10701 | 11-3579493 | 501 (C)(3) | 17,430. | | | | BRIDGING THE FORESTR |
| (6) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 17,430. | | | | SHENANDOAH HEADWATER |
| (7) | NY/NJ BAYKEEPER 52 WEST FRONT STREET KEYPORT, NJ 07735 | 22-3617000 | 501 (C)(3) | 17,454. | | | | NY NJ BAYKEEPER OYST |
| (8) | MOUNTAIN VALLEYS RC&D 4388 US HWAY 25-7 MARSHALL, NC 28753 | 58-1767802 | 501 (C)(3) | 17,466. | | | | SOUTHERN APPALACHIAN |
| (9) | RIVER PARTNERS 1301 L STREET MODESTO, CA 95354 | 94-3302335 | 501 (C)(3) | 17,514. | | | | PANORAMA VISTA RIPAR |
| (10) | THE NATURE CONSERVANCY 2100 FIRST AVE NORTH BIRMINGHAM, AL 35203 | 53-0242652 | 501 (C)(3) | 17,571. | | | | PERDIDO RIVER (FL) L |
| (11) | FRIENDS OF RIDGEFIELD NAT'L WILDLIFE PO BOX 457 RIDGEFIELD, WA 98642 | 91-2018749 | 501 (C)(3) | 17,656. | | | | RIDGEFIELD COLUMBIA |
| (12) | WASHINGTON WATER TRUST 1530 WESTLAKE AVENUE, N SEATTLE, WA 98109 | 91-1937417 | 501 (C)(3) | 17,752. | | | | COLUMBIA BASIN STRAT |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | PRBO CONSERVATION SCIENCE 4990 SHORELINE HWY STINSON BEACH, CA 94970 | 94-1594250 | 501 (C)(3) | 17,987. | | | | FUR SEAL AERIAL SURV |
| (2) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 18,000. | | | | RESTORING OYSTER REE |
| (3) | CITY PARKS FOUNDATION 830 FIFTH AVENUE NEW YORK, NY 10021 | 13-3561657 | 501 (C)(3) | 18,160. | | | | MID ATLANTIC REGIONA |
| (4) | AMERICAN RIVERS 1101 14TH STREET, NW WASHINGTON, DC 20005 | 23-7305963 | 501 (C)(3) | 18,230. | | | | SAN GREGORIO: FISH H |
| (5) | WESTERN RIVERS CONSERVANCY 71 SW OAK STREET PORTLAND, OR 97204 | 93-1326405 | 501 (C)(3) | 18,496. | | | | WEST FORK INDIAN CRE |
| (6) | SIDNEY CENTER IMPROVEMENT GROUP 8094 COUNTY HWY 23 SIDNEY CENTER, NY 13839 | 20-8749967 | 501 (C)(3) | 18,599. | | | | CARRS CREEK COMPREH |
| (7) | S. PUGET SOUND SALMON ENHANCEMENT GROUP 6700 WAY EAST OLYMPIA, WA 98516 | 91-1519762 | 501 (C)(3) | 18,773. | | | | SCHOOLHOUSE CREEK RE |
| (8) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 18,806. | | | | ADDRESSING STORMWATE |
| (9) | SKY ISLAND ALLIANCE 300 E. UNIVERSITY BLVD TUCSON, AZ 85705 | 86-0796748 | 501 (C)(3) | 18,943. | | | | PELONCILLO MOUNTAINS |
| (10) | SUSTAINABLE HARVEST SECTOR 67 GROVER LANE HARPSWELL, ME 04079 | 26-0810365 | 501 (C)(3) | 19,000. | | | | ELECTRONIC LOGBOOKS |
| (11) | TEXAS AGRILIFE EXTENSION SERVICE 3000 BRIARCREST DRIVE BRYAN, TX 77802 | 74-6000537 | 501 (C)(3) | 19,133. | | | | QUAIL-FRIENDLY RANGE |
| (12) | THE ?CONSERVATION FUND 1655 N. FT. MEYER DRIVE ARLINGTON, VA 22209 | 52-1388917 | 501 (C)(3) | 19,285. | | | | WEST PONTCHARTRAIN M |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SALMON SAFE 805 SE 32ND AVENUE PORTLAND, OR 97214 | 93-1251333 | 501 (C)(3) | 19,300. | | | | SALMON-SAFE WALLA WA |
| (2) | KEEP INDIANAPOLIS BEAUTIFUL, INC. 1029 FLETCHER AVENUE INDIANAPOLIS, IN 46203 | 31-1005792 | 501 (C)(3) | 19,376. | | | | FALL CREEK WATERSHED |
| (3) | FRIENDS OF THE TETON RIVER 18 N. MAIN STREET DRIGGS, ID 83422 | 82-0527505 | 501 (C)(3) | 19,390. | | | | RESTORING A YELLOWST |
| (4) | AMERICAN FOREST FOUNDATION 1111 19TH STREET, NW WASHINGTON, DC 20036 | 52-1235124 | 501 (C)(3) | 19,435. | | | | GOPHER TORTOISE HABI |
| (5) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 19,447. | | | | SAVING HAWAII S IMPE |
| (6) | SACRED HEART UNIVERSITY 5151 PARK AVENUE FAIRFIELD, CT 06825 | 06-0776644 | 501 (C)(3) | 19,514. | | | | RESTORATION OF A COA |
| (7) | NATIONAL ASSOCIATION OF COUNTIES 25 MASSACHUSETTS AVE NW WASHINGTON DC 20001 | 53-0190321 | 501 (C)(3) | 19,525. | | | | FIVE STAR PROJECT AD |
| (8) | WOODS HOLE OCEANOGRAPHIC INSTITUTION 569 WOODS HOLE ROAD WOODS HOLE, MA 02543 | 04-2105850 | 501 (C)(3) | 19,546. | | | | BOWHEAD WHALE STABLE |
| (9) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 19,672. | | | | COASTAL WETLAND REST |
| (10) | MARINE ENVIRONMENTAL SCIENCES CONSORTIUM 101 BIENVILLE BLVD DAUPHIN ISLAND, AL 36528 | 63-0779657 | 501 (C)(3) | 19,698. | | | | EVALUATION OF THE PE |
| (11) | SUPERIOR WATERSHED PARTNERSHIP 2 PETER WHITE DRIVE MARQUETTE, MI 49855 | 38-3492677 | 501 (C)(3) | 19,767. | | | | SUSTAINABLE AND COOP |
| (12) | SACRED HEART UNIVERSITY STEPHEN K. WALKER FAIRFIELD, CT 06825 | 06-0776644 | 501 (C)(3) | 19,784. | | | | HORSESHOE CRAB OUTRE |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CANNON RIVER WATERSHED PARTNERSHIP 8997 EAVES AVENUE NORTHFIELD, MN 55057 | 41-1674744 | 501 (C)(3) | 19,872. | | | | CULTIVATING CONSERVA |
| (2) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 19,884. | | | | ENGAGING DRIFTLESS A |
| (3) | WATER ENVIRONMENT RESEARCH FOUNDATION 635 SLATERS LANE ALEXANDRIA, VA 22314 | 54-1511635 | 501 (C)(3) | 19,925. | | | | DEVELOPMENT AND IMPL |
| (4) | GREAT BASIN INSTITUTE 16750 MOUNT ROSE HIGHWAY RENO, NV 89511 | 88-0431016 | 501 (C)(3) | 19,952. | | | | RESTORATION OF THE U |
| (5) | LOS ANGELES CONSERVATION CORPS PO BOX 15868 LOS ANGELES, CA 90015 | 95-4002138 | 501 (C)(3) | 19,956. | | | | EXPANSION OF FUN FIS |
| (6) | MANOMET, INC. 14 MAINE STREET, BRUNSWICK, ME 04011 | 22-3051362 | 501 (C)(3) | 19,985. | | | | ASSESSING THE IMPACT |
| (7) | COLORADO TROUT UNLIMITED 1320 PEARL STREET BOULDER, CO 80302 | 84-0628113 | 501 (C)(3) | 20,000. | | | | PARACHUTE CREEK CUTT |
| (8) | TRINITY COMMONS FOUNDATION 6011 DESCO DRIVE DALLAS, TX 75225 | 75-2955573 | 501 (C)(3) | 20,000. | | | | TRINITY RIVER WETLAN |
| (9) | ILWACO FISHERMEN & MARKETING COOPERATIVE PO BOX 266 ILWACO, WA 98624 | 27-4086302 | 501 (C)(3) | 20,000. | | | | COLLECTIVE TOOLS FOR |
| (10) | TREEPEOPLE 12601 MULHOLLAND DR BEVERLY HILLS, CA 90210 | 23-7314838 | 501 (C)(3) | 20,000. | | | | TREEPEOPLES SCHOOL G |
| (11) | FRIENDS OF THE BAY 2 TOWNSEND SQUARE OYSTER BAY, NY 11771 | 11-2928467 | 501 (C)(3) | 20,000. | | | | FRIENDS OF THE BAY W |
| (12) | EASTERN CT CONSERVATION DISTRICT 238 WEST TOWN STREET NORWICH, CT 06360 | 06-6045289 | 501 (C)(3) | 20,000. | | | | POQUETANUCK COVE ACT |

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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

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2012

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Name of the organization

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Employer identification number

52-1384139

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 20,000. | | | | GROS VENTRE FISH PAS |
| (2) | DC GREENWORKS 1341 H STREET, NE WASHINGTON, DC 20002 | 52-1875418 | 501 (C)(3) | 20,000. | | | | ARBORETUM COMMUNITY |
| (3) | YELLOWSTONE TO YUKON CONSERVATION INIT PO BOX 157 BOZEMAN, MT 59771-0152 | 81-0535303 | 501 (C)(3) | 20,000. | | | | CONSERVING CRITICAL |
| (4) | DREXEL UNIVERSITY 3201 ARCH ST PHILADELPHIA, PA 19104 | 23-1352630 | 501 (C)(3) | 20,000. | | | | WATER QUALITY ?URBAN |
| (5) | THE CLEARWATER CONSERVANCY 2555 N. ATHERTON ST STATE COLLEGE, PA 16803 | 25-1413990 | 501 (C)(3) | 20,000. | | | | RIPARIAN CONSERVATIO |
| (6) | GULF OF MEXICO REEF FISH SHAREHOLDERS' 1902 WHARF ROAD GALVESTON, TX 77550 | 26-2524327 | 501 (C)(3) | 20,000. | | | | COMPREHENSIVE REEF F |
| (7) | ALLIANCE FOR THE GREAT LAKES 17 N. STATE STREET CHICAGO, IL 60602 | 23-7104524 | 501 (C)(3) | 20,203. | | | | YOUTH RESTORATION OF |
| (8) | JOSEPH W. JONES, ERC ICHAUWAY, INC ROUTE 2 BOX 2324 NEWTON, GA 39870 | 58-1824778 | 501 (C)(3) | 20,212. | | | | DEVELOPING METRICS F |
| (9) | FAUNA & FLORA INTERNATIONAL GREAT EASTERN HOUSE, TENSION RD | 04-2730954 | 501 (C)(3) | 20,500. | | | | DOG ISLAND RESTORATI |
| (10) | ANACOSTIA WATERSHED SOCIETY 4302 BLADENSBURG ROAD BLADENSBURG, MD 20710 | 52-1666511 | 501 (C)(3) | 20,914. | | | | POPE BRANCH INVASIVE |
| (11) | QUALITY DEER MANAGEMENT ASSOCIATION 170 WHITETAIL WAY BOGART, GA 30622-0160 | 57-0941892 | 501 (C)(3) | 21,200. | | | | REPRODUCTIVE ECOLOGY |
| (12) | HAMPTON ROADS PLANNING DISTRICT COMM. 723 WOODLAKE DRIVE CHESAPEAKE, VA 23320 | 54-1545555 | 501 (C)(3) | 21,355. | | | | URBAN RESIDENTIAL ST |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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2012

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Inspection**

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Employer identification number

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 21,495. | | | | A FUTURE FOR AMERICA |
| (2) | WILDLIFE MANAGEMENT INSTITUTE 1146 19TH STREET NW WASHINGTON, DC 20036 | 53-0196629 | 501 (C)(3) | 21,604. | | | | RESTORATION OF EASTE |
| (3) | CONSERVATION BIOLOGY INSTITUTE 136 SW WASHINGTON AVE CORVALLIS, OR 97333 | 91-1840582 | 501 (C)(3) | 21,784. | | | | SCIENCE TEAM FACILIT |
| (4) | FISHERMEN'S MARKETING ASSOCIATION 1585 HEARTWOOD DR MCKINLEYVILLE, CA 95519 | 94-1225122 | 501 (C)(3) | 21,892. | | | | ELECTRONIC MONITORIN |
| (5) | DESCHUTES RIVER CONSERVANCY 700 NW HILL STREET BEND, OR 97701 | 91-1748485 | 501 (C)(3) | 21,935. | | | | DESCHUTES WATER EXCH |
| (6) | SCENIC RIVERS LAND TRUST 177 ADMIRAL COCHRANE DR ANNAPOLIS, MD 21401 | 52-1664141 | 501 (C)(3) | 21,943. | | | | SOUTH RIVER GREENWAY |
| (7) | THE H. JOHN HEINZ III CENTER 900 17TH STREET, NW WASHINGTON, DC 20006 | 13-3755530 | 501 (C)(3) | 22,000. | | | | CHESAPEAKE COMMONS D |
| (8) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 22,030. | | | | LAKE EARL WESTERN GR |
| (9) | WASHINGTON WATER TRUST 1530 WESTLAKE AVENUE, N SEATTLE, WA 98109 | 91-1937417 | 501 (C)(3) | 22,115. | | | | WASHINGTON WATER TRU |
| (10) | OZARK REGIONAL LAND TRUST 8707 LITZSINGER DRIVE SAINT LOUIS, MO 63144 | 43-1304715 | 501 (C)(3) | 22,246. | | | | FOREST PROTECTION IN |
| (11) | ISLAND CONSERVATION 100 SHAFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 22,494. | | | | ANACAPA ISLAND RESTO |
| (12) | DC GREENWORKS 1341 H STREET, NE WASHINGTON, DC 20002 | 52-1875418 | 501 (C)(3) | 22,500. | | | | CAPITOL HILL SCHOOLS |

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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

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Name of the organization

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Employer identification number

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | TAMPA BAY WATCH 3000 PINELLAS BAYWAY SOUTH | 59-3191962 | 501 (C)(3) | 22,889. | | | | TAMPA BAY COMMUNITY- |
| (2) | MID KLAMATH WATERSHED COUNCIL 38150 HIGHWAY 96 ORLEANS, CA 95556 | 20-1501256 | 501 (C)(3) | 22,941. | | | | STANSHAW CREEK WATER |
| (3) | KWIAHT 2108-G FISHERMAN BAY ROAD LOPEZ, WA 98261 | 30-0355067 | 501 (C)(3) | 22,942. | | | | RESTORING WETLAND IN |
| (4) | KLAMATH BASIN RANGELAND TRUST 700 MAIN STREET KLAMATH FALLS, OR 97601 | 46-0472154 | 501 (C)(3) | 22,976. | | | | LOWER WILLIAMSON RIV |
| (5) | THE NATURE CONSERVANCY 3728 WEST RIVER DR COMSTOCK PARK, MI 49321 | 53-0242652 | 501 (C)(3) | 23,002. | | | | CONTROLLING INVASIVE |
| (6) | PENOBSCOT EAST RESOURCE CENTER 13 ATLANTIC AVENUE STONINGTON, ME 04681 | 27-0069386 | 501 (C)(3) | 23,281. | | | | DESIGNING FISHERIES |
| (7) | CROOKED RIVER WATERSHED COUNCIL 498 SE LYNN BLVD PRINEVILLE, OR 97754 | 20-8993301 | 501 (C)(3) | 23,300. | | | | LOWER CROOKED RIVER |
| (8) | ENVIRONMENTAL DEFENSE FUND INC. 257 PARK AVENUE SOUTH NEW YORK, NY 10010 | 11-6107128 | 501 (C)(3) | 23,350. | | | | REFORMING CHESAPEAKE |
| (9) | NEW JERSEY AUDUBON SOCIETY 9 HARDCRABBLE ROAD BERNARDSVILLE, NJ 07924 | 22-1539642 | 501 (C)(3) | 23,508. | | | | MIGRANT SHOREBIRD SU |
| (10) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 23,582. | | | | ACCELERATING LAND PR |
| (11) | CALIFORNIA NATIVE PLANT SOCIETY 2707 K. STREET SACRAMENTO, CA 95816-5113 | 94-6116403 | 501 (C)(3) | 23,680. | | | | RARE PLANT SURVEYS I |
| (12) | UNIVERSITY OF MONTANA UNIVERSITY HALL 202 MISSOULA, MT 59812 | 81-6001713 | 501 (C)(3) | 23,776. | | | | SWAN VALLEY GRIZZLY |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 23,802. | | | | ASHY STORM-PETREL RE |
| (2) | EASTERN QUEENS ALLIANCE, INC. PO BOX 300818 JAMAICA, NY 11430 | 20-1723492 | 501 (C)(3) | 23,884. | | | | IDLEWILD PARK PRESER |
| (3) | TEXAS PARKS & WILDLIFE DEPARTMENT 10 PARKS& WILDLIFE DR PORT ARTHUR, TX 77640 | 74-1680372 | 501 (C)(3) | 23,992. | | | | GUADALUPE BASS RESTO |
| (4) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 24,004. | | | | DEVELOPMENT OF MARIN |
| (5) | NOOKSACK SALMON ENHANCEMENT ASSOC. 2445 E. BAKERVIEW ROAD BELLINGHAM, WA 98226 | 94-3140165 | 501 (C)(3) | 24,032. | | | | SALMON HABITAT RESTO |
| (6) | ATLANTIC SALMON FEDERATION FORT ANDROSS BRUNSWICK, ME 04011 | 13-2618801 | 501 (C)(3) | 24,105. | | | | EAST BRANCH PENOBSCO |
| (7) | MARINE CONSERVATION ALLIANCE FOUNDATION 431 N FRANKLIN STREET JUNEAU, AK 99801 | 68-0567328 | 501 (C)(3) | 24,127. | | | | DEVELOPMENT OF VIDEO |
| (8) | TROUT UNLIMITED 1300 17TH STREET N. ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 24,339. | | | | RECONNECTING EASTERN |
| (9) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 24,380. | | | | CONSERVING SALTER BR |
| (10) | CLEAN UP STONINGTON HARBORS 41 MAIN STREET STONINGTON, CT 06378 | 26-0230587 | 501 (C)(3) | 24,660. | | | | WATER QUALITY MONITO |
| (11) | AMERICAN LITTORAL SOCIETY 18 HARTSHORNE DRIVE HIGHLANDS, NJ 07732 | 22-1731073 | 501 (C)(3) | 24,785. | | | | MARINE EDUCATION FOR |
| (12) | WEST VA UNIVERSITY RESEARCH CORPORATION 886 CHESTNUT RIDGE RD MORGANTOWN, WV 26506 | 55-0665758 | 501 (C)(3) | 24,892. | | | | GRAZING SYSTEM FOR I |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | DUCK UNLIMITED, INC. 1220 EISENHOWER PLACE ANN ARBOR, MI 48108 | 13-5643799 | 501 (C)(3) | 24,987. | | | | RESTORING WETLANDS A |
| (2) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 24,998. | | | | WYE RIVER WATERSHED |
| (3) | MAUI NUI MARINE RESOURCES COUNCIL 3136 KIKIHI STREET KIHEI, HI 96753 | 99-0278397 | 501 (C)(3) | 25,000. | | | | CORAL REEF RECOVERY |
| (4) | MARYLAND WATERMAN'S ASSOCIATION 1805A VIRGINIA STREET ANNAPOLIS, MD 21401 | 52-0981860 | 501 (C)(3) | 25,000. | | | | MARYLAND COMMERCIAL |
| (5) | PORT ORFORD OCEAN RESOURCE TEAM PO BOX 679 PORT ORFORD, OR 97465 | 56-2374399 | 501 (C)(3) | 25,000. | | | | PREPARING FOR CATCH |
| (6) | COLORADO DEPARTMENT OF NATURAL RESOURCES 1313 SHERMAN STREET DENVER, CO 80203 | 84-0644739 | 501 (C)(3) | 25,000. | | | | ROCKY FLATS NATIONAL |
| (7) | SAVE THE BAY, INC 434 SMITH ST. PROVIDENCE, RI 02908 | 05-0343046 | 501 (C)(3) | 25,000. | | | | SAVE THE BAY VOLUNTE |
| (8) | ALLIANCE FOR CHESAPEAKE BAY, INC. 6600 YORK ROAD BALTIMORE, MD 21212 | 54-1060924 | 501 (C)(3) | 25,000. | | | | CONOCOCHIEGUE CREEK |
| (9) | MUSEUM OF SCIENCE DBA MIAMI SCIENCE MUSEUM MIAMI, FL 33129 | 59-0854960 | 501 (C)(3) | 25,228. | | | | OLETA RIVER STATE PA |
| (10) | SHASTA VALLEY RESOURCE CONSERVATION 502 COMFORT DRIVE MARION, IL 62959-4968 | 94-2896846 | 501 (C)(3) | 25,320. | | | | ARAUJO FISH PASSAGE |
| (11) | OHIO RIVER FOUNDATION 4480 CLASSIC DRIVE CINCINNATI, OH 45241 | 31-1704768 | 501 (C)(3) | 25,470. | | | | CONSERVATION CAREER |
| (12) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 25,520. | | | | INNOVATIVE TRANSACTI |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | LANCASTER FARMLAND TRUST 125 LANCASTER AVENUE STRASBURG, PA 17579 | 20-4233446 | 501 (C)(3) | 25,800. | | | | STREAMBANK FENCING |
| (2) | BENTON SOIL & WATER CONSERVATION DIST. 456 SW MONROE AVENUE CORVALLIS, OR 97333 | 93-1077051 | 501 (C)(3) | 25,816. | | | | OAK CREEK LANDOWNER |
| (3) | NATIONAL AQUARIUM BALTIMORE, INC 501 PRATT ST., PEIR 3 BALTIMORE, MD 21202 | 52-1121163 | 501 (C)(3) | 26,022. | | | | STRATEGIES FOR CONTR |
| (4) | ENVIRONMENTAL DEFENSE FUND INC. 257 PARK AVENUE SOUTH NEW YORK, NY 10010 | 11-6107128 | 501 (C)(3) | 26,115. | | | | EVALUATION AND CREAT |
| (5) | GULF OF MAINE RESEARCH INSTITUTE 350 COMMERCIAL STREET PORTLAND, ME 04101 | 01-0504905 | 501 (C)(3) | 26,282. | | | | APPLYING AN ENVIRONM |
| (6) | ATLANTA BOTANICAL GARDEN 1345 PIEDMONT AVENUE, NE ATLANTA, GA 30309 | 58-1313284 | 501 (C)(3) | 26,546. | | | | URBAN HABITAT RESTOR |
| (7) | NATIONAL AUDUBON SOCIETY, INC 376 GREENWOOD BEACH ROAD TIBURON, CA 94920 | 13-1624102 | 501 (C)(3) | 26,749. | | | | ENHANCING TIDAL MUDF |
| (8) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 26,791. | | | | ENHANCE KEY DATABASE |
| (9) | SANCTUARY FOREST, INC. PO BOX 166 WHITETHORN, CA 95589 | 94-2676195 | 501 (C)(3) | 26,999. | | | | MATTOLE COHO EMERGEN |
| (10) | CORNELL COOP EXT. ASSOC OF SUFFOL 423 GIFFING AVE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C)(3) | 27,212. | | | | SOUND EXPERIENCES: F |
| (11) | BIOHABITATS 2081 CLIPPER PARK ROAD BALTIMORE, MD 21211 | 52-1594014 | 501 (C)(3) | 27,235. | | | | HOWARD COUNTY ENVIRO |
| (12) | SEQUOIA PARKS FOUNDATION PO BOX 3047 VISALIA, CA 93278 | 77-0099339 | 501 (C)(3) | 27,500. | | | | ESTABLISH NATIVE PLA |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SOUTHERN INDIANA COOPERATIVE WEED MGMT 116 S. INDIANA AVENUE BLOOMINGTON, IN 47408 | 26-3327312 | 501 (C)(3) | 27,600. | | | | SOUTHERN INDIANA EAR |
| (2) | SALMON SAFE 805 SE 32ND AVENUE PORTLAND, OR 97214 | 93-1251333 | 501 (C)(3) | 27,720. | | | | SALMON-SAFE YAKIMA (|
| (3) | SANTA CATALINA ISLAND CONSERVANCY PO BOX 2739 AVALON, CA 90704 | 23-7228407 | 501 (C)(3) | 27,814. | | | | RESTORING THE POPULA |
| (4) | ENVIRONMENTAL DEFENSE FUND INC. 257 PARK AVENUE SOUTH NEW YORK, NY 10010 | 11-6107128 | 501 (C)(3) | 27,890. | | | | ON-FARM ?COMMUNITY-B |
| (5) | GULF OF MAINE LOBSTER FOUNDATION 1 HIGH STREET, SUITE 5 KENNEBUNK, ME 04043 | 01-0535494 | 501 (C)(3) | 28,186. | | | | GULF OF MAINE DERELI |
| (6) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 28,304. | | | | RESTORING RIPARIAN F |
| (7) | WESTERN PA CONSERVANCY 800 WATERFRONT DRIVE PITTSBURGH, PA 15222 | 25-1053485 | 501 (C)(3) | 28,712. | | | | ADDRESSING AGRICULTU |
| (8) | CENTER FOR ECOSYSTEM MANAGEMENT 4179 PIEDMONT AVENUE OAKLAND, CA 94611 | 94-3356594 | 501 (C)(3) | 28,713. | | | | FLOW IMPROVEMENT IN |
| (9) | NORTHEAST ORGANIC FARMING ASSOCIATION PO BOX 164 STEVENSON, CT 06491 | 06-1477166 | 501 (C)(3) | 28,755. | | | | ESTABLISHING AN ORGA |
| (10) | THE MARITIME AQUARIUM AT NORWALK 10 NORTH WATER STREET NORWALK, CT 06854 | 06-1062912 | 501 (C)(3) | 29,376. | | | | CREATURE ENCOUNTERS: |
| (11) | THE NATURE CONSERVANCY 821 SE 14TH AVENUE PORTLAND, OR 97214 | 53-0242652 | 501 (C)(3) | 29,409. | | | | UPPER WILLAMETTE FLO |
| (12) | NORTH DAKOTA STATE UNIVERSITY NDSU DEPT. 3130 FARGO, ND 58108-6050 | 45-6002439 | 501 (C)(3) | 29,512. | | | | THERMAL CONTROL OF I |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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2012

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Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | AMERICAN BIRD CONSERVANCY 4249 LOUDON AVENUE THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 29,544. | | | | BIRD CONSERVATION IN |
| (2) | UNIVERSITY OF ALASKA FAIRBANKS PO BOX 757220 FAIRBANKS, AK 99775 | 92-6000147 | 501 (C)(3) | 29,752. | | | | HABITAT INVENTORY AN |
| (3) | PACIFIC STATES MARINE FISHERIES COMM 205 S.E. SPONKANE ST. PORTLAND, OR 97202 | 93-6002376 | 501 (C)(3) | 29,912. | | | | NATIONAL FISH HABITA |
| (4) | EAST JERSEY CHAPTER OF TROUT UNLIMITED PO BOX 366 HO-HO-KUS, NJ 07423 | 23-7184520 | 501 (C)(3) | 29,946. | | | | RESTORING CRESSKILL |
| (5) | WILDLFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 30,000. | | | | ENDAU-ROMPIN TIGER C |
| (6) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 30,000. | | | | RIVANNA SNAPSHOT AND |
| (7) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 30,000. | | | | BQ DIVERSION FISH PA |
| (8) | THEODORE ROOSEVELT 1660 L STREET, NW WASHINGTON, DC 20036 | 04-3706385 | 501 (C)(3) | 30,000. | | | | DEVELOPING AND DISSE |
| (9) | ALTAR VALLEY CONSERVATION ALLIANCE HC 65 BOX 7515 AMADO, AZ 85645 | 86-0997296 | 501 (C)(3) | 30,000. | | | | ALTAR VALLEY FIRE MA |
| (10) | INSTITUTE FOR SEABIRD RESEARCH (ISRC) 12850 MOUNTAIN PLACE ANCHORAGE, AK 99516 | 27-2108747 | 501 (C)(3) | 30,400. | | | | MIDDLETON ISLAND SEA |
| (11) | BRONX RIVER ALLIANCE 1 BRONX RIVER PARKWAY BRONX, NY 10462 | 75-3001587 | 501 (C)(3) | 30,460. | | | | BRONX RIVER INVASIVE |
| (12) | SEA RESEARCH FOUNDATION 55 COOGAN BLVD MYSTIC, CT 06355 | 06-1480300 | 501 (C)(3) | 30,603. | | | | LONG ISLAND SOUND CU |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
- 3 Enter total number of other organizations listed in the line 1 table ▶ -----

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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OMB No. 1545-0047

2012

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Name of the organization

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Employer identification number

52-1384139

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | MARY BALDWIN COLLEGE 101 E. FREDERICK STREET STAUNTON, VA 24401 | 54-0506319 | 501 (C)(3) | 30,667. | | | | LEWIS CREEK ZERO-RUN |
| (2) | AMERICAN FARMLAND TRUST 1200 18TH STREET NW WASHINGTON, DC 20036 | 52-1190211 | 501 (C)(3) | 30,885. | | | | ENGAGING SWEET CORN |
| (3) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 30,897. | | | | FLOW RESTORATION IN |
| (4) | KIAP-TU-WISH CHAPTER OF TU TOM HENDERSON, PRES STILLWATER, MN 55082 | 23-7355260 | 501 (C)(3) | 31,800. | | | | TRIMBELLE RIVER BROO |
| (5) | LAND AND WATERS 2909 CHARING CROSS RD | 81-0654683 | 501 (C)(3) | 31,827. | | | | VERNAL POOL SCHOOLYA |
| (6) | OIKONOS - ECOSYSTEM KNOWLEDGE PO BOX 1932 BENICIA, CA 94510 | 03-0385067 | 501 (C)(3) | 31,952. | | | | PLASTIC INGESTION BY |
| (7) | ST. MARY'S RIVER WATERSHED ASSOCIATION 19089 POINT LOOKOUT RD | 20-2518203 | 501 (C)(3) | 32,000. | | | | ST.MARYS RIVER RESTO |
| (8) | WESTERN PA CONSERVANCY 800 WATERFRONT DRIVE PITTSBURGH, PA 15222 | 25-1053485 | 501 (C)(3) | 32,090. | | | | PROTECTING GOLDEN-WI |
| (9) | CAL POLY CORPORATION ONE GRAND AVENUE SAN LUIS OBISPO, CA 93407 | 95-1648180 | 501 (C)(3) | 32,140. | | | | SAN JUAN RIVER FISH |
| (10) | NATIONAL WILDLIFE REFUGE ASSOCIATION 1010 WISCONSIN AVE NW WASHINGTON, DC 20007 | 23-7447365 | 501 (C)(3) | 32,168. | | | | CONNECTICUT RIVER WA |
| (11) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 32,253. | | | | UPPER CLARK FORK NAT |
| (12) | NORTH FORK JOHN DAY WATERSHED COUNCIL PO BOX 444 LONG CREEK, OR 97856 | 20-5460326 | 501 (C)(3) | 32,475. | | | | FOX CREEK USACE CHAN |

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Schedule I (Form 990) (2012)

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE FRESHWATER TRUST 65 SW YAMHILL STREET PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 32,530. | | | | RUDIO CREEK BASIN RE |
| (2) | LGL ALASKA RESEARCH ASSOC INC 1101 E. 76TH AVE STE B ANCHORAGE, AK 99518 | 74-2125715 | 501 (C)(3) | 32,751. | | | | PHOTO-IDENTIFICATION |
| (3) | TEXAS PARKS & WILDLIFE DEPARTMENT 10 PARKS& WILDLIFE DR PORT ARTHUR, TX 77640 | 74-1680372 | 501 (C)(3) | 32,962. | | | | RESTORATION OF GUADA |
| (4) | UNIVERSITY OF ALASKA FAIRBANKS PO BOX 757220 FAIRBANKS, AK 99775 | 92-6000147 | 501 (C)(3) | 33,667. | | | | ARCTIC HERVIVORE HAB |
| (5) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 33,670. | | | | FAST-TRACKING FARM B |
| (6) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 33,763. | | | | POTOMAC HIGHLANDS BR |
| (7) | PRINCE WILLIAM SOUND SCIENCE CENTER PO BOX 705 CORDOVA, AK 99574 | 92-0129583 | 501 (C)(3) | 33,767. | | | | BLACK TURNSTONE A PO |
| (8) | BRONX OVERALL ECONOMIC DEVELOPMENT CORP 851 GRAND CONCOURSE BRONX, NY 10451 | 13-3079387 | 501 (C)(3) | 34,225. | | | | INSTALLATION OF A GR |
| (9) | SHOREBASED WHITING COOPERATIVE 4005 20TH AVE WEST SEATTLE, WA 98199 | 45-4159497 | 501 (C)(3) | 35,000. | | | | SHOREBASED WHITING O |
| (10) | TETON REGIONAL LAND TRUST PO BOX 247 DRIGGS, ID 83422 | 94-3146525 | 501 (C)(3) | 35,000. | | | | TETON RIVER YELLOWST |
| (11) | NORTHEAST-MIDWEST INSTITUTE 50 F ST, NW SUITE 950 WASHINGTON, DC 20001 | 52-1112174 | 501 (C)(3) | 35,000. | | | | WPF.2011 DEL RIVER B |
| (12) | CONSERVANCY FOR CUYAHOGA VALLEY PARK 1403 W. HINES HILL ROAD PENINSULA, OH 44264 | 34-1917257 | 501 (C)(3) | 35,570. | | | | CUYAHOGA RIVER INVAS |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | OCTORARO WATERSHED ASSOCIATION, INC 517 PINE GROVE ROAD NOTTINGHAM, PA 19362 | 23-2639890 | 501 (C)(3) | 36,000. | | | | STRATEGIC LOAD REDUC |
| (2) | MARINE CONSERVATION BIOLOGY INSTITUTE 14301 ARNOLD DRIVE GLEN ALLEN, CA 95442 | 91-1725640 | 501 (C)(3) | 36,000. | | | | PREDICTIVE HABITAT M |
| (3) | THE NATURE CONSERVANCY ONE EAST FIRST STREET RENO, NV 89501 | 53-0242652 | 501 (C)(3) | 36,087. | | | | CONSERVATION & STEWA |
| (4) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 36,406. | | | | PROTECTING TOWNSENDS |
| (5) | LOW IMPACT DEVELOPMENT CENTER, INC. 4600 POWDER MILL ROAD BELTSVILLE, MD 20705 | 52-2138076 | 501 (C)(3) | 36,541. | | | | MT RAINIER GREEN INF |
| (6) | SKY ISLAND ALLIANCE 738 N. FIFTH AVE TUCSON, AZ 85705 | 86-0796748 | 501 (C)(3) | 36,575. | | | | RESTORATION OF THE G |
| (7) | GUNPOWDER VALLEY CONSERVANCY PO BOX 9733 TOWSON, MD 21053 | 52-1657508 | 501 (C)(3) | 36,865. | | | | MIDDLE RIVER AND TID |
| (8) | UNIVERISTY OF CA - DAVIS ONE SHIELDS AVENUE DAVIS, CA 95616 | 94-6036494 | 501 (C)(3) | 37,192. | | | | HYDROLOGICAL VULNERA |
| (9) | TRUCKEE RIVER WATERSHED COUNCIL PO BOX 8568 TRUCKEE, CA 96162 | 91-1818748 | 501 (C)(3) | 37,804. | | | | INDEPENDENCE LAKE LA |
| (10) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 38,000. | | | | RUDIO CREEK WATERSHE |
| (11) | NATIONAL WILD TURKEY FEDERATION PO BOX 530 EDGEFIELD, SC 29824-0530 | 57-0564993 | 501 (C)(3) | 38,124. | | | | GUNNISON SAGE-GROUSE |
| (12) | CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 38,727. | | | | TOWN OF KILMARNOCK W |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 38,795. | | | | TECHNICAL ASSISTANCE |
| (2) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 38,964. | | | | WINDMILL BRANCH ASSE |
| (3) | NATIONAL WILD TURKEY FEDERATION PO BOX 530 EDGEFIELD, SC 29824-0530 | 57-0564993 | 501 (C)(3) | 39,011. | | | | NORTHEAST FARM BILL |
| (4) | ALLIANCE FOR THE GREAT LAKES 17 N. STATE STREET CHICAGO, IL 60602 | 23-7104524 | 501 (C)(3) | 39,199. | | | | MILWAUKEE VOLUNTEER |
| (5) | TROUT UNLIMITED 103 PALOUSE WENATCHEE, WA 98801 | 38-1612715 | 501 (C)(3) | 39,212. | | | | COLUMBIA CASCADE WAT |
| (6) | CAPITAL AREA RC&D 401 E. LOUTHER STREET CARLISLE, PA 17013 | 04-3691329 | 501 (C)(3) | 39,247. | | | | PRESCRIBED GRAZING I |
| (7) | UNIVERISTY OF CA - DAVIS OFFICE OF GRADUATE STUDIES DAVIS, CA 95616 | 94-6036494 | 501 (C)(3) | 39,666. | | | | GENETIC MONITORING P |
| (8) | CAPITAL AREA RC&D 401 E. LOUTHER STREET CARLISLE, PA 17013 | 04-3691329 | 501 (C)(3) | 39,862. | | | | MODEL FOR COST-SHARE |
| (9) | HEAL THE BAY 1444 9TH STREET SANTA MONICA, CA 90401 | 95-4031055 | 501 (C)(3) | 39,997. | | | | HEAL THE BAYS STREAM |
| (10) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 39,998. | | | | ARROWHEAD ENVIRONMEN |
| (11) | NATIONAL FOREST FOUNDATION 803 2ND STREET DAVIS, CA 95616 | 52-1786332 | 501 (C)(3) | 40,000. | | | | RESTORING LOS ANGELE |
| (12) | ECOVIVA 1904 FRANKLIN STREET OAKLAND, CA 94612 | 74-2935751 | 501 (C)(3) | 40,000. | | | | ELIMINATING BYCATCH |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | KLAMATH BASIN RANGELAND TRUST 700 MAIN STREET KLAMATH FALLS, OR 97601 | 46-0472154 | 501 (C)(3) | 40,000. | | | | CONSERVATION RESERVE |
| (2) | OCEAN CONSERVANCY 449 CENTRAL AVENUE ST. PETERSBURG, FL 33701 | 23-7245152 | 501 (C)(3) | 40,000. | | | | ELECTRONIC FISHERY M |
| (3) | GOLDEN GATE NAT'L PARKS CONSERVANCY BUILDING 201 FORT MASON, SAN FRAN, CA 94123 | 94-2781708 | 501 (C)(3) | 40,000. | | | | PRESIDIO COASTAL BLU |
| (4) | WESTERN ASSOC. OF FISH & WILDLIFE 2903 SAINTSBURY PLAZA FAIRFAX, VA 22031 | 82-0329350 | 501 (C)(3) | 40,000. | | | | SUPPORTING THE BUREA |
| (5) | CORNELL COOPERATIVE EXT OF SUFFOLK 423 GRIFFING AVENUE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C)(3) | 40,104. | | | | LONG ISLAND SOUND EE |
| (6) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 40,230. | | | | ALABAMA MULTI-SITE L |
| (7) | SCOTT RIVER WATER TRUST PO BOX 591 ETNA, CA 96027-0695 | 01-0924657 | 501 (C)(3) | 40,447. | | | | IMPROVING STREAMFLOW |
| (8) | BOAT US FOUNDATION FOR BOATING SAFETY 880 SOUTH PICKETT ST. ALEXANDRIA, VA 22304 | 54-1156448 | 501 (C)(3) | 40,744. | | | | NATIONAL MONOFILAMEN |
| (9) | SAGINAW BASIN LAND CONSERVANCY PO BOX 222 BAY CITY, MI 48707 | 38-3362048 | 501 (C)(3) | 40,947. | | | | SAGINAW BAY IMPERILE |
| (10) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 41,290. | | | | GULF COAST MIGRATORY |
| (11) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 41,342. | | | | BPA - CBWTP UMATILLA |
| (12) | WOODS HOLE OCEANOGRAPHIC INSTITUTION 569 WOODS HOLE ROAD WOODS HOLE, MA 02543 | 04-2105850 | 501 (C)(3) | 41,865. | | | | BOWHEAD WHALE STABLE |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----

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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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2012

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NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SNOOK FOUNDATION 5224 WEST STATE RD 46#102 SANFORD, FL 32771 | 65-0839514 | 501 (C)(3) | 42,000. | | | | IANGLER ANGLER ACTIO |
| (2) | SUNY RESEARCH FOUNDATION 35 STATE STREET ALBANY, NY 12207 | 14-1368361 | 501 (C)(3) | 42,111. | | | | DEVELOPMENT OF THE F |
| (3) | TEXAS RICE PO BOX 644 PIERCE, TX 77467 | 76-0447336 | 501 (C)(3) | 42,377. | | | | TEXAS PUBLIC LANDS B |
| (4) | ROCKY MOUNTAIN ELK FOUNDATION 5705 GRANT CREEK RD. MISSOULA, MT 59808 | 81-0421425 | 501 (C)(3) | 42,386. | | | | TENDERFOOT LANDS PRO |
| (5) | CITY OF PUYALLUP 333 S. MERIDIAN PUYALLUP, WA 98371 | 91-6001274 | 501 (C)(3) | 42,789. | | | | CLARKS CREEK RIPARIA |
| (6) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 43,459. | | | | GULF OF MAINE NEW EN |
| (7) | THE ELIZABETH RIVER PROJECT 475 WATER STREET PORTSMOUTH, VA 23704 | 54-1663058 | 501 (C)(3) | 43,500. | | | | PARADISE CREEK RIPAR |
| (8) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 43,610. | | | | NORTH AMERICAN BOREA |
| (9) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 43,858. | | | | ENFORCING MEIXAN TUR |
| (10) | ALASKA MARINE CONSERVATION COUNCIL 725 CHRISTENSEN DRIVE ANCHORAGE, AK 99501 | 92-0155875 | 501 (C)(3) | 44,000. | | | | EVERY HALIBUT COUNTS |
| (11) | CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 44,294. | | | | ST MARY S RIVER WATE |
| (12) | THE CORAL REEF ALLIANCE 351 CALIFORNIA ST. SAN FRANCISCO, CA 94104 | 94-3211245 | 501 (C)(3) | 44,405. | | | | ENGAGE WEST MAUI HOT |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | LONG LIVE THE KINGS 1326 FIFTH AVENUE SEATTLE, WA 98105 | 91-1353982 | 501 (C)(3) | 44,413. | | | | MARINE SURVIVAL OF S |
| (2) | TAMPA BAY ESTUARY PROGRAM 100 8TH AVE SE ST. PETERSBURG, FL 33701 | 59-3501959 | 501 (C)(3) | 44,541. | | | | FEATHER SOUND TIDAL |
| (3) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 45,000. | | | | RESTORATION OF EASTE |
| (4) | NATIONAL PARK SERVICE 20420 PARK ROAD 22 CORPUS CHRISTI, TX 78418 | 53-0197094 | 501 (C)(3) | 45,000. | | | | KEMP S RIDLEY SEA TU |
| (5) | NATIONAL WILDLIFE REFUGE ASSOCIATION 1010 WISCONSIN AVE NW WASHINGTON, DC 20007 | 23-7447365 | 501 (C)(3) | 45,000. | | | | THE NORTHERN EVERGLA |
| (6) | THE POTOMAC CONSERVANCY 8601 GEORGIA AVENUE SILVER SPRING, MD 20910 | 52-1842501 | 501 (C)(3) | 45,000. | | | | ENGAGING ABSENTEE LA |
| (7) | ALTAR VALLEY CONSERVATION ALLIANCE HC 65 BOX 7515 AMADO, AZ 85645 | 86-0997296 | 501 (C)(3) | 45,000. | | | | INTEGRATED METHODS F |
| (8) | ARIZONA ANTELOPE FOUNDATION PO BOX 12590 GLENDALE, AZ 85318 | 86-0713493 | 501 (C)(3) | 45,057. | | | | SOUTHEASTERN ARIZONA |
| (9) | GULF COAST BIRD OBSERVATORY 103 HIGHWAY 322 WEST LAKE JACKSON, TX 77566 | 76-0553113 | 501 (C)(3) | 45,329. | | | | TEXAS AMERICAN OYSTE |
| (10) | NATIONAL AUDUBON SOCIETY, INC 410 WARE BOULEVARD TAMPA, FL 33619 | 13-1624102 | 501 (C)(3) | 45,651. | | | | ALAFIA BANK SHORELIN |
| (11) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 45,759. | | | | BEAR RIVER NATIVE TR |
| (12) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 46,725. | | | | UPHAM BROOK HOLISTIC |

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Department of the Treasury
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**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 46,783. | | | | CITY OF LYNCHBURG AN |
| (2) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 46,822. | | | | COLUMBIA BASIN WATER |
| (3) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 47,000. | | | | PREDATION CONTROL TO |
| (4) | CIENEGA WATERSHED PARTNERSHIP 16721 E. OLD SPANISH TRAIL VALI, AZ 85641 | 20-4020366 | 501 (C)(3) | 47,263. | | | | RESTORING LEOPARD FR |
| (5) | SONORAN INSTITUTE 7350 E. BROADWAY BLVD. TUCSON, AZ 85750 | 86-0684610 | 501 (C)(3) | 47,344. | | | | ROAD PLANNING AND DE |
| (6) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 47,500. | | | | RESTORING MUSCONETCO |
| (7) | YOUTHWORKS 1000 CORDOVA PLACE SANTA FE, NM 87505 | 85-0480524 | 501 (C)(3) | 47,585. | | | | NEW CONSERVATIONISTS |
| (8) | TEXAS RICE PO BOX 644 PIERCE, TX 77467 | 76-0447336 | 501 (C)(3) | 48,250. | | | | ANAHUAC NATIONAL WIL |
| (9) | THE NATURE CONSERVANCY 212 E. MARCY STREET SANTA FE, NM 87501 | 53-0242652 | 501 (C)(3) | 49,037. | | | | SKY ISLAND GRASSLAND |
| (10) | WESTERN PA CONSERVANCY 800 WATERFRONT DRIVE PITTSBURGH, PA 15222 | 25-1053485 | 501 (C)(3) | 49,345. | | | | PENNSYLVANIA UNASSES |
| (11) | OIKONOS - ECOSYSTEM KNOWLEDGE 1756 HELANE COURT BENICIA, CA 94510 | 03-0385067 | 501 (C)(3) | 49,394. | | | | ASSESSING HIGH-SEAS |
| (12) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 49,662. | | | | FARALLON NWR BIRD AN |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 49,850. | | | | WEBER RIVER NATIVE F |
| (2) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 50,000. | | | | MAXIMIZING FLORIDA S |
| (3) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 50,000. | | | | NATIVE GRASSLAND PRO |
| (4) | KLAMATH WATERSHED PARTNERSHIP 700 MAIN STREET KLAMATH FALLS, OR 97601 | 93-1215213 | 501 (C)(3) | 50,000. | | | | RESTORING KEY FISHER |
| (5) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 50,000. | | | | LANARK REEF SHOREBIR |
| (6) | NATIONAL WILD TURKEY FEDERATION PO BOX 530 EDGEFIELD, SC 29824-0530 | 57-0564993 | 501 (C)(3) | 50,000. | | | | IRON FURNACE COOPERA |
| (7) | ROCKY MOUNTAIN ELK FOUNDATION 2291 WEST BROADWAY MISSOULA, MT 59808 | 81-0421425 | 501 (C)(3) | 50,000. | | | | TENDERFOOT LANDS PRO |
| (8) | THE TRUST FOR PUBLIC LAND 116 NEW MONTGOMERY ST., | 23-7222333 | 501 (C)(3) | 50,000. | | | | VALLE DE ORO NATIONA |
| (9) | WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 50,000. | | | | AMUR TIGER MONITORIN |
| (10) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 50,318. | | | | OKANOGAN BASIN WATER |
| (11) | SEA RESEARCH FOUNDATION 55 COOGAN BLVD MYSTIC, CT 06355 | 06-1480300 | 501 (C)(3) | 50,811. | | | | BASELINE HEALTH MEAS |
| (12) | CHICAGO HORTICULTURAL SOCIETY 1000 LAKE COOK ROAD GLENCOE, IL 60022 | 36-2225482 | 501 (C)(3) | 51,364. | | | | SEEDS OF SUCCESS NAT |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NATIONAL AUDUBON SOCIETY, INC 225 VARICK STREET NEW YORK, NY 10014 | 13-1624102 | 501 (C)(3) | 51,575. | | | | AMERICAN OYSTERCATCH |
| (2) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 51,679. | | | | OREGON COAST NATIVE |
| (3) | CORNELL UNIVERSITY 373 PINE TREE RD. ITHACA NY, NY 14850 | 15-0532082 | 501 (C)(3) | 51,751. | | | | BIOACOUSTIC RESEARCH |
| (4) | AMERICAN BIRD CONSERVANCY 4249 LOUDON AVENUE THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 52,172. | | | | PROVIDING CRITICAL H |
| (5) | KANSAS UNIVERSITY ENDOWMENT ASSOCIATION PO BOX 928 LAWRENCE, KS 66044 | 48-0547734 | 501 (C)(3) | 52,500. | | | | ORNITHOLOGICAL EXPLO |
| (6) | TROUT UNLIMITED 321 E. MAIN STREET BOZEMAN, MT 59715 | 38-1612715 | 501 (C)(3) | 52,535. | | | | MONTANA WATER PROJEC |
| (7) | BAY SHELLFISH CO. PO BOX 289 TERRA CEIA, FL 34250 | 76-0447336 | 501 (C)(3) | 52,580. | | | | BAY SCALLOP RESTORAT |
| (8) | THE GREAT LAND TRUST 619 E SHIP CREEK AVENUE ANCHORAGE, AK 99501 | 92-0155014 | 501 (C)(3) | 53,000. | | | | O?BRIEN CREEK ESTUAR |
| (9) | TROUT UNLIMITED 1300 17TH STREET ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 53,040. | | | | OREGON NATIVE COASTA |
| (10) | RIVER ALLIANCE OF WISCONSIN 306 E. WILSON STREET, 2W MADISON, WI 53703 | 39-1792143 | 501 (C)(3) | 53,338. | | | | CLEARING A PATH: REV |
| (11) | THE BLACKFOOT CHALLENGE PO BOX 103 OVANDO, MT 59854 | 81-0488863 | 501 (C)(3) | 53,534. | | | | BLACKFOOT VALLEY CAR |
| (12) | PLAYA LAKES JOINT VENTURE 103 E. SIMPSON STREET LAFAYETTE, CO 80026 | 84-1623284 | 501 (C)(3) | 54,260. | | | | FILLING GAPS IN LESS |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 54,305. | | | | DEVELOPING A FLYWAY |
| (2) | CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 54,627. | | | | TARGETED REFORESTATI |
| (3) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 55,354. | | | | APALACHICOLA LONGLEA |
| (4) | CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 55,418. | | | | LANCASTER COUNTY STO |
| (5) | WATERSHED RESTORATION COALITION 1 HOLLENBACK ROAD DEER LODGE, MT 59722 | 26-1319800 | 501 (C)(3) | 55,812. | | | | COTTONWOOD CREEK FIS |
| (6) | GREAT RIVER GREENING 35 WEST WATER STREET ST. PAUL, MN 55107 | 41-1940024 | 501 (C)(3) | 56,208. | | | | ANOKA SANDPLAIN FORE |
| (7) | FRIENDS OF ANAHUAC REFUGE 4017 FM 563 ANAHUAC, TX 77514 | 76-0519231 | 501 (C)(3) | 56,259. | | | | ANAHUAC NATIONAL WIL |
| (8) | SAGE CERTIFIED 901 JEFFERSON STREET LYNCHBURG, VA 24504 | 46-0696331 | 501 (C)(3) | 56,431. | | | | TECHNICAL ASSISTANCE |
| (9) | MALAMA KAHALAWAI 310 LAHAINALUNA ROAD LAHAINA, HI 96761 | 99-0359301 | 501 (C)(3) | 56,461. | | | | MITIGATION OF UPLAND |
| (10) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 56,492. | | | | METOLIUS RIVER HABIT |
| (11) | DEFENDERS OF WILDLIFE 1130 17TH STREET, NW WASHINGTON, DC 20036 | 53-0183181 | 501 (C)(3) | 57,210. | | | | LAND TRUST CAPACITY |
| (12) | PROVINCETOWN CENTER FOR COASTAL STUDIES 5 HOLWAY AVENUE PROVINCETOWN, MA 02657 | 04-2609788 | 501 (C)(3) | 57,733. | | | | DERELICT GEAR ASSESS |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | UPPER PENINSULA RC&D COUNCIL 129 W. BARAGA AVENUE MARQUETTE, MI 49855 | 38-2581056 | 501 (C)(3) | 57,987. | | | | ERADICATION OF GARLI |
| (2) | CADDO LAKE INSTITUTE, INC 707 RIO GRANDE AUSTIN, TX 78701 | 20-3622669 | 501 (C)(3) | 58,000. | | | | STRATEGIES FOR CONTR |
| (3) | MID KLAMATH WATERSHED COUNCIL 38150 HIGHWAY 96 ORLEANS, CA 95556 | 20-1501256 | 501 (C)(3) | 58,816. | | | | MID KLAMATH COHO REA |
| (4) | MOUNTAINS TO SOUND GREENWAY TRUST 911 WESTERN AVENUE SEATTLE, WA 98104 | 91-1531234 | 501 (C)(3) | 59,920. | | | | ISSAQUAH CREEK RESTO |
| (5) | WHATCOM LAND TRUST 110 CENTRAL AVENUE BELLINGHAM, WA 98227 | 91-1246994 | 501 (C)(3) | 60,000. | | | | NICKEL PRESERVE STEW |
| (6) | CONSERVATION RESOURCE ALLIANCE 10850 E. TRAVERSE HIGHWAY | 38-2181915 | 501 (C)(3) | 60,000. | | | | WILD LINK (MI) |
| (7) | UNIVERSITY OF MARYLAND, COLLEGE PARK 228-06 NORTHERN BLVD. DOUGLASTON, NY 11363 | 52-6002033 | 501 (C)(3) | 60,000. | | | | FESTIVAL OF LITTLE N |
| (8) | MATTOLE SALMON GROUP 1890 LIGHTHOUSE ROAD PETROLIA, CA 95558 | 94-2762508 | 501 (C)(3) | 60,000. | | | | LOWER MATTOLE RIVER |
| (9) | GULF OF MAINE RESEARCH INSTITUTE 350 COMMERCIAL STREET PORTLAND, ME 04101 | 01-0504905 | 501 (C)(3) | 60,010. | | | | IDENTIFICATION AND M |
| (10) | ROCKY MOUNTAIN BIRD OBSERVATORY 1510 S. COLLEGE AVE FORT COLLINS, CO 80524 | 84-1079882 | 501 (C)(3) | 60,891. | | | | ENHANCING LESSER PRA |
| (11) | AUDUBON CALIFORNIA 5265 PUTAH CREEK ROAD WINTERS, CA 95694 | 13-1624102 | 501 (C)(3) | 60,976. | | | | LAKE ISABELLA (CA) W |
| (12) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 61,604. | | | | ECATCH: WEB-BASED MO |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 61,726. | | | | ELIMINATING THREATS |
| (2) | RIO GRANDE WATERSHED CONSERVATION 101 S. CRAFT DRIVE ALAMOSA, CO 81101 | 27-1157593 | 501 (C)(3) | 62,116. | | | | SAN LUIS VALLEY AREA |
| (3) | AMERICAN BIRD CONSERVANCY 4249 LOUDON AVENUE THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 62,248. | | | | BEACH-NESTING BIRD C |
| (4) | SEAWEB 8401 COLESVILLE RD SILVER SPRING, MD 20910 | 52-2156577 | 501 (C)(3) | 63,042. | | | | CORAL SOCIAL MARKETI |
| (5) | THE NATURE CONSERVANCY 11332 BROWNSVILLE ROAD NASSAWADOX, VA 23413 | 53-0242652 | 501 (C)(3) | 63,238. | | | | ADVANCING AMERICAN O |
| (6) | STROUD WATER RESEARCH CENTER 970 SPENCER ROAD AVONDALE, PA 19311 | 52-2081073 | 501 (C)(3) | 63,302. | | | | COMPREHENSIVE AGRICU |
| (7) | DESERT TORTOISE PRESERVE COMMITTEE 4067 MISSION INN AVENUE RIVERSIDE, CA 92501 | 23-7413415 | 501 (C)(3) | 63,396. | | | | REAT-RAVEN MITIGATIO |
| (8) | ARIZONA ANTELOPE FOUNDATION 5021 N. GREY MT. TRAIL TUSCON, AZ 85750 | 86-0713493 | 501 (C)(3) | 63,520. | | | | YOUTH AND WILDLIFE C |
| (9) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 63,544. | | | | LEHUA ISLAND RESTORA |
| (10) | SOUTHWEST CONSERVATION CORPS 701 CAMINO DEL RIO DURANGO, CO 81301 | 84-1450808 | 501 (C)(3) | 64,000. | | | | DOLORES RIVER RESTOR |
| (11) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 64,205. | | | | AUDUBON ALLIANCE FOR |
| (12) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 64,237. | | | | UPPER POTOMAC FARMER |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 64,485. | | | | NICKEL PRESERVE STEW |
| (2) | INSTITUTE FOR WILDLIFE STUDIES PO BOX 1104 ARCATA, CA 95518 | 94-2612613 | 501 (C)(3) | 64,840. | | | | ISLAND FOX BASELINE |
| (3) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 64,936. | | | | RIO GRANDE CUTTHROAT |
| (4) | RHODE ISLAND PARTY & CHARTER BOAT ASSOC. 35 OCEAN VIEW DRIVE NARRAGANSETT, RI 02882 | 84-1701418 | 501 (C)(3) | 65,000. | | | | RHODE ISLAND PARTY A |
| (5) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 65,000. | | | | REDUCING CARIBBEAN H |
| (6) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 65,000. | | | | DIRECT WATER ACQUISI |
| (7) | MID KLAMATH WATERSHED COUNCIL 38150 HIGHWAY 96 ORLEANS, CA 95556 | 20-1501256 | 501 (C)(3) | 65,187. | | | | KLAMATH RIVER TRIBUT |
| (8) | ANACOSTIA WATERSHED SOCIETY 4302 BLADENSBURG ROAD BLADENSBURG, MD 20710 | 52-1666511 | 501 (C)(3) | 65,304. | | | | ANACOSTIA WETLANDS A |
| (9) | FARMINGTON RIVER WATERSHED ASSOCIATION 749 HOPMEADOW STREET SIMSBURY, CT 06070 | 06-0741585 | 501 (C)(3) | 65,800. | | | | FISH PASSAGE ON THE |
| (10) | COLUMBIA LAND TRUST 1351 OFFICERS ROW VANCOUVER, WA 98661 | 94-3140861 | 501 (C)(3) | 66,075. | | | | WILLAPA BAY CONSERVA |
| (11) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 66,414. | | | | KELLY DIVERSION FISH |
| (12) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 66,490. | | | | OUACHITA WILDLIFE MA |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 66,671. | | | | DOLORES RIVER INVASI |
| (2) | KCI TECHNOLOGIES 936 RIDGEBROOK ROAD SPARKS, MD 21152 | 52-1604386 | 501 (C)(3) | 66,744. | | | | JOHNSTON RUN WATERSH |
| (3) | CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 66,961. | | | | CHESAPEAKE BAY INNOV |
| (4) | UPPER NEHALEM WATERSHED COUNCIL 825 BRIDGE STREET VERNONIA, OR 97064 | 72-1536873 | 501 (C)(3) | 67,230. | | | | PEBBLE CREEK SALMON |
| (5) | NAT'L PARK FOUNDATION 1201 EYE STREET, NW WASHINGTON, DC 20005 | 52-1086761 | 501 (C)(3) | 67,958. | | | | COMMEMORATING AMERIC |
| (6) | NORTHERN JAGUAR PROJECT 2114 W GRANT ROAD TUCSON, AZ 85745 | 42-1554992 | 501 (C)(3) | 69,227. | | | | VIVIENDO CON FELINOS |
| (7) | MANOMET, INC. 14 MAINE STREET, BRUNSWICK, ME 04011 | 22-3051362 | 501 (C)(3) | 69,866. | | | | ARCTIC SHOREBIRD DEM |
| (8) | WILDLIFE FOUNDATION OF FLORIDA 620 S. MERIDIAN ST. TALLAHASSEE, FL 32399 | 59-3277808 | 501 (C)(3) | 70,326. | | | | FLORIDA MOBILE AQUAR |
| (9) | MARINE EXCHANGE OF ALASKA 1000 HARBOR WAY JUNEAU, AK 99801 | 92-0173630 | 501 (C)(3) | 70,380. | | | | EXPANDING VESSEL TRA |
| (10) | LAND CONSERVANCY OF SANLUIS OBISPOCOUNTY 743 PACIFIC ST. SAN LUIS OBISPO, CA 93401 | 77-0039294 | 501 (C)(3) | 70,468. | | | | NIPOMO CREEK WATERSH |
| (11) | IOWA SOYBEAN ASSOCIATION 1255 SW PRAIRIE TRAIL PKWY ANKENY, IA 50023 | 42-6127197 | 501 (C)(3) | 71,328. | | | | COOPERATIVE CONSERVA |
| (12) | ECOTRUST 721 NW NINTH AVENUE PORTLAND, OR 97209 | 93-1050144 | 501 (C)(3) | 72,245. | | | | COMMUNITY-BASED FISH |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
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OMB No. 1545-0047

2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 72,480. | | | | ACCELERATING BROOK T |
| (2) | AMERICAN FARMLAND TRUST 1200 18TH STREET, NW WASHINGTON, DC 20036 | 52-1190211 | 501 (C)(3) | 72,612. | | | | CHESAPEAKE WATER QUA |
| (3) | NATIONAL AUDUBON SOCIETY, INC 6160 PERKINS ROAD BATON ROUGE, LA 70808 | 13-1624102 | 501 (C)(3) | 72,939. | | | | REFURBISHMENT OF CRI |
| (4) | CORNELL UNIVERSITY 212 RILEY ROB HALL ITHACA, NY 14853 | 15-0532082 | 501 (C)(3) | 73,418. | | | | SUBSURFACE DRAINAGE |
| (5) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 73,935. | | | | LONGLEAF PINE ECOSYS |
| (6) | TAMPA BAY ESTUARY PROGRAM 100 8TH AVE SE ST. PETERSBURG, FL 33701 | 59-3501959 | 501 (C)(3) | 74,314. | | | | BE FLORIDIAN URBAN F |
| (7) | IOWA SOYBEAN ASSOCIATION 1255 SW PRAIRIE TRAIL PKWY ANKENY, IA 50023 | 42-6127197 | 501 (C)(3) | 74,694. | | | | BAY FARMS NETWORK FO |
| (8) | THE NATURE CONSERVANCY 1101 WEST RIVER PKWY MINNEAPOLIS, MN 55415 | 53-0242652 | 501 (C)(3) | 74,834. | | | | PRESERVING THE NATIV |
| (9) | BLUE HERON MINISTRIES 2955 W. ORLAND ROAD ANGOLA, IN 46703 | 30-0358905 | 501 (C)(3) | 75,000. | | | | MICHIANA KETTLE AND |
| (10) | THE POTOMAC CONSERVANCY 8601 GEORGIA AVENUE SILVER SPRING, MD 20910 | 52-1842501 | 501 (C)(3) | 75,000. | | | | PROMOTING LOW IMPACT |
| (11) | THE POTOMAC CONSERVANCY 8601 GEORGIA AVENUE SILVER SPRING, MD 20910 | 52-1842501 | 501 (C)(3) | 75,000. | | | | POTOMAC WATERSHED ST |
| (12) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 75,000. | | | | MEADOW RESTORATION T |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

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52-1384139

Part I General Information on Grants and Assistance

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | EARTH ETHICS 3393 TWO SISTERS WAY PENSACOLA, FL 32505 | 61-1566475 | 501 (C)(3) | 75,412. | | | | YELLOW RIVER AQUATIC |
| (2) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 75,980. | | | | CLARK FORK RIVER RES |
| (3) | CORNELL COOPERATIVE EXT OF SUFFOLK 423 GRIFFING AVENUE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C)(3) | 76,273. | | | | THE MARINE MEADOWS E |
| (4) | WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 76,807. | | | | ROADS AND SAFE PASSA |
| (5) | FISHERMEN'S MARKETING ASSOCIATION 1585 HEARTWOOD DR. MCKINLEYVILLE, CA 95519 | 94-1225122 | 501 (C)(3) | 76,942. | | | | DEVELOPMENT AND EVAL |
| (6) | NATIONAL AUDUBON SOCIETY, INC 700 BROADWAY NEW YORK, NY 10003 | 13-1624102 | 501 (C)(3) | 77,166. | | | | DEEPWATER HORIZON RE |
| (7) | TAMPA BAY ESTUARY PROGRAM 100 8TH AVE SE ST. PETERSBURG, FL 33701 | 59-3501959 | 501 (C)(3) | 77,525. | | | | DETERMINING BIOTIC E |
| (8) | NATIONAL AUDUBON SOCIETY 410 WARE BLVD TAMPA, FL 33619 | 13-1624102 | 501 (C)(3) | 77,569. | | | | RIO GRANDE WATER TRA |
| (9) | BOAT US FOUNDATION FOR BOATING SAFETY 147 OLD SOLOMONS ISLAND RD | 54-1156448 | 501 (C)(3) | 78,997. | | | | MARINA SPILL PREVENT |
| (10) | THE OCEAN FOUNDATION PO BOX 3952 SAN DIEGO, CA 92163 | 71-0863908 | 501 (C)(3) | 80,000. | | | | EASTERN PACIFIC HAWK |
| (11) | CORNELL COOPERATIVE EXT OF SUFFOLK 423 GRIFFING AVENUE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C)(3) | 80,000. | | | | BYCATCH AVOIDANCE NE |
| (12) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 80,504. | | | | UPPER DESCHUTES WATE |

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Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | WEST VA UNIVERSITY RESEARCH CORPORATION 886 CHESTNUT RIDGE RD MORGANTOWN, WV 26506 | 55-0665758 | 501 (C)(3) | 80,560. | | | | CACAPON WATERSHED RE |
| (2) | ECOTRUST 721 NW NINTH AVENUE PORTLAND, OR 97209 | 93-1050144 | 501 (C)(3) | 80,696. | | | | WEST COAST REGIONAL |
| (3) | ALLIANCE FOR THE GREAT LAKES 17 N. STATE STREET CHICAGO, IL 60602 | 23-7104524 | 501 (C)(3) | 80,940. | | | | NORTHEAST ILLINOIS R |
| (4) | KLAMATH BASIN RANGELAND TRUST 700 MAIN STREET KLAMATH FALLS, OR 97601 | 46-0472154 | 501 (C)(3) | 81,345. | | | | KLAMATH BASIN WATER |
| (5) | CORNELL UNIVERSITY 373 PINE TREE ROAD ITHACA NY, NY 14850 | 15-0532082 | 501 (C)(3) | 82,044. | | | | GOLDEN-WINGED WARBLE |
| (6) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 82,282. | | | | SAVING HAWAIIIS IMPER |
| (7) | CONSERVIAN, INC. 610 WILDER ROAD BIG PINE KEY, FL 33043 | 26-4483927 | 501 (C)(3) | 84,000. | | | | SHOREBIRD HABITAT RE |
| (8) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 84,055. | | | | SHRUBLAND HABITAT TE |
| (9) | CORNELL UNIVERSITY 373 PINE TREE ROAD ITHACA NY, NY 14850 | 15-0532082 | 501 (C)(3) | 84,134. | | | | GOLDEN-WINGED WARBLE |
| (10) | SCIENCE MUSEUM OF VIRGINIA FOUNDATION 2500 WEST BROAD STREET RICHMOND, VA 23220 | 23-7185836 | 501 (C)(3) | 84,560. | | | | LOW-IMPACT STORMWATE |
| (11) | NATIONAL WILDLIFE FEDERATION 149 STATE STREET MONTPELIER, VT 05602 | 53-0204616 | 501 (C)(3) | 84,908. | | | | ALABAMA LONGLEAF PIN |
| (12) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 85,463. | | | | VIRGINIA AND UPPER P |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
- 3 Enter total number of other organizations listed in the line 1 table ▶ -----

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 86,400. | | | | COLVILLE ACCORD DIRE |
| (2) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 86,780. | | | | ASSESSING INVASIVE R |
| (3) | PRBO CONSERVATION SCIENCE 4990 SHORELINE HWY STINSON BEACH, CA 94970 | 94-1594250 | 501 (C)(3) | 86,785. | | | | ENHANCING SIERRA MEA |
| (4) | LOW IMPACT DEVELOPMENT CENTER, INC. 4600 POWDER MILL ROAD BELTSVILLE, MD 20705 | 52-2138076 | 501 (C)(3) | 87,548. | | | | PORT TOWNS COMMEMORA |
| (5) | PENNSYLVANIA FISH & BOAT COMMISSION 1601 ELMERTON AVENUE HARRISBURG, PA 17110 | 25-1898690 | 501 (C)(3) | 87,657. | | | | BOG TURTLE RECOVERY |
| (6) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 87,685. | | | | BILOXI BAY OYSTER HA |
| (7) | IUP RESEARCH INSTITUTE 1179 GRANT STREET INDIANA, PA 15701 | 57-1175778 | 501 (C)(3) | 88,194. | | | | IMPLEMENTING NRCS PR |
| (8) | OIKONOS - ECOSYSTEM KNOWLEDGE PO BOX 1932 BENICIA, CA 94510 | 03-0385067 | 501 (C)(3) | 88,766. | | | | A&O NUEVO ISLAND SEA |
| (9) | THE NATURE CONSERVANCY 1510 E. FT. LOWELL ROAD TUCSON, AZ 85719 | 53-0242652 | 501 (C)(3) | 89,071. | | | | GRASSLAND AND RIPARI |
| (10) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 89,084. | | | | UPPER SHENANDOAH MS4 |
| (11) | THE LONGLEAF ALLIANCE 12130 DIXON CENTER ROAD ANDALUSIA, AL 36420 | 73-3263645 | 501 (C)(3) | 89,441. | | | | LONGLEAF PINE CONSER |
| (12) | BLUE WATER BALTIMORE 3545 BELAIR ROAD BALTIMORE, MD 21213 | 52-1420138 | 501 (C)(3) | 90,000. | | | | JOINT IMPLEMENTATION |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
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Schedule I (Form 990) (2012)

**SCHEDULE I
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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 91,604. | | | | ONANCOCK CREEK WATER |
| (2) | CONSERVATION RESOURCE ALLIANCE 10850 EAST TRAVERSE HWY | 38-2181915 | 501 (C)(3) | 91,998. | | | | UPPER MANISTEE RIPAR |
| (3) | SUNY RESEARCH FOUNDATION 35 STATE STREET ALBANY, NY 12207 | 14-1368361 | 501 (C)(3) | 92,314. | | | | OCEAN DEFENDERS MARI |
| (4) | SOCIETY TYMPANUCHUS CUPIDO PINNATUS PO BOX 320487 FRANKLIN, WI 53132 | 39-6078613 | 501 (C)(3) | 92,772. | | | | BROOD SURVIVAL OF AT |
| (5) | THE LONGLEAF ALLIANCE 8831 WHITING FIELD CIRCLE MILTON, FL 32570 | 73-3263645 | 501 (C)(3) | 92,868. | | | | STRENGTHENING BIRD C |
| (6) | PROVINCETOWN CENTER FOR COASTAL STUDIES 5 HOLWAY AVENUE PROVINCETOWN, MA 02657 | 04-2609788 | 501 (C)(3) | 93,694. | | | | EVALUATING THE EFFEC |
| (7) | WILD SALMON CENTER 721 NW 9TH AVENUE PORTLAND, OR 97209 | 94-3166095 | 501 (C)(3) | 94,097. | | | | REFORMING SALMON CON |
| (8) | DUCK UNLIMITED, INC. 1220 EISENHOWER PLACE ANN ARBOR, MI 48108 | 13-5643799 | 501 (C)(3) | 94,785. | | | | ARCADIA MARSH/BOWENS |
| (9) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 94,940. | | | | NORTH CAROLINA SANDH |
| (10) | NORTHWEST STRAITS MARINE CONSERVATION 10441 BAYVIEW-EDISON RD. | 91-2147136 | 501 (C)(3) | 96,783. | | | | DERELICT FISHING NET |
| (11) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 97,818. | | | | MOSSY CREEK BROOK TR |
| (12) | WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 | 53-0196629 | 501 (C)(3) | 98,108. | | | | RESTORATION OF NEW E |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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OMB No. 1545-0047

2012

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Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE LONGLEAF ALLIANCE 12130 DIXON CENTER ROAD ANDALUSIA, AL 36420 | 73-3263645 | 501 (C)(3) | 99,243. | | | | EGLIN/CONECUH/BLACKW |
| (2) | ROCKY MOUNTAIN BIRD OBSERVATORY 230 CHERRY STREET FORT COLLINS, CO 80521 | 84-1079882 | 501 (C)(3) | 99,486. | | | | GUNNISON SAGE GROUSE |
| (3) | BRONX RIVER ALLIANCE 1 BRONX RIVER PARKWAY BRONX, NY 10462 | 75-3001587 | 501 (C)(3) | 100,000. | | | | MUSKRAT COVE PIPE RE |
| (4) | MID KLAMATH WATERSHED COUNCIL 38150 HIGHWAY 96 ORLEANS, CA 95556 | 20-1501256 | 501 (C)(3) | 101,141. | | | | MID KLAMATH TRIBUTAR |
| (5) | CORNELL COOPERATIVE EXT OF SUFFOLK 423 GRIFFING AVENUE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C)(3) | 102,400. | | | | ENGAGING VINEYARDS T |
| (6) | DREXEL UNIVERSITY 3201 ARCH ST. PHILADELPHIA, PA 19104-2875 | 23-1352630 | 501 (C)(3) | 102,660. | | | | RETROFITTING A BIORE |
| (7) | WILDLIFE MANAGEMENT INSTITUTE 1146 19TH STREET NW WASHINGTON, DC 20036 | 53-0196629 | 501 (C)(3) | 103,377. | | | | NORTHEAST YOUNG FORE |
| (8) | ROCKY MOUNTAIN BIRD OBSERVATORY 14500 LARK BUNTING LANE BRIGHTON, CO 80601 | 84-1079882 | 501 (C)(3) | 103,405. | | | | EVALUATING AVIAN USE |
| (9) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 103,583. | | | | ELIMINATING THREATS |
| (10) | NATIONAL ASSOCIATION OF COUNTIES 25 MASSACHUSETTS AVE WASHINGTON, DC 20001 | 53-0190321 | 501 (C)(3) | 103,675. | | | | FIVE STAR-NACO PROJE |
| (11) | CORNELL UNIVERSITY 373 PINE TREE ROAD ITHACA NY, NY 14850 | 15-0532082 | 501 (C)(3) | 104,098. | | | | NATIONAL WILDLIFE RE |
| (12) | ALLIANCE FOR CHESAPEAKE BAY, INC. 6600 YORK ROAD BALTIMORE, MD 21212 | 54-1060924 | 501 (C)(3) | 105,000. | | | | CHESAPEAKE FORUM AND |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶
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Schedule I (Form 990) (2012)

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Department of the Treasury
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**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE ELIZABETH RIVER PROJECT 475 WATER STREET PORTSMOUTH, VA 23704 | 54-1663058 | 501 (C)(3) | 105,665. | | | | ELIMINATING MASSIVE |
| (2) | THE POINT COMMUNITY DEVELOPMENT CORP. 940 GARRISON AVENUE BRONX, NY 10474 | 13-3765140 | 501 (C)(3) | 107,025. | | | | THE POINT S SOUTH BR |
| (3) | SOCIETY FOR THE CONSERVATION OF BIRDS 4201 WILSON BLVD ARLINGTON, VA 22203 | 03-0455080 | 501 (C)(3) | 107,217. | | | | BUILDING INTERNATION |
| (4) | LOW IMPACT DEVELOPMENT CENTER, INC. 4600 POWDER MILL ROAD BELTSVILLE, MD 20705 | 52-2138076 | 501 (C)(3) | 107,421. | | | | PRINCE GEORGES PLANN |
| (5) | DOWNRIVER COMMUNITY CONFERENCE 15100 NORTHLINE ROAD SOUTHGATE, MI 48195 | 38-2160259 | 501 (C)(3) | 107,718. | | | | COASTAL RESTORATION |
| (6) | ALASKA LONGLINE FISHERMEN'S ASSOCIATION 834 LINCOLN STREET SITKA, AK 99835 | 01-0951115 | 501 (C)(3) | 107,927. | | | | ELECTRONIC MONITORIN |
| (7) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 110,218. | | | | STREAM RESTORATION A |
| (8) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 110,776. | | | | BLACKFOOT WATERSHED |
| (9) | CLARK FORK COALITION PO BOX 7593 MISSOULA, MT 59807 | 36-3428665 | 501 (C)(3) | 110,979. | | | | DIRECT WATER ACQUISI |
| (10) | WILDLIFE MANAGEMENT INSTITUTE 1146 19TH STREET NW WASHINGTON, DC 20036 | 53-0196629 | 501 (C)(3) | 111,429. | | | | RESTORATION OF EASTE |
| (11) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 111,896. | | | | WILLIAMSON RIVER (OR |
| (12) | COMMUNITY DEVELOPMENT PARTNERSHIP 3 MAIN ST. MERCANTILE #7 EASTHAM, MA 02642 | 22-3191450 | 501 (C)(3) | 111,931. | | | | BEST PRACTICES IN FI |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SASSAFRAS RIVER ASSOCIATION 7479 AUGUSTINE HERMAN HWY | 84-1664388 | 501 (C)(3) | 112,137. | | | | NUTRIENT AND SEDIMEN |
| (2) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 112,320. | | | | UPPER SANDY RIVER BA |
| (3) | WASHINGTON WATER TRUST 810 THIRD AVE., SEATTLE, WA 98104 | 91-1937417 | 501 (C)(3) | 113,566. | | | | DIRECT WATER ACQUISI |
| (4) | AUDUBON CALIFORNIA 225 VANCK STREET NEW YORK, NY 10014 | 13-1624102 | 501 (C)(3) | 113,944. | | | | CONSERVATION OF AECH |
| (5) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 114,456. | | | | LONGLEAF PINE RESTOR |
| (6) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 116,362. | | | | PROTECTING TOWNSENDS |
| (7) | IMPACTASSETS 7315 WISCONSIN AVENUE BETHESDA, MD 20814 | 26-2048480 | 501 (C)(3) | 116,850. | | | | UNCOVERING BUSINESS |
| (8) | MIDSHORE RIVERKEEPER CONSERVANCY 23 NORTH HARRISON STREET EASTON, MD 21601 | 26-3187608 | 501 (C)(3) | 117,000. | | | | CHOPTANK AGRICULTURA |
| (9) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 117,622. | | | | CONSTRUCTING A PRED |
| (10) | WILDLFE CONSERVATION SOCIETY 2300 SOUTHERN BROAD BLVD BRONX, NY 10460 | 13-1740011 | 501 (C)(3) | 119,000. | | | | TIGER CONSERVATION I |
| (11) | SOUTHWEST FL WATER MANAGEMT DISRICT 2379 BROAD STREET BROOKSVILLE, FL 34604 | 59-0965067 | 501 (C)(3) | 119,355. | | | | ESTUARINE HABITAT RE |
| (12) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 119,884. | | | | BEACHNESTING BIRD CO |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | GULF OF MEXICO REEF FISH SHAREHOLDERS' 1902 WHARF ROAD GALVESTON, TX 77550 | 26-2524327 | 501 (C)(3) | 120,000. | | | | GULF WILD TRACEABILI |
| (2) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 122,700. | | | | ANGUILLA BROOK FISH |
| (3) | CONSERVATION FOUNDATION OF LANCASTER CTY 1383 ARCADIA ROAD LANCASTER, PA 17601 | 65-1308216 | 501 (C)(3) | 124,638. | | | | THE LITTLE CONESTOGA |
| (4) | ALLIANCE FOR CHESAPEAKE BAY, INC. 501 6TH STREET ANNAPOLIS, MD 21403 | 54-1060924 | 501 (C)(3) | 125,000. | | | | URBAN STORMWATER MAN |
| (5) | THE POINT COMMUNITY DEVELOPMENT CORP. 940 GARRISON AVENUE BRONX, NY 10474 | 13-3765140 | 501 (C)(3) | 125,094. | | | | THE SOUTH BRONX COMM |
| (6) | UPPER PENINSULA RC&D COUNCIL 780 COMMERCE DRIVE MARQUETTE, MI 49855 | 38-2581056 | 501 (C)(3) | 127,161. | | | | INVASIVE PHRAGMITES |
| (7) | VALLEY CONSERVATION COUNCIL 17 BARRISTERS ROW STAUNTON, VA 24401-4225 | 54-1548245 | 501 (C)(3) | 129,575. | | | | CREATING A CULTURE O |
| (8) | DC GREENWORKS 1341 H STREET, NE WASHINGTON, DC 20002 | 52-1875418 | 501 (C)(3) | 130,000. | | | | GREEN SCHOOLS CLEAN |
| (9) | CENTER FOR WATERSHED PROTECTION 8391 MAIN STREET ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C)(3) | 130,123. | | | | NORTHERN SHENANDOAH |
| (10) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 135,842. | | | | FLOW RESTORATION IN |
| (11) | TROUT UNLIMITED 1300 17TH N STREET ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 138,870. | | | | DEER CREEK STREAM BA |
| (12) | KANSAS LAND TRUST 16 EAST 13TH STREET LAWRENCE, KS 66044 | 48-1090912 | 501 (C)(3) | 139,577. | | | | NATIVE ENVIRONMENT C |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----

3 Enter total number of other organizations listed in the line 1 table ▶ -----

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | ALLIANCE FOR CHESAPEAKE BAY, INC. 6600 YORK ROAD BALTIMORE, MD 21212 | 54-1060924 | 501 (C)(3) | 140,000. | | | | CHESAPEAKE RIVERWISE |
| (2) | LOS ANGELES CONSERVATION CORPS PO BOX 15868 LOS ANGELES, CA 90015 | 95-4002138 | 501 (C)(3) | 140,008. | | | | PROMOTING CAREERS IN |
| (3) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 142,513. | | | | SKY ISLAND GRASSLAND |
| (4) | THE CONNECTICUT FUND FOR THE ENVIRONMENT 205 WHITNEY AVENUE NEW HAVEN, CT 06511 | 06-0990195 | 501 (C)(3) | 143,255. | | | | PEQUONNOCK RIVER APR |
| (5) | CAPE COD COMMERCIAL HOOK FISHERMEN'S 210 E. ORLEANS ROAD NORTH CHATHAM, MA 02650 | 04-3138784 | 501 (C)(3) | 145,000. | | | | A SUSTAINABLE FISHIN |
| (6) | CAL POLY CORPORATION ONE GRAND AVENUE SAN LUIS OBISPO, CA 93407 | 95-1648180 | 501 (C)(3) | 147,160. | | | | ORCHARD MESA IRRIGAT |
| (7) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 147,292. | | | | RESTORING SEABIRD PO |
| (8) | SMITHSONIAN INSTITUTION, RESEARCH CENTER 24411 NETWORK PLACE CHICAGO, IL 60673-1273 | 53-0206027 | 501 (C)(3) | 152,527. | | | | IMAGING SONAR RUN CO |
| (9) | DUCK UNLIMITED, INC. 193 BUSINESS PARK DRIVE RIDGELAND, MS 39157 | 13-5643799 | 501 (C)(3) | 154,958. | | | | MIGRATORY BIRD HABIT |
| (10) | CLARK FORK COALITION PO BOX 7593 MISSOULA, MT 59807 | 36-3428665 | 501 (C)(3) | 159,416. | | | | COMMUNITY WATER MARK |
| (11) | BLUE WATER BALTIMORE 3545 BELAIR ROAD BALTIMORE, MD 21213 | 52-1420138 | 501 (C)(3) | 160,000. | | | | BALTIMORE WATER AUDI |
| (12) | THE NATURE CONSERVANCY-ALABAMA 144 LIVINGSTON CIRCLE PRATTVILLE, AL 36066 | 53-0242652 | 501 (C)(3) | 161,034. | | | | PELICAN POINT SHOREL |

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| (1) | CENTER FOR ECOSYSTEM MANAGEMENT 4179 PIEDMONT AVENUE OAKLAND, CA 94611 | 94-3356594 | 501 (C)(3) | 161,293. | | | | RUSSIAN RIVER COHO S |
| (2) | PLAYA LAKES JOINT VENTURE 103 E. SIMPSON STREET LAFAYETTE, CO 80026 | 84-1623284 | 501 (C)(3) | 166,146. | | | | FURTHERING NEW MEXIC |
| (3) | SEA TURTLE CONSERVANCY 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501 (C)(3) | 167,000. | | | | MAXIMIZING FLORIDA S |
| (4) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 172,696. | | | | RESTORING PINK-FOOTE |
| (5) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 172,883. | | | | DEVELOPING QUALITY E |
| (6) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 175,888. | | | | BROOK TROUT RECOVERY |
| (7) | CHESAPEAKE BAY FOUNDATION 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C)(3) | 177,890. | | | | ENGAGING PLAIN FARME |
| (8) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 185,274. | | | | INNOVATIVE TRANSACTI |
| (9) | CHESAPEAKE STORMWATER NETWORK 117 INGLESIDE AVENUE CATONSVILLE, MD 21228 | 26-4054856 | 501 (C)(3) | 190,200. | | | | CHESAPEAKE BAY STORM |
| (10) | WASHINGTON WATER TRUST 1530 WESTLAKE AVENUE, N SEATTLE, WA 98109 | 91-1937417 | 501 (C)(3) | 191,453. | | | | COLUMBIA BASIN STRAT |
| (11) | ISLAND CONSERVATION 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C)(3) | 197,000. | | | | RESTORING PINK-FOOTE |
| (12) | AMERICAN BIRD CONSERVANCY PO BOX 249 THE PLAINS, VA 20198 | 52-1501259 | 501 (C)(3) | 197,731. | | | | SAVING HAWAIIIS IMPER |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

2012

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Employer identification number

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | INTERNATIONAL UNION FOR CONSERVATION 1630 CONNECTICUT AVE WASHINGTON, DC 20009 | 52-1443147 | 501 (C)(3) | 202,500. | | | | CONSERVING AND RECOV |
| (2) | TROUT UNLIMITED 103 PALOUSE WENATCHEE, WA 98801 | 38-1612715 | 501 (C)(3) | 204,916. | | | | COLUMBIA CASCADE WAT |
| (3) | NEW MEXICO ASSOCIATION OF CONSERVATION 163 TRAIL CANYON ROAD CARLSBAD, NM 88220 | 85-0411367 | 501 (C)(3) | 209,346. | | | | LESSER PRAIRIE CHICK |
| (4) | DUCK UNLIMITED, INC. 1220 EISENHOWER PLACE ANN ARBOR, MI 48108 | 13-5643799 | 501 (C)(3) | 217,004. | | | | SOUTHERN LAKE ERIE W |
| (5) | PENOBSCOT RIVER RESTORATION TRUST PO BOX 5695 AUGUSTA, ME 04332 | 20-1437259 | 501 (C)(3) | 225,000. | | | | VEAZIE DAM REMOVAL F |
| (6) | TROUT UNLIMITED 103 PALOUSE WENATCHEE, WA 98801 | 38-1612715 | 501 (C)(3) | 225,000. | | | | COLVILLE ACCORD DIRE |
| (7) | THE TRUST FOR PUBLIC LAND 116 NEW MONTGOMERY ST | 23-7222333 | 501 (C)(3) | 230,000. | | | | CABINET-PURCELL FORE |
| (8) | ANNE ARUNDEL COUNTY WATERSHED ACADEMY 975 INDIAN LANDING RD | 27-3502329 | 501 (C)(3) | 233,183. | | | | NEW NEIGHBORHOOD NOR |
| (9) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 238,278. | | | | DIRECT WATER ACQUISI |
| (10) | AMERICAN RIVERS 1101 14TH STREET, NW WASHINGTON, DC 20005 | 23-7305963 | 501 (C)(3) | 244,742. | | | | INDIAN VALLEY RESTOR |
| (11) | KLAMATH WATERSHED PARTNERSHIP 700 MAIN STREET KLAMATH FALLS, OR 97601 | 93-1215213 | 501 (C)(3) | 245,753. | | | | RESTORING KEY FISHER |
| (12) | DESCHUTES RIVER CONSERVANCY PO BOX 1560 BEND, OR 97709 | 91-1748485 | 501 (C)(3) | 249,276. | | | | DESCHUTES WATER EXCH |

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Employer identification number

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | SOUTHWEST FL WATER MANAGEMT DISTRICT 2379 BROAD STREET BROOKSVILLE, FL 34604 | 59-0965067 | 501 (C)(3) | 250,000. | | | | RESTORATION OF MACDI |
| (2) | WATER STEWARDSHIP 222 SEVERN AVENUE ANNAPOLIS, MD 21403 | 26-2623472 | 501 (C)(3) | 250,000. | | | | EVALUATION OF VERIFI |
| (3) | FRIENDS OF THE FOREST PRESERVES 28 E. JACKSON BLVD CHICAGO, IL 60604 | 36-4519273 | 501 (C)(3) | 252,191. | | | | CHICAGO LAKEPLAIN WE |
| (4) | BLUE WATER BALTIMORE 3545 BELAIR ROAD BALTIMORE, MD 21213 | 52-1420138 | 501 (C)(3) | 260,000. | | | | CREATING BLUE NEIGHB |
| (5) | DESCHUTES RIVER CONSERVANCY PO BOX 1560 BEND, OR 97709 | 91-1748485 | 501 (C)(3) | 267,574. | | | | DIRECT WATER ACQUISI |
| (6) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 270,050. | | | | GUNNISON SAGE-GROUSE |
| (7) | THE FRESHWATER TRUST 65 SW YAMHILL PORTLAND, OR 97204 | 93-0843521 | 501 (C)(3) | 283,487. | | | | UMATILLA ACCORD DIRE |
| (8) | TROUT UNLIMITED 1300 17TH STREET N ARLINGTON, VA 22209 | 38-1612715 | 501 (C)(3) | 284,482. | | | | LAHONTAN CUTTHROAT T |
| (9) | NEW YORK BOTANICAL GARDEN 2900 SOUTHERN BLVD BRONX, NY 10458-5126 | 13-1693134 | 501 (C)(3) | 295,320. | | | | HORTICULTURE OPERATI |
| (10) | THE NATURE CONSERVANCY 10420 OLD STATE LINE ROAD SWANTON, OH 43558 | 53-0242652 | 501 (C)(3) | 295,646. | | | | OAK OPENINGS INTERAG |
| (11) | THE TRUST FOR PUBLIC LAND 116 NEW MONTGOMERY ST | 23-7222333 | 501 (C)(3) | 300,000. | | | | WHITE MOUNTAINS TO M |
| (12) | MANOMET, INC. 14 MAINE STREET, BRUNSWICK, ME 04011 | 22-3051362 | 501 (C)(3) | 314,713. | | | | RECOVERING RUFA RED |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CONSERVATION RESOURCE ALLIANCE 10850 EAST TRAVERSE HIGHWAY | 38-2181915 | 501 (C)(3) | 316,686. | | | | BOARDMAN RIVER FISH |
| (2) | CENTER FOR ECOSYSTEM MANAGEMENT 4179 PIEDMONT AVENUE OAKLAND, CA 94611 | 94-3356594 | 501 (C)(3) | 330,127. | | | | RUSSIAN RIVER AND DU |
| (3) | THE NATURE CONSERVANCY 8 SOUTH MICHIGAN AVE CHICAGO, IL 60603 | 53-0242652 | 501 (C)(3) | 344,164. | | | | FULL SCALE INVASIVE |
| (4) | SANTA MONICA BAY RESTORATION FOUNDATION 320 WEST 4TH STREET LOS ANGELES, CA 90013 | 33-0420271 | 501 (C)(3) | 350,350. | | | | PALOS VERDES KELP FO |
| (5) | DESCHUTES RIVER CONSERVANCY PO BOX 1560 BEND, OR 97709 | 91-1748485 | 501 (C)(3) | 350,425. | | | | DIRECT WATER ACQUISI |
| (6) | SOUTH RIVER FEDERATION 6 HERNDON AVE ANNAPOLIS, MD 21403 | 52-2301464 | 501 (C)(3) | 370,500. | | | | REGENERATIVE STORMWA |
| (7) | THE NATURE CONSERVANCY 33 PENT ROAD WESTON, CT 06883 | 53-0242652 | 501 (C)(3) | 628,953. | | | | OYSTER RESTORATION I |
| (8) | AMERICAN LITTORAL SOCIETY 28 WEST 9TH ROAD BROAD CHANNEL, NY 11693 | 22-1731073 | 501 (C)(3) | 933,490. | | | | HORSESHOE CRAB AND S |
| (9) | TROUT UNLIMITED 103 PALOUSE WENATCHEE, WA 98801 | 38-1612715 | 501 (C)(3) | 1,683,318. | | | | DIRECT WATER ACQUISI |
| (10) | GEORGE MIKSCH SUTTON PO BOX 2007 BARTLESVILLE, OK 74005 | 73-1023595 | 501 (C)(3) | 6,000. | | | | ATTWATERS PRAIRIE CH |
| (11) | SCOTT RIVER WATER PO BOX 591 ETNA, CA 96027 | 01-0924657 | 501 (C)(3) | 6,442. | | | | ECOSYSTEM MARKET CRE |
| (12) | WILL MURRAY 1701 15TH STREET BOLDER, CO 80302 | 84-1432515 | 501 (C)(3) | 9,036. | | | | MISCELLANEOUS PACIFI |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | DESCHUTES RIVER CONSERV. 1220 EISENHOWER PLACE ANN ARBOR, MI 48108 | 91-1748485 | 501 (C)(3) | 14,415. | | | | UMATILLA ACCORD COLU |
| (2) | NEW VENTURE FUND 1201 CONNECTICUT AVE WASHINGTON, DC 20036 | 20-5806345 | 501 (C)(3) | 20,000. | | | | CHESAPEAKE NETWORKIN |
| (3) | DESCHUTES RIVER CONSERV. 1220 EISENHOWER PLACE ANN ARBOR, MI 48108 | 91-1748485 | 501 (C)(3) | 24,270. | | | | MISCELLANEOUS COLUMB |
| (4) | NATIONAL WILDLIFE FEDERA. 11100 WILDLIFE CENTER DR RESTON, VA 20190 | 53-0204616 | 501 (C)(3) | 30,000. | | | | CHESAPEAKE NETWORKIN |
| (5) | ALASKA SEALIFE CENTER 301 RAILWAY AVENUE SEWARD, AK 99664 | 92-0132479 | 501 (C)(3) | 27,143. | | | | PACIFIC WALRUS HAULO |
| (6) | THE KOHALA CENTER 65-1291 A KAWAIHEA ROAD KAMUELA, HI 96743 | 99-0354676 | 501 (C)(3) | 7,656. | | | | PELEKANE BAY WATERSH |
| (7) | THE KOHALA CENTER 65-1291 A KAWAIHEA ROAD KAMUELA, HI 96743 | 99-0354676 | 501 (C)(3) | 52,420. | | | | STABILIZING STREAMBA |
| (8) | GEORGE MIKSCH SUTTON AVIAN RESEARCH CNT PO BOX 2007 BARTLESVILLE, OK 74005 | 73-1023595 | 501 (C)(3) | 104,789. | | | | ATTWATERS PRAIRIE CH |
| (9) | WILDLANDS TOAD HILL HOLDINGS, LLC 3855 ATHERTON ROAD ROCKLIN, CA 95765 | 27-2241877 | N/A | 149,398. | | | | 180400 HUC WATERSHED |
| (10) | WILDLANDS TOAD HILL HOLDINGS, LLC 3855 ATHERTON ROAD ROCKLIN, CA 95765 | 27-2241877 | N/A | 200,000. | | | | 180200 HUC WATERSHED |
| (11) | WILDLANDS TOAD HILL HOLDINGS, LLC 3855 ATHERTON ROAD ROCKLIN, CA 95765 | 27-2241877 | N/A | 631,654. | | | | 180201 HUC RESTORATI |
| (12) | UNDERWOOD & ASSOCIATES 1753 EBLING TRAIL ANNAPOLIS, MD 21401 | 52-2197507 | N/A | 6,451. | | | | SEPS FOR STORM WATER |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | REAL SCHOOL GARDENS 1700 UNIVERSITY DRIVE FORT WORTH, TX 76107 | 20-5946552 | N/A | 7,500. | | | | CONSERVATION COMMUNI |
| (2) | CITIBANK GOVERNMENTS 1500 BOLTONFIELD STREET COLUMBUS, OH 43228 | 13-5266470 | N/A | 9,685. | | | | CHESAPEAKE INSR NON- |
| (3) | PLUMAS CORPORATION P.O.BOX 3880 QUINCY, CA 95971 | 68-0016418 | N/A | 22,612. | | | | LAST CHANCE CREEK WA |
| (4) | CROP PRODUCTION SERVICES PO BOX 10 WALL LAKE, IA 51466 | 04-3769161 | N/A | 24,413. | | | | 2013 AWC HERBICIDE A |
| (5) | ALPINE ARCHAEOLOGICAL PO BOX 2075 MONTROSE, CO 81402 | 84-1071328 | N/A | 26,557. | | | | UPPER COLORADO FISH |
| (6) | SWCA ENVIRONMENTAL CONSULTING 3033 N. CENTRAL AVENUE PHOENIX, AZ 85012 | 86-0483317 | N/A | 26,966. | | | | UPPER COLORADO FISH |
| (7) | THOMPSONS PEARL VALLEY EGGS, INC. 968 SOUTH KENT ROAD PEARL CITY, IL 61062 | 36-3544300 | N/A | 44,300. | | | | WASTEWATER TREATMENT |
| (8) | CITIBANK GOVERNMENTS 1500 BOLTONFIELD STREET COLUMBUS, OH 43228 | 13-5266470 | N/A | 45,318. | | | | MARINE MAMMAL COMMIS |
| (9) | SWCA ENVIRONMENTAL CONSULTING 3033 N. CENTRAL AVENUE PHOENIX, AZ 85012 | 86-0483317 | N/A | 52,444. | | | | RANGE WIDE SCLEROCAC |
| (10) | WESTERN NEVADA TITLE COMP 2250 RENO HIGHWAY FALLON, NV 89406 | 88-0186671 | N/A | 167,392. | | | | NEVADA NWR LAND AND |
| (11) | MID-COLUMBIA RIVER NWR COMPLEX 64 MAPLE STREET BURBANK, WA 99323 | 53-0201504 | N/A | 7,857. | | | | INVASIVE SPECIES CON |
| (12) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 8,000. | | | | PACKARDS MILK-VETCH |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶
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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 8,408. | | | | ROAD BEAVER RANGE IM |
| (2) | U.S. FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA 01035 | 53-0201504 | N/A | 8,539. | | | | SUSQUEHANNA/POTOMAC |
| (3) | BLM-DILLION FIELD OFFICE 1005 SELWAY DRIVE DILLION, MT 59725 | 84-0437540 | N/A | 10,000. | | | | MADISON RIVER WATERS |
| (4) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 10,500. | | | | STELLERS AND SPECTAC |
| (5) | USDA FOREST SERVICE C/O CITIBANK LOS ANGELES, CA 90230 | 72-0564834 | N/A | 11,000. | | | | SOUTHERN APPALACHIAN |
| (6) | NATIONAL PARK SERVICE YELLOWSTONE NATIONAL PARK, WY 82190 | 53-0197094 | N/A | 11,750. | | | | CREATION OF A WESTSL |
| (7) | US FISH & WILDLIFE - PARKER RIVER NWR 6 PLUM ISLAND TNPKE NEWBURYPORT, MA 01950 | 53-0201504 | N/A | 11,750. | | | | COORDINATING STRATEG |
| (8) | US GEOLOGICAL SURVEY MS271 NATIONAL CENTER RESTON, VA 20192 | 53-0196958 | N/A | 11,956. | | | | UMATILLA ACCORD COLU |
| (9) | NATIONAL GEOGRAPHIC SOC 1145 17TH STREET, NW WASHINGTON, DC 20036 | 53-0193519 | N/A | 12,025. | | | | FISHERIES INNOVATION |
| (10) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 12,204. | | | | ENDANGERED SPECIES R |
| (11) | U S FISH & WILDLIFE SERVICE USFWS-ALPENA FISHERY RESOURCES OFFICE | 84-0646091 | N/A | 15,000. | | | | LEAFY SPURGE CONTROL |
| (12) | ALASKA MARITIME NATIONAL WILDLIFE REFUGE 95 STERLING HIGHWAY HOMER, AK 99603 | 53-0201504 | N/A | 20,000. | | | | RED-LEGGED KITTIWAKE |

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| (1) | US FISH & WILDLIFE SERVICE 1011 E. TUDOR RD MS-361 ANCHORAGE, AK 99503 | 52-1384139 | N/A | 20,390. | | | | MISC. EXPENSES ? REF |
| (2) | USGS MS 271 NATIONAL CENTER RESTON, VA 20192 | 52-1384139 | N/A | 22,644. | | | | UMATILLA ACCORD COLU |
| (3) | US FISH AND WILDLIFE SERVICE 321 PORT ROAD WELLS, ME 04090 | 14-0001849 | N/A | 23,820. | | | | COMMUNITY AND LANDSC |
| (4) | USFS 333 SW 1ST STREET PORTLAND, OR 97204 | 93-0386945 | N/A | 24,097. | | | | TOADFLAX BIOCONTROL |
| (5) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 25,000. | | | | INVASIVE SPECIES MAN |
| (6) | USFS 333 SW 1ST STREET PORTLAND, OR 97204 | 93-0386945 | N/A | 25,000. | | | | KERN PLATEAU MEADOW |
| (7) | US FISH AND WILDLIFE SERVICE 321 PORT ROAD WELLS, ME 04090 | 14-0001849 | N/A | 25,725. | | | | UNITING NORTHERN NEW |
| (8) | U.S. FISH AND WILDLIFE SERVICE - REGION 6 PLUM ISLAND TURNPIKE | 53-0201504 | N/A | 25,992. | | | | MEXICAN WOLF LIVESTO |
| (9) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 29,000. | | | | TWIN FALLS DISTRICT |
| (10) | US FISH AND WILDLIFE SERVICE 321 PORT ROAD WELLS, ME 04090 | 14-0001849 | N/A | 29,084. | | | | RESTORING NEW ENGLAN |
| (11) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 30,000. | | | | AUSABLE RIVER RESTOR |
| (12) | U.S. FW - NJ FIELD OFFICE 927 N. MAIN ST PLEASANTVILLE, NJ 08232 | 53-0201504 | N/A | 30,000. | | | | NEW JERSEY BOG TURL |

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 30,000. | | | | MADREAN ARCHIPELAGO |
| (2) | US FISH AND WILDLIFE SERVICE 321 PORT ROAD WELLS, ME 04090 | 14-0001849 | N/A | 31,070. | | | | COMMUNITY PLANT CONT |
| (3) | US FISH & WILDLIFE SERVICE - WICHITA DIVISION OF BUDGET ALBUQUERQUE, NM 87103 | 14-0001849 | N/A | 32,000. | | | | WICHITA MOUNTAINS IN |
| (4) | USGS NORTHERN SCIENCE CENTER PO BOX 173492 BOZEMAN, MT 59717-3492 | 53-0196958 | N/A | 32,835. | | | | INVASIVE LAKE TROUT |
| (5) | NATIONAL PARK SERVICE PO BOX 168 YELLOWSTONE NATIONAL P, WY 82190 | 53-0197094 | N/A | 33,200. | | | | SAVING THE SODA BUTT |
| (6) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 35,000. | | | | STATUS AND DISTRIBUT |
| (7) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 37,998. | | | | PROMOTING NATIVE SHR |
| (8) | US GEOLOGICAL SURVEY 677 ALA MOANA BLVD, SUITE 615 | 53-0196958 | N/A | 40,617. | | | | HABITAT PRIORITIZATI |
| (9) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 43,767. | | | | AVIAN HABITAT AND NE |
| (10) | USDA-FOREST SERVICE, FLATHEAD NATIONAL 650 WOLFPACK WAY KALISPELL, MT 59901 | 72-0564834 | N/A | 45,000. | | | | SWAN LAKE BULL TROUT |
| (11) | US FISH AND WILDLIFE SERVICE 1011 EAST TUDOR ROAD ANCHORAGE, AK 99503 | 53-0201504 | N/A | 47,375. | | | | NESTING ECOLOGY OF K |
| (12) | USFS 333 SW 1ST STREET PORTLAND, OR 97204 | 93-0386945 | N/A | 50,000. | | | | ECOLOGY OF THE COPPE |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NATIONAL MARINE FISHERIES SERVICES 1315 EAST WEST HIGHWAY | 52-0821608 | N/A | 52,563. | | | | MARINE MAMMAL STRAND |
| (2) | US FISH AND WILDLIFE SERVICE 321 PORT ROAD WELLS, ME 04090 | 14-0001849 | N/A | 58,614. | | | | RESTORING NEW ENGLAN |
| (3) | US FISH & WILDLIFE SERVICE 1011 E. TUDOR ROAD, MS-361 | 52-1384139 | N/A | 65,000. | | | | STELLERS AND SPECTAC |
| (4) | US FOREST SERVICE C/O CITIBANK LOS ANGELES, CA 87109 | 47-1600000 | N/A | 67,526. | | | | HYDROLOGIC ASSESSMEN |
| (5) | INT'L BOUNDARY & WATER COMMISSION 4171 N. MESA STREET EL PASO, TX 79902 | 74-1109987 | N/A | 70,679. | | | | LAGUNA GRANDE RESTOR |
| (6) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 75,000. | | | | EMPLOYMENT AND MENTO |
| (7) | USDA-FOREST SERVICE-FREMONT NAT'L FOREST C/O CITIBANK LOS ANGELES, CA 90030 | 72-0564834 | N/A | 77,000. | | | | CHEWAUCAN RIVER AQUA |
| (8) | NY CITY DEPT. OF ENVIRONMENTAL PROTECTIO 886 ST NICHOLAS AVE NEW YORK, NY 10032 | | N/A | 88,570. | | | | BLACKWALL AND RULER |
| (9) | BLM BLM RAWLINS FIELD OFFICE RAWLINS, WY 82301 | 14-0001849 | N/A | 92,531. | | | | GUNNISON SAGE GROUSE |
| (10) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 100,000. | | | | CHICK TRANSLOCATION |
| (11) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 195,000. | | | | INCREASING ALBATROSS |
| (12) | US GEOLOGICAL SURVEY 777 NW 9TH STREET CORVALLIS, OR 97330 | 53-0196958 | N/A | 212,254. | | | | SIMULATION OF THE LO |

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| (1) | US FISH & WILDLIFE SERVICE PO BOX 62 CHINCOTEAGUE, VA 23336 | 52-1384139 | N/A | 219,000. | | | | BRINGING BACK THE AL |
| (2) | U S FISH & WILDLIFE SERVICE 145 WATER STREET ALPENA, MI 49707 | 84-0646091 | N/A | 349,171. | | | | BENTON LAKE NWR |
| (3) | U.S. FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA 01035 | 53-0201504 | N/A | 358,626. | | | | ST. LAWRENCE FEMRF M |
| (4) | USGS WESTERN ECOLOGICAL RESEARCH CENTER MS 271 NATIONAL CENTER RESTON, VA 20192 | 53-0196958 | N/A | 18,750. | | | | LEAD SCIENTIST FOR T |
| (5) | WATER WORDS THAT WORK, LLC PO BOX 2182 FALLS CHURCH, VA 22042-2182 | 80-0738524 | N/A | 5,890. | | | | FRIENDS 25TH ANNIVER |
| (6) | WATER WORDS THAT WORK, LLC PO BOX 2182 FALLS CHURCH, VA 22042-2182 | 80-0738524 | N/A | 12,024. | | | | CHESAPEAKE PROGRAM M |
| (7) | CALIFORNIA DEPARTMENT OF FISH AND GAME 1700 K STREET SACRAMENTO, CA 94244 | 94-1697567 | N/A | 62,338. | | | | BUENA VISTA LAGOON R |
| (8) | CALIFORNIA DEPARTMENT OF FISH AND GAME 1700 K STREET SACRAMENTO, CA 94244 | 94-1697567 | N/A | 135,128. | | | | GUADALUPE DUNES COLL |
| (9) | TJ WATTERS SUPPLY 5893 STATE ROUTE 140 MORO, IL 62067 | 33-6543853 | N/A | 5,300. | | | | HUMMINGBIRD SONAR UN |
| (10) | NORTHWEST PIPE FITTINGS 1780 MT HWY 35 EAST KALISPELL, MT 59904 | 81-0262699 | N/A | 5,406. | | | | CULVERTS IN THE LOST |
| (11) | ANCHORAGE MARRIOTT 820 W. 7TH AVENUE ANCHORAGE, AK 99501 | 61-1323479 | N/A | 5,826. | | | | MARINE MAMMAL COMMIS |
| (12) | BROWN PRINTING 2245 N. VANCOUVER AVENUE PORTLAND, OR 97227 | 93-0768439 | N/A | 6,000. | | | | MISCELLANEOUS COLUMB |

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| (1) | SMITH-ROOT, INC. 14014 VANCOUVER, WA 98686 | 91-0843323 | N/A | 6,035. | | | | UPPER COLORADO FISH |
| (2) | THOMAS K. MOSS 508 CROCKER AVENUE PACIFIC GROVE, CA 93950 | 549-86-6846 | N/A | 6,063. | | | | CDFW I&C-PLETZ |
| (3) | SHELTON DOUTHIT CONSULTING LLC 18829 KEYES DRIVE BANNING, CA 92220 | 59-3827411 | N/A | 6,335. | | | | REAT-CSOLAR SOUTH LA |
| (4) | MICHAEL SMITH BUSINESS 1818 LIBERTY STREET RESTON, VA 20190 | 54-1953448 | N/A | 6,798. | | | | CHESAPEAKE NETWORKIN |
| (5) | ALAN HILL DESIGN 214 SULLIVAN STREET NEW YORK, NY 10012 | 20-2833495 | N/A | 7,176. | | | | MISCELLANEOUS GREENP |
| (6) | NEAL R. GROSS & CO., INC. 1323 RHODE ISLAND AVE WASHINGTON, DC 20005 | 52-1097058 | N/A | 7,237. | | | | MARINE MAMMAL COMMIS |
| (7) | NONPROFIT SUPPORT SERVICES PO BOX 10008 EUGENE, OR 97440 | 93-1006586 | N/A | 7,285. | | | | NON-PROFIT STARTUP - |
| (8) | ROBISON ENGINEERING COMPANY 35 HIGH RIDGE COURT RENO, NV 89511 | 47-0955825 | N/A | 7,970. | | | | PHASE 1 ENVIRONMENTA |
| (9) | TOPIC PRODUCTIONS 1735 27TH STREET SAN PEDRO, CA 90732 | 33-0288582 | N/A | 8,000. | | | | REAT-RAVEN MITIGATIO |
| (10) | ANGLETON REAL ESTATE 217 SEBESTA ROAD ANGLETON, TX 77515 | 26-2059064 | N/A | 8,000. | | | | COLUMBIA BOTTOMS NAW |
| (11) | WATERSHED SCIENCES 517 SW 2ND STREET CORVALLIS, OR 97204 | 56-2428251 | N/A | 8,300. | | | | ECOSYSTEM MARKET CRE |
| (12) | BEAVER STREET FISHERIES PO BOX 41430 JACKSONVILLE, FL 32203 | 59-0737364 | N/A | 8,832. | | | | NOAA FISH FRY |

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| (1) | DANIEL A. LECK, MAI PO BOX 1180 CARSON CITY, NV 89702 | 88-0255963 | N/A | 9,500. | | | | NEVADA NWR LAND AND |
| (2) | ENVIRONMENTAL SYSTEMS 380 NEW YORK STREET REDLANDS, CA 92373 | 95-2775732 | N/A | 9,800. | | | | WEST COAST GOVERNORS |
| (3) | MAINE SHELLFISH R&D 7 CREEK LANE DAMARISCOTTA, ME 04543 | 04-7501042 | N/A | 10,248. | | | | MAINE SHELLFISH R&D |
| (4) | BURNS & MCDONNELL ENGINEERING CO. 9785 MAROON CIRCLE CENTENNIAL, CO 80112 | 43-0956142 | N/A | 11,120. | | | | OURAY FISH HATCHERY |
| (5) | MICHAEL SMITH BUSINESS DEVELOPMENT 1818 LIBERTY STREET RESTON, VA 20190 | 54-1953448 | N/A | 12,000. | | | | MEDIA RELATIONS TO S |
| (6) | MAIN STREETS ECONOMICS 2815 MONEY MAKE ROAD TRAPPE, MD 21673 | 52-2261078 | N/A | 12,000. | | | | CALVERT COUNTY TA: M |
| (7) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 12,397. | | | | LITITZ RUN IMPAIRED |
| (8) | COUNCIL FIRE 3285 CHRISLAND DRIVE ANNAPOLIS, MD 21403 | 26-2202360 | N/A | 12,498. | | | | CONOWINGO ASSISTANCE |
| (9) | POINT MILLERTON RANCH, LLC 466 W. FALLBROOK AVENUE FRESNO, CA 93711 | 77-0540940 | N/A | 12,784. | | | | CDFW I&C-FRESNO COUN |
| (10) | SHELTON DOUTHIT CONSULTING LLC 18829 KEYES DRIVE BANNING, CA 92220 | 59-3827411 | N/A | 13,174. | | | | REAT-OCOTILLO LAND A |
| (11) | RENAISSANCE MOBILE 64 SOUTH WATER STREET MOBILE, AL 36602 | 56-2216834 | N/A | 13,223. | | | | MISC. EXPENSES - SOU |
| (12) | MOUNT BATCHELOR VILLAGE 19717 MT. BATCHELOR DRIVE BEND, OR 97702 | 93-0963527 | N/A | 13,375. | | | | WESTERN WATER MISC P |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.
▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | WALKING FISH COOPERATIVE PO BOX 2357 BEAUFORT, NC 28516 | 27-4404928 | N/A | 14,501. | | | | A NEW TAKE ON WORKIN |
| (2) | HOTEL LA JOLLA 7955 LA JOLLA SHORES DR LA JOLLA, CA 92037 | 45-3022894 | N/A | 15,298. | | | | MARINE MAMMAL COMMIS |
| (3) | GEORGIA ROUSSOS CATERING PO BOX 42 THEODORE, AL 36590 | 27-3738500 | N/A | 15,375. | | | | MISC. EXPENSES - SOU |
| (4) | TINDERBOX LLC 316 CALIFORNIA AVENUE RENO, NV 89509 | 27-2377152 | N/A | 16,360. | | | | CORE CONSULTANT - TI |
| (5) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 18,060. | | | | LANCASTER COUNTY STR |
| (6) | BORDERLANDS RESTORATION L3C 21 PASEO DE LOS SUENOS PATAGONIA, AZ 85624 | 32-0389949 | N/A | 18,113. | | | | INTEGRATED COLLABORA |
| (7) | STONEWALL JACKSON HOTEL 24 S. MARKET STREET STAUNTON, VA 24401 | 52-2214429 | N/A | 18,927. | | | | CHESAPEAKE INSR NON- |
| (8) | KIMLEY-HORN & ASSOCIATES 4500 MAIN STREET VIRGINIA BEACH, VA 23462 | 56-0885615 | N/A | 19,055. | | | | CITY OF HAMPTON ASSI |
| (9) | WILLIAMSBURG ENVIRONMENTAL GROUP 5209 CENTER STREET WILLIAMSBURG, VA 23188 | 54-1548991 | N/A | 19,178. | | | | MECHUMPS CREEK PHASE |
| (10) | CATCH ASSOCIATION 417 FOREST PARK DRIVE KETCHIKAN, AK 99901 | 45-2123425 | N/A | 20,000. | | | | ALASKA CATCH SHARE P |
| (11) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 20,000. | | | | LEBANON COUNTY CLEAN |
| (12) | ENVIRO-SCIENCES ENGINEERING/ARC 40 WYGANT ROAD CREAM RIDGE, NJ 08514 | 13-3991638 | N/A | 21,388. | | | | INDEPENDENT COMMUNIT |

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Schedule I (Form 990) (2012)

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Department of the Treasury
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Name of the organization

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | KENT EVANS CONSULTING PO BOX 220 LAKE JACKSON, TX 77566 | 45-4627267 | N/A | 22,300. | | | | CONTRACT FOR SERVICE |
| (2) | CONSERVATION METRICS 508 BUENA VISTA AVENUE SANTA CRUZ, CA 95062 | 45-5163605 | N/A | 22,677. | | | | PASSIVE ACOUSTIC SEN |
| (3) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 23,992. | | | | LOGAN PARK RIFE RUN |
| (4) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 24,985. | | | | DEVILS HOLE GREEN MA |
| (5) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 24,992. | | | | SWARR RUN TECHNICAL |
| (6) | SOUTHWICK ASSOCIATES PO BOX 6435 FERNANDINA BEACH, FL 32035 | 59-3536215 | N/A | 25,000. | | | | ECONOMIC VALUE OF OU |
| (7) | NORTHEAST FOREST 29 MOODY DRIVE SANDWHICH, MA 02653 | 74-3200801 | N/A | 25,190. | | | | SOUTHERN NEW ENGLAND |
| (8) | ECOLOGY & ENVIRONMENT 368 PLEASANT VIEW DRIVE LANCASTER, NY 14086 | 16-0971022 | N/A | 27,366. | | | | QUALITY ASSURANCE PL |
| (9) | ARCTIC INSIGHT 17053 ARIES COURT ANCHORAGE, AK 99516 | 46-2797983 | N/A | 27,500. | | | | ALASKA VISION BUSINE |
| (10) | DAVEY TREE EXPERT COMPANY 1500 NORTH MANTUA STREET KENT, OH 44240 | 34-0176110 | N/A | 27,580. | | | | EASTON COMPREHENSIVE |
| (11) | IMPRENTA COMMUNICATIONS GROUP 2275 HUNTINGTON DRIVE SAN MARINO, CA 91008 | 95-4748922 | N/A | 30,000. | | | | PG&E'S NATURE RESTOR |
| (12) | LOCAL CATCH 141 10TH STREET PACIFIC GROVE, CA 93950 | 45-2969487 | N/A | 30,000. | | | | SCALING LOCAL CATCH |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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2012

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | COOPER ENVIRONMENTAL RESEARCH 1444 COUNTY ROUTE 23 CONSTANTIA, NY 13044 | 20-5971213 | N/A | 30,941. | | | | EFFECT OF DAM REMOVA |
| (2) | KRAMER CONSULTING 6539 57TH AVENUE SOUTH SEATTLE, WA 98118 | 26-1778070 | N/A | 34,503. | | | | PROTECT PUGET SOUND |
| (3) | LEE B. SMITH & ASSOCIATES 1761 EAST COLLEGE PARKWAY | 88-0182980 | N/A | 38,400. | | | | TITLE & APPRAISAL - |
| (4) | WILLIAMSBURG ENVIRONMENTAL GROUP 5209 CENTER STREET WILLIAMSBURG, VA 23188 | 54-1548991 | N/A | 39,620. | | | | GREENING JAMES CITY |
| (5) | URS CORPORATION AMERICAS DEPT. 1028 DALLAS, TX 75312-1028 | 94-1716908 | N/A | 45,784. | | | | LILLY RUN IMPROVEMEN |
| (6) | SUSTAINABLE OCEAN STRATEGIES, LLC 716 SE 34TH AVENUE PORTLAND, OR 97214 | 46-1501478 | N/A | 46,119. | | | | WEST COAST GOVERNORS |
| (7) | ECOLOGY & ENVIRONMENT 368 PLEASANT VIEW DRIVE LANCASTER, NY 14086 | 16-0971022 | N/A | 48,076. | | | | SMOKY HILLS KANSAS P |
| (8) | GEORGE, MILES & BUHR LLC 206 WEST MAIN STREET SALISBURY, MD 21801 | 52-0740145 | N/A | 49,890. | | | | BROAD CREEK WATERSHE |
| (9) | SEA STATE PO BOX 74 VASHON, WA 98070 | 91-1544126 | N/A | 51,022. | | | | DEVELOPMENT OF VIDEO |
| (10) | WATERCOURSE ENGINEERING 424 2ND STREET DAVIS, CA 95616 | 68-0468185 | N/A | 52,597. | | | | ECOSYSTEM MARKET CRE |
| (11) | MV OUTER LIMITS 11464 EASTRIDGE PLACE SAN DIEGO, CA 92131 | 59-3792671 | N/A | 52,950. | | | | REDUCTION OF ROCKFIS |
| (12) | SUSTAINAMETRIX LLC 1101 EAST 33RD STREET BALTIMORE, MD 21218 | 26-2596621 | N/A | 53,820. | | | | ASSISTANCE WITH THE |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | MILLIKEN FORESTRY COMPANY, INC. 213 N. GRAMPAN HILLS RD COLUMBIA, SC 29223 | 57-0439424 | N/A | 60,655. | | | | APALACHICOLA RED-COC |
| (2) | DRAPER ADEN ASSOCIATES 2206 SOUTH MAIN STREET BLACKSBURG, VA 20005 | 54-0939306 | N/A | 60,941. | | | | MIDDLE PENINSULA PLA |
| (3) | LANDSTUDIES 315 NORTH STREET LILITZ, PA 17543 | 23-2618961 | N/A | 67,814. | | | | WRIGHTSVILLE RIVERFR |
| (4) | LIMNO TECH 501 AVIS DRIVE ANN ARBOR, MI 48108 | 38-2084136 | N/A | 67,957. | | | | TARGETING CONSERVATI |
| (5) | SUSTAINABLE CHESAPEAKE ECOSYSTEM LLC 3607 E. MARSHALL STREET RICHMOND, VA 23223 | 45-3763841 | N/A | 72,488. | | | | PROJECT MANAGEMENT F |
| (6) | FORT BRAGG GROUND FISH ASSOCIATION 20501 NOTTINGHAM COURT FORT BRAGG, CA 95437 | 30-0747064 | N/A | 80,000. | | | | BRANDING AND MARKETI |
| (7) | STRATUS CONSULTING, INC. 1920 L STREET, NW WASHINGTON, DC 20036 | 84-1467269 | N/A | 81,568. | | | | LONG ISLAND SOUND FU |
| (8) | HEADWATERS, LLC 207 BELLVUE CIRCLE STATE COLLEGE, PA 16803 | 45-5440520 | N/A | 95,970. | | | | CHESAPEAKE PROJECT D |
| (9) | KRAMER CONSULTING 6539 57TH AVENUE SOUTH SEATTLE, WA 98118 | 26-1778070 | N/A | 98,274. | | | | PROTECTING AND RESTO |
| (10) | TIMMONS GROUP 1001 BOULDERS PARKWAY RICHMOND, VA 23225 | 54-1301413 | N/A | 107,325. | | | | CITY OF PETERSBURG T |
| (11) | MICHAEL SMITH BUSINESS DEVELOPMENT 1818 LIBERTY STREET RESTON, VA 20190 | 54-1953448 | N/A | 110,000. | | | | CHESAPEAKE PROGRAM P |
| (12) | SOUTHWICK ASSOCIATES PO BOX 6435 FERNANDINA BEACH, FL 32035 | 59-3536215 | N/A | 112,740. | | | | ECONOMIC VALUE OF OU |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | FARR WEST ENGINEERING 5442 LONGLEY LANE RENO, NV 89511 | 88-0490135 | N/A | 129,549. | | | | TITLE RESEARCH AND M |
| (2) | CORVUS ECOLOGICAL CONSULTING, LLC 7810 HIGHWAY 89 FLAGSTAFF, AZ 86004 | 80-0691745 | N/A | 137,927. | | | | REAT-RAVEN MITIGATIO |
| (3) | MCMANAMEY & MCMANAMEY 11951 FREEDOM DRIVE RESTON, VA 20190 | 54-2032271 | N/A | 149,462. | | | | NFWF PROPERTY INSURA |
| (4) | ECORP CONSULTING 2525 WARREN DRIVE ROCKLIN, CA 95677 | 68-0146814 | N/A | 195,000. | | | | REAT-RAVEN MITIGATIO |
| (5) | WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN 3556 E. RUSSELL ROAD LAS VEGAS, NV 89120 | 95-3750453 | N/A | 218,089. | | | | TRANSACTION SUPPORT |
| (6) | BIOMARK 705 S. 8TH STREET BOISE, ID 83702 | 82-0438042 | N/A | 225,644. | | | | SAN JUAN RIVER FISH |
| (7) | WYOMING WILDLIFE CONSULTANTS, LLC 201 WEST PINE STREET PINEDALE, WY 82941 | 83-0336227 | N/A | 232,216. | | | | STUDYING THE IMPACTS |
| (8) | ACES ENGINEERING 901 CILLESSEN COURT FARMINGTON, NM 87401 | 84-1486732 | N/A | 239,514. | | | | SAN JUAN RIVER FISH |
| (9) | WESTERVELT ECOLOGICAL SERVICES 600 NORTH MARKET BLVD SACRAMENTO, CA 95834 | 63-1158654 | N/A | 260,000. | | | | COSUMNES FLOODPLAIN |
| (10) | WESTERVELT ECOLOGICAL SERVICES 600 NORTH MARKET BLVD SACRAMENTO, CA 95834 | 63-1158654 | N/A | 300,000. | | | | MERIDIAN RANCH MITIG |
| (11) | SUNPOWER CORPORATION 1414 HARBOUR WAY SOUTH RICHMOND, CA 94804 | 20-8248962 | N/A | 1,140,593. | | | | CDFW I&C-CVSR |
| (12) | FIRST CENTENNIAL TITLE CO 1450 RIDGEVIEW DRIVE RENO, NV 89519 | 88-0490219 | N/A | 1,178,759. | | | | ACQUISITION STANLEY |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | THE TURF COMPANY LLC 6100 S. EAGLE ROAD MERIDIAN, ID 83642 | 82-0493553 | N/A | 1,845,130. | | | | ACQUISITION - TURF C |
| (2) | FARM-STREAM SOLUTIONS LLC PO BOX 8963 MISSOULA, MT 59807 | 32-0382815 | N/A | 27,819. | | | | UMATILLA ACCORD COLU |
| (3) | COALTEC ENERGY USA, INC. 5749 COAL DRIVE CARTERVILLE, IL 62918-3485 | 43-1788941 | N/A | 40,200. | | | | GASIFICATION OF POUL |
| (4) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 5,784. | | | | FINANCING THE CALVER |
| (5) | MISSISSIPPI STATE UNIVERSITY P.O. DRAWER 5227 MISSISSIPPI ST, MS 39762 | 64-6000819 | N/A | 5,838. | | | | BAYOU AUGUSTE RESTOR |
| (6) | UNIV. OF WISCONSIN-MADISON 21 NORTH PARK STREET MADISON, WI 53715-1218 | 39-6006492 | N/A | 8,398. | | | | GENETIC IDENTIFICATI |
| (7) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 8,677. | | | | COORDINATING LOCAL G |
| (8) | UNIVERSITY OF ALASKA ANCHORAGE PO BOX 141628 ANCHORAGE, AK 99514 | 92-6000147 | N/A | 9,016. | | | | ARCTIC ICE SEAL DISE |
| (9) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 9,881. | | | | FACILITATING THE REV |
| (10) | OREGON STATE UNIVERSITY PO BOX 1086 CORVALLIS, OR 97339-1086 | 48-1278540 | N/A | 9,917. | | | | MYXOZOAN FISH DISEAS |
| (11) | DUQUESNE UNIVERSITY 600 FORBES AVENUE PITTSBURGH, PA 15282 | 25-1035663 | N/A | 9,985. | | | | SAMPLING UNASSESSED |
| (12) | UNIVERSITY OF MARYLAND CENTER PO BOX 775 CAMBRIDGE, MD 21613 | 52-6002033 | N/A | 9,996. | | | | ASSESSING THE IMPACT |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | LYCOMING COLLEGE 700 COLLEGE PLACE WILLIAMSPORT, PA 17701 | 24-0795965 | N/A | 10,000. | | | | SAMPLING UNASSESSED |
| (2) | JUNIATA COLLEGE 1700 MOORE STREET HUNTINGDON, PA 16652 | 23-1352652 | N/A | 10,000. | | | | DETERMINING BROOK TR |
| (3) | SAN FRANCISCO STATE UNIVERSITY 1600 HOLLOWAY AVE SAN FRANCISCO, CA 94132 | 93-1137247 | N/A | 10,646. | | | | INVASIVE TUNICATES I |
| (4) | UNIVERSITY OF CALIFORNIA - SAN DIEGO 9500 GILLMAN DRIVE LA JOLLA, CA 92093 | 95-6006144 | N/A | 12,973. | | | | TASK 6 ENHANCE DATA |
| (5) | UNIVERSITY OF GEORGIA RESEARCH FND., INC UNIVERSITY OF GEORGIA ATHENS, GA 30602-5333 | 58-1353149 | N/A | 15,243. | | | | RESTORING QUALITY BI |
| (6) | CLEMSON UNIVERSITY G27 LEHOTOSKY HALL CLEMSON, SC 29634 | 57-6000254 | N/A | 17,208. | | | | ENHANCING PRODUCTIVI |
| (7) | NEW MEXICO STATE UNIVERSITY PO BOX 30002 LAS CRUCES, NM 88003-0003 | 85-6000401 | N/A | 17,228. | | | | UNDERSTANDING IMPACT |
| (8) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 17,422. | | | | DEVELOPING INVESTMEN |
| (9) | YALE UNIVERSITY 165 PROSPECT STREET NEW HAVEN, CT 06511 | 06-0646973 | N/A | 17,735. | | | | RAISING AWARENESS OF |
| (10) | NOVA SOUTHEASTERN UNIVERSITY 3100 SW 9TH AVE FORT LAUDERDALE, FL 33315 | 59-1083502 | N/A | 18,000. | | | | REEF FISH MONITORING |
| (11) | OREGON STATE UNIVERSITY PO BOX 1086 CORVALLIS, OR 97339-1086 | 48-1278540 | N/A | 19,413. | | | | MONITORING OF CHILOO |
| (12) | UNIVERSITY OF WASHINGTON PO BOX 354115 SEATTLE, WA 98195 | 91-6001537 | N/A | 20,514. | | | | WASHINGTON RARE PLAN |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
- 3 Enter total number of other organizations listed in the line 1 table ▶ -----

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | ROGER WILLIAMS UNIVERSITY ONE OLD FERRY ROAD BRISTOL, RI 02809 | 05-0277222 | N/A | 23,712. | | | | ANALYSIS OF MARINE O |
| (2) | UNIVERSITY OF PUERTO RICO PO BOX 6150 AGUADILLA, PR 00604 | 66-0560807 | N/A | 24,918. | | | | RIO LOCO WATERSHED C |
| (3) | TEMPLE UNIVERSITY RESEARCH ACCOUNTING SERVICES | 23-1365971 | N/A | 25,000. | | | | FOREST RESTORATION I |
| (4) | HOFSTRA UNIVERSITY 222 GITTLESON HALL HEMPSTEAD, NY 11549 | 11-1630906 | N/A | 27,982. | | | | ADOPT-A-TROUT: PROMO |
| (5) | UNIV. OF WISCONSIN-GREEN BAY 2420 NICOLET DRIVE GREEN BAY, WI 54311-7001 | 39-1805963 | N/A | 28,049. | | | | COASTAL WETLAND REST |
| (6) | MICHIGAN TECHNOLOGICAL UNIVERSITY 1400 TOWNSEND DRIVE HOUGHTON, MI 49931 | 38-6005955 | N/A | 31,051. | | | | SALMON TROUT RIVER C |
| (7) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 31,079. | | | | TECHNICAL ASSISTANCE |
| (8) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 32,484. | | | | TECHNICAL ASSISTANCE |
| (9) | THE PENNSYLVANIA STATE UNIVERSITY RESEARCH ACCOUNTING STATE COLLEGE, PA 16801 | 24-6000376 | N/A | 35,074. | | | | GREENING THE LOWER S |
| (10) | OREGON STATE UNIVERSITY KERR ADMIN BLDG CORVALLIS, OR 97339-1086 | 48-1278540 | N/A | 38,850. | | | | POPULATIONS OF HECTO |
| (11) | AUBURN UNIVERSITY 310 SAMFORD HALL AUBURN, AL 36849 | 63-6000724 | N/A | 39,100. | | | | RESTORING STREAM FUN |
| (12) | UTAH STATE UNIVERSITY/CONSERVATION CORPS 2400 OLD MAIN HILL LOGAN, UT 84322 | 87-6000528 | N/A | 39,447. | | | | UTAH CONSERVATION CO |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | AUBURN UNIVERSITY 310 SAMFORD HALL AUBURN, AL 36849 | 63-6000724 | N/A | 39,854. | | | | OYSTER RESERVE ESTAB |
| (2) | UNIV. OF WISCONSIN-MADISON 21 NORTH PARK STREET MADISON, WI 53715-1218 | 39-6006492 | N/A | 44,112. | | | | OPTIMIZING MANURE NU |
| (3) | NOVA SOUTHEASTERN UNIVERSITY 3100 SW 9TH AVE FORT LAUDERDALE, FL 33315 | 59-1083502 | N/A | 44,730. | | | | ACCURACY ASSESSMENT |
| (4) | UNIVERSITY OF FLORIDA, INSTITUTE OF FOOD 123 GRINTER HALL GAINESVILLE, FL 32611 | 59-6002052 | N/A | 49,250. | | | | BIG BEND OYSTER REST |
| (5) | UNIVERSITY OF SOUTH FLORIDA 3702 SPECTRUM BLVD, TAMPA, FL 33612 | 59-3102112 | N/A | 50,000. | | | | CHASSAHOWITZKA ESTUA |
| (6) | THE UNIVERSITY OF MISSISSIPPI 120 SHOEMAKER HALL UNIVERSITY, MS 38677 | 64-6001159 | N/A | 58,245. | | | | BYCATCH REDUCTION DE |
| (7) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 60,583. | | | | CITY OF SCRANTON STO |
| (8) | LEWIS AND CLARK COMMUNITY COLLEGE DIST 5800 GODFREY ROAD GODFREY, IL 62035 | 37-0919339 | N/A | 62,680. | | | | ILLINOIS CONSERVATIO |
| (9) | UOFCONN - DEPT OF MARINE SCIENCES 1084 SHENNECOSSETT ROAD GROTON, CT 06340 | 06-0772160 | N/A | 62,765. | | | | MEASUREMENT OF MIXIN |
| (10) | BOARD OF REGENTS DESERT RESEARCH INSTITUTE RENO, NV 89512 | 88-6000024 | N/A | 63,182. | | | | TRANSACTION SUPPORT |
| (11) | THE REGENTS OF THE UNIVERISTYOF MICHIGAN 5000 WOLVERINE TOWER ANN ARBOR, MI 48109 | 38-6006309 | N/A | 79,964. | | | | EASTERN MASSASAUGA H |
| (12) | THE REGENTS OF THE UNIVERISTYOF MICHIGAN 5000 WOLVERINE TOWER ANN ARBOR, MI 48109 | 38-6006309 | N/A | 81,024. | | | | RESTORING FISH SPAWN |

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Schedule I (Form 990) (2012)

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Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | UNIVERSITY OF MARYLAND CENTER PO BOX 775 CAMBRIDGE, MD 21613 | 52-6002033 | N/A | 82,384. | | | | UNIVERSITY OF MARYLA |
| (2) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 82,412. | | | | LANCASTER COUNTY STO |
| (3) | PENNSYLVANIA STATE UNIVERSITY 227 W. BEAVER AVE STATE COLLEGE, PA 16801 | 24-6000376 | N/A | 90,336. | | | | PENNSYLVANIA WATERSH |
| (4) | UNIVERSITY OF VIRGINIA PO BOX 400195 CHARLOTTESVILLE, VA 22904 | 54-6001796 | N/A | 91,343. | | | | BIODIVERSITY CONSERV |
| (5) | WASHINGTON STATE UNIVERSITY SPONSORED PROGRAMS SERVICES | 91-6001108 | N/A | 108,848. | | | | VOLUNTARY AGRICULTUR |
| (6) | THE PENNSYLVANIA STATE UNIVERSITY RESEARCH ACCOUNTING STATE COLLEGE, PA 16801 | 24-6000376 | N/A | 109,670. | | | | SUBSURFACE APPLICATI |
| (7) | WASHINGTON STATE UNIVERSITY PO BOX 643140 PULLMAN, WA 99164-3140 | 91-6001104 | N/A | 114,247. | | | | NUTRIENT CAPTURE IN |
| (8) | LOUISIANA STATE UNIVERSITY 202 HIMES HALL BATON ROUGE, LA 70803 | 72-6000848 | N/A | 128,820. | | | | LOUISIANA DERELICT C |
| (9) | OREGON STATE UNIVERSITY 850 SW 35TH STREET CORVALLIS, OR 97333 | 48-1278540 | N/A | 131,946. | | | | JIM SEDELL MEMORIAL |
| (10) | THE PENNSYLVANIA STATE UNIVERSITY RESEARCH ACCOUNTING STATE COLLEGE, PA 16801 | 24-6000376 | N/A | 133,545. | | | | CONEWAGO CREEK COLLA |
| (11) | UNIVERSITY OF MARYLAND, COLLEGE PARK 3112 LEE BUILDING COLLEGE PARK, MD 20742 | 52-6002033 | N/A | 142,896. | | | | IMPLEMENTING BEST MA |
| (12) | UNIVERSITY OF ALASKA ANCHORAGE PO BOX 141628 ANCHORAGE, AK 99514 | 92-6000147 | N/A | 150,290. | | | | ALASKA NATIVE SCIENC |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | KANSAS STATE UNIVERSITY 2004 THROCKMORTON HALL MANHATTAN, KS 66506 | 48-0771751 | N/A | 163,425. | | | | REDUCING AGRICULTURA |
| (2) | SUNY COLLEGE OF ENVIRONMENTAL SCIENCE 35 STATE STREET ALBANY, NY 12201-0009 | 14-1368361 | N/A | 165,362. | | | | ST. LAWRENCE RIVER F |
| (3) | UNIVERSITY OF DELAWARE 700 PILOTTOWN ROAD LEWES, DE 19958 | 51-6000297 | N/A | 185,461. | | | | NITROGEN MANAGEMENT |
| (4) | BOARD OF REGENTS 1000 VALLEY ROAD RENO, NV 89512 | 88-6000024 | N/A | 1,808,810. | | | | WALKER BASIN RESEARC |
| (5) | CLARION UNIVERSITY 840 WOOD STREET CLARION, PA 16214 | 25-1474927 | N/A | 10,000. | | | | SAMPLING UNASSESSED |
| (6) | MT. HOOD COMMUNITY COLLEGE/PROJECT YESS 26000 S.E. STARK STREET GRESHAM, OR 97030 | 93-0546890 | N/A | 18,721. | | | | RESTORING THE FUTURE |
| (7) | BRD OF REGENTS UN OF NV CONTROLLERS OFFICE 124 RENO, NV 89557 | 88-6000024 | N/A | 190,000. | | | | NEVADA NWR LAND AND |
| (8) | UNIVERSITY OF PUERTO RICO-MAYAGUEZ PO BOX 9001 MAYAGUEZ, PR 00681 | 66-0433761 | N/A | 5,370. | | | | IMPROVED RESERVE MAN |
| (9) | MONTANA STATE UNIVERSITY OFFICE OF SPONSORED PROGRAMS | 81-6010045 | N/A | 13,938. | | | | DEMOGRAPHY OF MONTAN |
| (10) | REGENTS OF THE UNIVERSITY OF MINNESOTA PO BOX 1450 MINNEAPOLIS, MN 55485 | 41-6007513 | N/A | 14,404. | | | | BEE SQUAD POLLINATOR |
| (11) | NORTH CAROLINA STATE UNIVERSITY OFFICE OF C&G RALEIGH, NC 27695 | 56-6000756 | N/A | 16,036. | | | | STRATEGIES FOR BIOGA |
| (12) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 19,232. | | | | CHESAPEAKE METRICS I |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | UNIVERSITY OF CONNECTICUT 1080 SHENNECOSSETT ROAD GROTON, CT 06340 | 06-0772160 | N/A | 19,340. | | | | BIOEXTRACTION OF NUT |
| (2) | UNIVERSITY OF PUERTO RICO-MAYAGUEZ PO BOX 9001 MAYAGUEZ, PR 00681 | 66-0433761 | N/A | 26,100. | | | | SEDIMENTATION REEFS |
| (3) | UNIVERSITY OF CONNECTICUT 1080 SHENNECOSSETT ROAD GROTON, CT 06340 | 06-0772160 | N/A | 30,422. | | | | ONLINE GUIDE TO RESP |
| (4) | UNIVERSITY OF CONNECTICUT 1080 SHENNECOSSETT ROAD GROTON, CT 06340 | 06-0772160 | N/A | 34,728. | | | | RIPARIAN CORRIDORS A |
| (5) | UNIVERSITY OF MIAMI 4600 RICKENBACKER CAUSEWAY MIAMI, FL 33149 | 59-0624458 | N/A | 35,419. | | | | SUSTAINING CORAL REE |
| (6) | UNIVERSITY OF PUERTO RICO-MAYAGUEZ PO BOX 9001 MAYAGUEZ, PR 00681 | 66-0433761 | N/A | 46,092. | | | | NUTRIENT MANAGEMENT |
| (7) | CENTER FOR URBAN ENVIRONMENTAL RESEARCH 100 HILLTOP CIRCLE BALTIMORE, MD 21250 | 52-6002033 | N/A | 55,662. | | | | SUSTAINABLE LANDSCAP |
| (8) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 62,604. | | | | HORSESHOE CRAB TRAWL |
| (9) | UNIVERSITY OF CONNECTICUT 1080 SHENNECOSSETT ROAD GROTON, CT 06340 | 06-0772160 | N/A | 69,479. | | | | NUTRIENT BIOEXTRACTI |
| (10) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 102,531. | | | | INNOVATIVE STORMWATE |
| (11) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 114,281. | | | | TRANSITIONING SMALL |
| (12) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 115,124. | | | | WARM SEASON GRASSES |

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| (1) | VA POLYTECHNIC INSTITUTE AND STATE UNIV. 1880 PRATT DRIVE BLACKSBURG, VA 24060 | 54-6001805 | N/A | 229,971. | | | | REDUCING POULTRY HOU |
| (2) | UNIVERSITY OF MASS DART 285 OLD WESTPORT RD N. DARTMOUTH, MA 02747 | 04-3167352 | N/A | 5,055. | | | | ENERGY CONTENT OF DO |
| (3) | GEORGIAN COURT UNIVERSITY 900 LAKEWOOD AVENUE LAKEWOOD, NJ 08701 | 21-0634981 | N/A | 5,080. | | | | ASIATIC SAND SEDGE E |
| (4) | DAVIDSON COLLEGE GRANTS & CONTRACTS DAVIDSON, NC 28035 | 56-0529961 | N/A | 5,995. | | | | GOLF COURSE PONDS AS |
| (5) | UNIVERSITY OF CALIFORNIA - SANTA CRUZ UCSC CASHIER OFFICE SANTA CRUZ, CA 95064 | 94-1539563 | N/A | 6,054. | | | | ASSESSING DISTRIBUTI |
| (6) | UNIVERSITY OF NOTRE DAME 836A GRACE HALL NOTRE DAME, IN 46556-5612 | 35-0868188 | N/A | 6,767. | | | | ENHANCING UPPER GRE |
| (7) | UNIVERSITY OF CALIFORNIA - SANTA CRUZ UCSC CASHIER OFFICE SANTA CRUZ, CA 95064 | 94-1539563 | N/A | 9,338. | | | | SEA OTTER HEALTH AND |
| (8) | THE REGENTS OF THE UOCA 1111 FRANKLIN STREET OAKLAND, CA 94607-5200 | 95-6006144 | N/A | 9,361. | | | | GENERATION OF ACOUST |
| (9) | RUTGERS UNIVERSITY OFFICE OF RESEARCH NEW BRUNSWICK, NJ 08901 | 22-6001086 | N/A | 10,415. | | | | USE OF LIGHT DETECTI |
| (10) | MONTCLAIR STATE UNIVERSITY COLLEGE OF SCIENCE & MATHEMATICS, RI-263 | 22-2912682 | N/A | 11,459. | | | | IDENTIFICATION AND B |
| (11) | UNIV OF VA - INSTITUTE OF ENVIRONMENTAL 104 EMMET ST. N. CHARLOTTESVILLE, VA 22903 | 54-6001796 | N/A | 11,844. | | | | FACILITATING LOCAL G |
| (12) | MICHIGAN STATE UNIVERSITY 301 ADMIN BLDG EAST LANDING, MI 48824 | 38-6005984 | N/A | 11,886. | | | | STAKEHOLDER-CENTERED |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | UNIVERSITY OF CALIFORNIA UCSC CASHIER'S OFFICE SANTA CRUZ, CA 95064 | 94-6036494 | N/A | 12,734. | | | | COMPREHENSIVE SHASTA |
| (2) | LAKE SUPERIOR STATE UNIVERSITY 650 W. EASTERDAY AVE | 38-1880022 | N/A | 14,000. | | | | CONSERVATION OF GREA |
| (3) | UNIVERSITY OF HAWAII 2530 DOLE STREET HONOLULU, HI 96822 | 99-6000354 | N/A | 16,051. | | | | NEW SPECIES DESCRIPT |
| (4) | COLLEGE OF WILLIAM & MARY 1208 GREATE RD GLOUCESTER POINT, VA 23062 | 54-6001802 | N/A | 19,122. | | | | TESTING BIODEGRADABL |
| (5) | JAMES MADISON UNIVERSITY ADMIN COMPLEX 6, STE 26 | 54-6001756 | N/A | 19,776. | | | | SMITH CREEK BROOK TR |
| (6) | UNIVERSITY OF CALIFORNIA UCSC CASHIER'S OFFICE SANTA CRUZ, CA 95064 | 94-6036494 | N/A | 21,979. | | | | LONG-TERM ASSESSMENT |
| (7) | UNIVERSITY OF NEW HAMPSHIRE 46 COLLEGE ROAD DURHAM, NH 03824 | 02-6000937 | N/A | 22,636. | | | | DESIGNING A RIVER HE |
| (8) | COLLEGE OF WILLIAM & MARY 1208 GREATE RD GLOUCESTER POINT, VA 23062 | 54-6001802 | N/A | 23,112. | | | | SHELL BUDGETS AS A T |
| (9) | UMASS DARTMOUTH-MA 285 OLD WESTPORT RD N. DARTMOUTH, MA 02747 | 04-3167352 | N/A | 23,202. | | | | RIVER HERRING BYCATC |
| (10) | DELAWARE STATE UNIVERSITY 1200 N. DUPONT HIGHWAY DOVER, DE 19901 | 51-0305893 | N/A | 25,626. | | | | IMPROVING GOLF COURS |
| (11) | UNIVERSITY OF VERMONT 223 WATERMAN BUILDING BURLINGTON, VT 05405 | 03-0179440 | N/A | 32,027. | | | | WINTER PASTURE MANAG |
| (12) | COLLEGE OF WILLIAM & MARY 1208 GREATE RD GLOUCESTER POINT, VA 23062 | 54-6001802 | N/A | 40,000. | | | | REMOVAL OF GHOST BLU |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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| (1) | UNIVERSITY OF CALIFORNIA - SANTA CRUZ UCSC CASHIER OFFICE SANTA CRUZ, CA 95064 | 94-1539563 | N/A | 42,958. | | | | DETERMINING THE ORIG |
| (2) | UNIVERSITY OF ILLINOIS GRANTS AND CONTRACTS SPRINGFIELD, IL 62708 | 37-6000511 | N/A | 45,308. | | | | SEASONAL ASSESSMENT |
| (3) | UNIVERSITY OF CALIFORNIA - SANTA CRUZ UCSC CASHIER OFFICE SANTA CRUZ, CA 95064 | 94-1539563 | N/A | 67,651. | | | | DETERMINING THE ORIG |
| (4) | LAKE SUPERIOR STATE UNIVERSITY 650 WEST EASTERDAY AVE | 38-1880022 | N/A | 71,586. | | | | MULTIFACETED CONSERV |
| (5) | UNIVERSITY OF TENNESSEE 2621 MORGAN CIRCLE KNOXVILLE, TN 37996 | 62-6001636 | N/A | 72,277. | | | | SOUTHEAST GRASSLAND |
| (6) | MICHIGAN STATE UNIVERSITY 301 ADMIN BUILDING EAST LANDING, MI 48824 | 38-6005984 | N/A | 77,796. | | | | COMPARISON OF FLOWER |
| (7) | MICHIGAN STATE UNIVERSITY 301 ADMIN BUILDING EAST LANSING, MI 48824 | 38-6005984 | N/A | 82,077. | | | | EARLY DETECTION AND |
| (8) | UMASS DARTMOUTH-MA 285 OLD WESTPORT RD N. DARTMOUTH, MA 02747 | 04-3167352 | N/A | 145,281. | | | | RIVER HERRING BYCATC |
| (9) | UNIV. OF MARYLAND, BALTIMORE COUNTY 1000 HILLTOP CIRCLE BALTIMORE, MD 21250 | 52-6002033 | N/A | 210,539. | | | | RESTORING HYDROLOGIC |
| (10) | UNIVERSITY OF TENNESSEE 2621 MORGAN CIRCLE KNOXVILLE, TN 37996 | 62-6001636 | N/A | 308,332. | | | | SOUTHEASTERN GRASSLA |
| (11) | MONTE SANFORD 3412 SKYLINE VIEW DRIVE RENO, NV 89509 | 485-11-3263 | N/A | 5,777. | | | | CARSON WANDERING SKI |
| (12) | NARRATIVELAB COMM. 4820 SE ANKENY STREET PORTLAND, OR 97215 | 91-1854592 | N/A | 31,676. | | | | MISCELLANEOUS COLUMB |

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Department of the Treasury
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Name of the organization

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| (1) | VANGUARD CHARITABLE ENDOWMENT FUND PO BOX 55766 BOSTON, MA 02205 | 23-2888152 | N/A | 96,806. | | | | RICH GUADAGNO MEMORI |
| (2) | TOMAC RESOURCE CONSULTING 13 NORDYKE ROAD YERINGTON, NV 89447 | 45-2725595 | N/A | 116,169. | | | | CONSERVATION AND STE |
| (3) | CHATWIN, ANTHONY 0 0, 0 0 | 55-5555555 | N/A | 5,061. | | | | FISHERIES INNOVATION |
| (4) | NARRATIVELAB COMMUNICATIONS 4030 NE 19TH AVENUE PORTLAND, OR 97212 | 91-1854592 | N/A | 15,000. | | | | RESTORATION NARRATIV |
| (5) | ARCHIPELAGO CONSULTING PO BOX 4750 PORTLAND, ME 04112 | 45-2949459 | N/A | 6,190. | | | | KEYSTONE RESEARCH AN |
| (6) | ECOSYSTEM ECONOMICS, LLC 19319 BLUE LAKE LOOP BEND, OR 97702 | 26-0155180 | N/A | 6,279. | | | | ECOSYSTEM MARKET CRE |
| (7) | MENTOR LAW GROUP, LLC 315 FIFTH AVENUE SOUTH SEATTLE, WA 98104 | 91-2033442 | N/A | 7,022. | | | | MISCELLANEOUS COLUMB |
| (8) | ECOSYSTEM ECONOMICS 19319 BLUE LAKE LOOP BEND, OR 97702 | 26-0155180 | N/A | 7,410. | | | | MISCELLANEOUS COLUMB |
| (9) | MENTOR LAW GROUP, LLC 315 FIFTH AVENUE, SOUTH SEATTLE, WA 98104 | 95-3750453 | N/A | 8,800. | | | | RGWTP CONSULTANT ? M |
| (10) | ECOSYSTEM ECONOMICS, LLC 19319 BLUE LAKE LOOP BEND, OR 97702 | 26-0155180 | N/A | 11,038. | | | | UMATILLA ACCORD COLU |
| (11) | WESTWATER RESEARCH 205 N. 10TH STREET BOISE, ID 83702 | 81-0544045 | N/A | 12,333. | | | | UMATILLA ACCORD COLU |
| (12) | SOVEREIGN ENTERPRISES 1007 GEORGIA LANE GARDNERVILLE, NV 89460 | 48-1295836 | N/A | 12,669. | | | | CONSERVATION AND STE |

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Department of the Treasury
Internal Revenue Service

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| (1) | WESTWATER RESEARCH 205 N. 10TH STREET BOISE, ID 83702 | 81-0544045 | N/A | 13,794. | | | | MISCELLANEOUS COLUMB |
| (2) | WARREN & SCHIFFMACHER, LLC 85 KEYSTONE AVENUE RENO, NV 89503 | 86-0847601 | N/A | 15,000. | | | | TITLE & APPRAISAL - |
| (3) | INTERACTIVE PLANNING & MANAGEMENT, LLC 112 E. DE LA GUERRA ST | 42-1605189 | N/A | 15,683. | | | | GUADALUPE RESTORATIO |
| (4) | MENTOR LAW GROUP, LLC 315 FIFTH AVENUE SOUTH SEATTLE, WA 98104 | 91-2033442 | N/A | 17,257. | | | | MISCELLANEOUS COLUMB |
| (5) | MENTOR LAW GROUP, LLC 315 FIFTH AVENUE SOUTH SEATTLE, WA 98104 | 91-2033442 | N/A | 21,187. | | | | WATER TRANSACTIONS A |
| (6) | ECOSYSTEM ECONOMICS, LLC 19319 BLUE LAKE LOOP BEND, OR 97702 | 26-0155180 | N/A | 35,275. | | | | MISCELLANEOUS COLUMB |
| (7) | WESTWATER RESEARCH 205 N. 10TH STREET BOISE, ID 83702 | 81-0544045 | N/A | 35,859. | | | | MISCELLANEOUS COLUMB |
| (8) | FARM-STREAM SOLUTIONS LLC PO BOX 8963 MISSOULA, MT 59807 | 320382815 | N/A | 49,039. | | | | ECOSYSTEM MARKET CRE |
| (9) | WESTWATER RESEARCH 205 N. 10TH STREET BOISE, ID 83702 | 81-0544045 | N/A | 59,563. | | | | CORE CONSULTANT WEST |
| (10) | MENTOR LAW GROUP, LLC 315 FIFTH AVENUE, SOUTH SEATTLE, WA 98104 | 95-3750453 | N/A | 116,263. | | | | CORE CONSULTANT - ME |
| (11) | ECOSYSTEM ECONOMICS, LLC 19319 BLUE LAKE LOOP BEND, OR 97702 | 26-0155180 | N/A | 256,599. | | | | CORE CONSULTANT -ECO |
| (12) | NUKA RESEARCH & PLANNING GROUP, LLC PO BOX 175 SELDOVIA, AK 99663 | 20-0460327 | N/A | 425,336. | | | | ALEUTIAN ISLANDS RIS |

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| (1) | HEADWATERS GROUP PHILANTHROPIC SERVICES 526 FAIRFAX AVENUE NASHVILLE, TN 37212 | 62-1807526 | N/A | 107,545. | | | | SUSTAIN OUR GRANT LA |
| (2) | LUMMI INDIAN BUSINESS COUNCIL 2616 KWANA ROAD BELLINGHAM, WA 98226 | 91-1004074 | N/A | 19,508. | | | | LUMMI YOUTH RESTORIN |
| (3) | DC DEPARTMENT OF ENVIRONMENT 51 N STREET, NE WASHINGTON, DC 20002 | 53-6001131 | N/A | 42,000. | | | | WATER QUALITY PROMIS |
| (4) | RIVANNA RIVER BASIN COMMISSION 706G FOREST ST CHARLOTTESVILLE, VA 22903 | 27-0473524 | N/A | 72,500. | | | | WATERSHED-SCALE STOR |
| (5) | COUNTY OF LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 | 24-6000733 | N/A | 314,826. | | | | LYCOMING COUNTY NUTR |
| (6) | DC DEPARTMENT OF ENVIRONMENT 51 N STREET, NE WASHINGTON, DC 20002 | 53-6001131 | N/A | 340,000. | | | | COMMUNITY-BASED LOW |
| (7) | HERITAGE ENVIRONMENTAL CONSULTANTS 8071 E 33RD AVENUE DENVER, CO 80238 | 27-0265926 | N/A | 5,392. | | | | REAT-CENTINELA LAND |
| (8) | GUADALUPE-NIPOMA DUNES CENTER PO BOX 339 GUADALUPE, CA 93434 | 77-0502729 | N/A | 5,667. | | | | 2013 IPADS AND APP D |
| (9) | EARTHCORPS 6310 NE 84TH STREET SEATTLE, WA 98115 | 91-1592071 | N/A | 5,768. | | | | THORNTON CREEK MAPLE |
| (10) | URBAN ECOLOGY CENTER 1500 EAST PARK PLACE MILWAUKEE, WI 53211 | 39-1712663 | N/A | 6,158. | | | | ALTERNATIVE ENERGY A |
| (11) | NORTH COAST LAND CONSERVANCY, INC. P.O. BOX 566 ASTORIA, OR 97103 | 93-0957815 | N/A | 6,198. | | | | THOMPSON CREEK FLOOD |
| (12) | SOUTHEASTERN NATURAL SCIENCES ACADEMY 1858 LOCK AND DAM ROAD AUGUSTA, GA 30906 | 58-2247999 | N/A | 6,853. | | | | POND AND WETLAND IMP |

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| (1) | OREGON ENVIRONMENTAL COUNCIL 222 N. DAVIS STREET PORTLAND, OR 97209 | 93-0578714 | N/A | 6,975. | | | | CLACKAMAS BASIN STRA |
| (2) | CONNECTICUT ZOOLOGICAL SOCIETY 1875 NOBLE AVENUE BRIDGEPORT, CT 06610 | 23-7068821 | N/A | 7,000. | | | | BEARDSLEY ZOOS TROUT |
| (3) | HERITAGE CONSERVANCY 85 OLD DUBLIN PIKE DOYLESTOWN, PA 18901 | 23-6296515 | N/A | 7,114. | | | | BELLWOOD PRESERVE NO |
| (4) | SEQUOIA RIVERLANDS TRUST 428 SOUTH GARDEN STREET VISALIA, CA 93277 | 77-0347417 | N/A | 7,682. | | | | YELLOW STARHISTLE L |
| (5) | WESTERN MD RESOURCE CONSERVATION 1260 MARYLAND AVENUE HAGERSTOWN, MD 21740 | 52-1859219 | N/A | 7,753. | | | | METZ-BRAWNER STREAM |
| (6) | KEEP PENSACOLA BEAUTIFUL 3303 N DAVIS HWY PENSACOLA, FL 32503 | 59-1863230 | N/A | 8,014. | | | | BAYOU TEXAR OYSTER R |
| (7) | FORTERRA 901 FIFTH AVENUE SEATTLE, WA 98164 | 94-3112461 | N/A | 8,171. | | | | DUWAMISH SHORELINE R |
| (8) | FRIENDS OF MARSH CREEK WATERSHED 2063 MAIN STREET OAKLEY, CA 94561 | 26-3772965 | N/A | 8,331. | | | | MARSH CREEK FLOODPLA |
| (9) | FRESHWATER LAND TRUST 2121 8TH AVENUE, N. BIRMINGHAM, AL 35203 | 72-1387424 | N/A | 8,834. | | | | TAPAWINGO SPRINGS WE |
| (10) | MID COLUMBIA FISHERIES ENHANCEMENT GROUP PO BOX 1271 WHITE SALMON, WA 98672 | 20-0024733 | N/A | 8,950. | | | | RESTORATION OF YAKIM |
| (11) | EARTH FORCE P.O. BOX 7025 ST. PETERSBURG, FL 33734 | 52-1830873 | N/A | 8,955. | | | | YOUTH VOICES FOR WES |
| (12) | MID COLUMBIA FISHERIES ENHANCEMENT GROUP PO BOX 1271 WHITE SALMON, WA 98672 | 20-0024733 | N/A | 9,408. | | | | BULL TROUT TASK FORC |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | NATURAL AREAS ASSOCIATION PO BOX 1504 BEND, OR 97709 | 36-3132261 | N/A | 9,900. | | | | PENNSYLVANIA MASTER |
| (2) | MISSISSIPPI WILDLIFE, FISHERIES AND PARK 1505 EASTOVER DRIVE JACKSON, MS 39211 | 52-2377622 | N/A | 10,000. | | | | RESTORATION OF LONGL |
| (3) | MARINA DEL RAY ANGLERS 13082 MINDANAO WAY MARINA DEL RAY, CA 90292 | 95-3972962 | N/A | 10,000. | | | | MARINA DEL REY ANGLE |
| (4) | MARINA DEL RAY ANGLERS 13082 MINDANAO WAY MARINA DEL RAY, CA 90292 | 95-3972962 | N/A | 10,000. | | | | MARINA DEL REY ANGLE |
| (5) | TETON SCIENCE SCHOOL P.O.BOX 68 KELLY, WY 83011 | 83-0219163 | N/A | 10,000. | | | | TETON TEN PROGRAM IN |
| (6) | SIUSLAW WATERSHED COUNCIL ATTN: PAULA CROWDER MAPLETON, OR 97453 | 93-1234456 | N/A | 10,104. | | | | WAITE RANCH TIDAL WE |
| (7) | MCKENZIE RIVER TRUST 1245 PEARL STREET EUGENE, OR 97401 | 93-1029808 | N/A | 10,317. | | | | UPPER WILLAMETTE RIP |
| (8) | EARTHCORPS 6310 NE 84TH STREET SEATTLE, WA 98115 | 91-1592071 | N/A | 10,455. | | | | UNION SLOUGH SALTMAR |
| (9) | PIEDMONT PARK CONSERVANCY 400 PARK DRIVE ATLANTA, GA 30306 | 58-1551369 | N/A | 11,130. | | | | WETLAND RESTORATION |
| (10) | MONTANA CONSERVATION CORPS 206 N. GRAND AVENUE BOZEMAN, MT 59715 | 81-0467431 | N/A | 11,600. | | | | CROWN OF THE CONTINE |
| (11) | SMITHSONIAN INSTITUTION 24411 NETWORK PLACE CHICAGO, IL 60673 | 53-0206027 | N/A | 11,604. | | | | CAPACITY BUILDING AN |
| (12) | MUSKEGON RIVER WATERSHED ASSEMBLY FERRIS ST UNIVERSITY BIG RAPIDS, MI 49307 | 38-3523819 | N/A | 11,930. | | | | CEDAR CREEK STREAM H |

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CITIZENS CAMPAIGN FUND FOR ENVIRONMENT 225A MAIN STREET FARMINGDALE, NY 11735 | 11-2983418 | N/A | 12,107. | | | | REDUCING PLASTIC POL |
| (2) | KATY PRAIRIE CONSERVANCY 3015 RICHMOND AVENUE HOUSTON, TX 77098-3114 | 76-0377029 | N/A | 12,428. | | | | IMPROVING NESTING HA |
| (3) | CONNECTICUT RIVER WATERSHED COUNCIL 15 BANK ROW STREET GREENFIELD, MA 01501 | 04-2148397 | N/A | 12,583. | | | | CONNECTICUT RIVER BR |
| (4) | PALOS VERDES PENINSULA LAND CONSERVANCY 916 SILVER SPUR RD | 33-0309722 | N/A | 12,602. | | | | ABALONE COVE COASTAL |
| (5) | TILLAMOOK BAY WATERSHED COUNCIL PO BOX 509 GARIBALDI, OR 97118-0509 | 93-1321388 | N/A | 12,653. | | | | ENGAGING YOUNG ADULT |
| (6) | FARALLON INSTITUTE 101 H STREET PETALUMA, CA 94952-5100 | 26-0467490 | N/A | 12,695. | | | | ADDRESSING THE FORAG |
| (7) | MYSTIC RIVER WATERSHED ASSOCIATION 20 ACADEMY STREET MEDFORD, MA 02476 | 23-7221094 | N/A | 13,000. | | | | MYSTIC RIVER RESTORA |
| (8) | GRAND CANYON TRUST 1601 N. FORT VALLEY RD FLAGSTAFF, AZ 86001 | 86-0512633 | N/A | 13,423. | | | | NATIVE PLANT STEWARD |
| (9) | CHESTER RIVER ASSOCIATION 100 N. CROSS STREET CHESTERTOWN, MD 21620 | 52-2147118 | N/A | 13,923. | | | | UPPER CHESTER RIVER |
| (10) | AVALONIA LAND CONSERVANCY, INC. PO BOX 49 OLD MYSTIC, CT 06372 | 06-6103893 | N/A | 13,989. | | | | RESTORE COASTAL FORE |
| (11) | SAN DIEGO STATE UNIV. RESEARCH FOUNDATIO 5250 CAMPANILE DRIVE SAN DIEGO, CA 92182 | 95-6042721 | N/A | 14,368. | | | | SOCIOECONOMIC ASSESS |
| (12) | APPALACHIAN TRAIL CONSERVANCY 799 WASHINGTON ST HARPERS FERRY, WV 25425 | 52-6046689 | N/A | 14,612. | | | | PULLING TOGETHER ALO |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

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| (1) | KAWERAK, INC. PO BOX 948 NOME, AK 99762 | 92-0047009 | N/A | 14,812. | | | | ICE SEAL AND WALRUS |
| (2) | KITTITAS ENVIRONMENTAL EDUCATION NETWORK 221 NORTH PEARL STREET ELLENSBURG, WA 98926 | 22-3849021 | N/A | 14,993. | | | | WILSON CREEK HABITAT |
| (3) | FRESNO METRO MINISTRY 8355 N. FRESNO STREET FRESNO, CA 93720 | 94-2181848 | N/A | 15,000. | | | | FRESNO URBAN FARM NE |
| (4) | TREE NEW MEXICO 1418 CARLISLE BLVD NW ALBUQUERQUE, NM 87110 | 85-0383175 | N/A | 15,000. | | | | ENERGY CONSERVATION |
| (5) | POWERHOUSE SCIENCE CENTER DBA DISCOVERY MUSEUM SACRAMENTO, CA 95821 | 68-0321106 | N/A | 15,450. | | | | SWIM FOR YOUR LIFE |
| (6) | NORTH AMERICAN NATIVE FISHES ASSOCIATION 32000 PACIFIC HWY S. FEDERAL WAY, WA 98003 | 52-2313148 | N/A | 15,475. | | | | BITTER LAKE NATIONAL |
| (7) | HUDSON RIVER FOUNDATION 17 BATTERY PL, SUITE 915 NEW YORK, NY 10004 | 13-3089956 | N/A | 15,541. | | | | ASSESSING THE IMPACT |
| (8) | DUNWOODY NATURE CENTER PO BOX 88070 DUNWOODY, GA 30356 | 58-2009823 | N/A | 15,761. | | | | DUNWOODY NATURE CENT |
| (9) | VALLEY FORWARD ASSOCIATION 3800 NORTH CENTRAL AVE PHOENIX, AZ 85012 | 23-7154678 | N/A | 16,000. | | | | GRAND CENTRAL OUTDOO |
| (10) | CANTO AL PUEBLO - LATINO ARTS SERIES PO BOX 37 SAN LUIS, CO 81152 | 84-1437468 | N/A | 16,600. | | | | SANGRE DE CRISTO YOU |
| (11) | RIO GRANDE COMMUNITY FARM 6804 4TH ST NW | 74-2833329 | N/A | 16,762. | | | | COMMUNITY FARM DEMON |
| (12) | THE WETLANDS CONSERVANCY PO BOX 1195 TUALATIN, OR 97062 | 93-0797197 | N/A | 17,114. | | | | NYBERG CREEK WETLAND |

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| (1) | FRIENDS OF TREES 3117 NE MLK JR. BLVD PORTLAND, OR 97212 | 93-0999999 | N/A | 17,328. | | | | CAPACITY BUILDING AS |
| (2) | AVIAN RESEARCH & CONSERVATION INSTITUTE 411 NE 7TH STREET GAINESVILLE, FL 32601 | 59-3455864 | N/A | 17,500. | | | | SWALLOW-TAILED KITE |
| (3) | MOUNTAINS RESTORATION TRUST 3815 OLD TOPANGA CANYON RD | 95-3677444 | N/A | 17,605. | | | | MALIBU CREEK AQUATIC |
| (4) | HURON PINES RESOURCE CONSERVATION AREA 4241 OLD US 27 SOUTH GAYLORD, MI 49735 | 38-2502172 | N/A | 17,783. | | | | NORTHERN SAGINAW BAY |
| (5) | NORTHWEST NATURAL RESOURCE GROUP 1917 1ST AVENUE SEATTLE, WA 98101 | 94-3172720 | N/A | 17,875. | | | | FOREST HEALTH AND RU |
| (6) | HUNGER TASK FORCE 201 SOUTH HAWLEY COURT MILWAUKEE, WI 53214 | 39-1345847 | N/A | 18,284. | | | | HUNGER TASK FORCE DE |
| (7) | TENNESSEE AQUARIUM P.O. BOX 11048 CHATTANOOGA, TN 37401-2048 | 58-1837154 | N/A | 18,886. | | | | SOUTHERN APPALACHIAN |
| (8) | CENTER FOR LAND-BASE LEARNING 5265 PUTAH CREEK ROAD WINTERS, CA 95694 | 68-0472121 | N/A | 19,000. | | | | STUDENT AND LANDOWNE |
| (9) | ROBIN HOOD BENEFITS OFFICE 162 WEST 56TH STREET NEW YORK, NY 10019 | 13-3441066 | N/A | 19,000. | | | | CONSERVATION COMMUNI |
| (10) | GEORGIA WILDLIFE FEDERATION 11600 HAZELBRAND ROAD COVINGTON, GA 30014 | 58-0676737 | N/A | 19,573. | | | | ALCOVY RIVER GREENWA |
| (11) | FISHERY FOUNDATION OF CALIFORNIA 8698 ELK GROVE BLVD ELK GROVE, CA 95624 | 94-2987019 | N/A | 19,733. | | | | BEAR CREEK FISH PASS |
| (12) | MARINE SCIENCE INSTITUTE 500 DISCOVERY PKWY REDWOOD CITY, CA 94063 | 94-1719649 | N/A | 19,943. | | | | RESTORATION & ENHANC |

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| (1) | BLUE OCEAN SOCIETY 143 PLEASANT STREET PORTSMOUTH, NH 03801 | 02-0523308 | N/A | 19,969. | | | | DERELICT GEAR ASSESS |
| (2) | WILLIAM PENN HOUSE 515 E. CAPITOL ST SE WASHINGTON, DC 20003 | 52-0846718 | N/A | 20,000. | | | | WILLIAM PENN HOUSE G |
| (3) | APPALACHIAN MOUNTAIN CLUB 5 JOY STREET BOSTON, MA 02108 | 04-6001677 | N/A | 20,508. | | | | CONNECTICUT RIVER WA |
| (4) | COMMON COAST RESEARCH & CONSERVATION PO BOX 201 ESCANABA, MI 49829 | 20-2424675 | N/A | 20,600. | | | | ESCANABA MIGRATORY B |
| (5) | MOBILE BAYKEEPER 450-C GOVERNMENT STREET MOBILE, AL 36602 | 63-1190615 | N/A | 22,096. | | | | 100-1000 RESTORE COA |
| (6) | CONSERVATION NORTHWEST 1208 BAY STREET BELLINGHAM, WA 98225 | 94-3091547 | N/A | 22,535. | | | | CASCADES TO ROCKIES |
| (7) | SUSTAINABLE NORTHWEST 620 SW MAIN STREET PORTLAND, OR 97205 | 93-1152222 | N/A | 23,650. | | | | ALTERNATIVE AGRICULT |
| (8) | ANACOSTIA RIVERKEEPER 515 M STREET, SE WASHINGTON, DC 20003 | 61-1574670 | N/A | 24,000. | | | | COMMUNITY RAIN BARRE |
| (9) | CA INSTITUTE OF ENVIRONMENTAL STUDIES 3408 WHALER AVE DAVIS, CA 95616 | 94-2353199 | N/A | 24,674. | | | | STATUS OF ASHY STORM |
| (10) | CONSERVATION TRUST FOR NORTH CAROLINA 1028 WASHINGTON STREET RALEIGH, NC 27605 | 58-1552188 | N/A | 24,800. | | | | CONSERVING SOUTHERN |
| (11) | EARTHCORPS 6310 NE 84TH STREET SEATTLE, WA 98115 | 91-1592071 | N/A | 24,880. | | | | DUMAS BAY PARK RESTO |
| (12) | SERIOUS FUN 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | 31-1794455 | N/A | 25,000. | | | | CONSERVATION COMMUNI |

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| (1) | FRIENDS OF THE RIVERFRONT 33 TERMINAL WAY PITTSBURGH, PA 15219 | 25-1655056 | N/A | 25,000. | | | | RIPARIAN RESTORATION |
| (2) | EARTH SANGHA 10123 COMMONWEALTH BLVD FAIRFAX, VA 22032 | 54-1868546 | N/A | 25,000. | | | | MASON NECK MEADOW IN |
| (3) | SURFRIDER FOUNDATION 120 1/2 S. EL CAMINO REAL | 95-3941826 | N/A | 25,000. | | | | CLEAN WATER INITIATI |
| (4) | OCEANIC SOCIETY EXPEDITIONS PO BOX 437 ROSS, CA 94957 | 94-3105570 | N/A | 25,900. | | | | ANNUAL SEA TURTLE AB |
| (5) | PARTNERSHIP FOR THE DELAWARE ESTUARY INC ONE RIVERWALK PLAZA WILMINGTON, DE 19801 | 51-0375307 | N/A | 26,172. | | | | SCHUYLKILL ACTION ST |
| (6) | CALIFORNIA WILDLIFE CENTER PO BOX 2022 MALIBU, CA 90265 | 95-4580790 | N/A | 26,461. | | | | EMERGENCY SUPPORT FO |
| (7) | MATTOLE RESTORATION COUNCIL 29230 MATTOLE ROAD PETROLIA, CA 95558-0160 | 68-0037149 | N/A | 26,882. | | | | NICKS INTERNS: EXPOS |
| (8) | CHIQUES CREEK WATERSHED ALLIANCE 971 N. COLEBROOK ROAD MANHEIM, PA 17545 | 23-3053773 | N/A | 27,000. | | | | CHIQUES CREEK RESTOR |
| (9) | LOWER NEHALEM WATERSHED COUNCIL PO BOX 249 NEHALEM, OR 97131 | 91-1826263 | N/A | 27,000. | | | | ROY CREEK FISH PASSA |
| (10) | THE NATURE CONSERVANCY - LOUISIANA 4245 NORTH FAIRFAX DR ARLINGTON, VA 22203 | 53-0242652 | N/A | 27,371. | | | | PINEYWOODS LONGLEAF |
| (11) | EVERGLADES FOUNDATION 162 WEST 56TH STREET NEW YORK, NY 10019 | 59-3228899 | N/A | 27,500. | | | | CONSERVATION COMMUNI |
| (12) | CONSERVE WILDLIFE FOUNDATION OF NJ, INC. 501 E. STATE STREET TRENTON, NJ 08609 | 22-3130406 | N/A | 28,231. | | | | PRESERVING AND RESTO |

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| (1) | LAND CONSERVANCY OF SAN LUIS OBISPO PO BOX 12206 SAN LUIS OBISPO, CA 93406 | 77-0039294 | N/A | 28,877. | | | | MORRO SHOULDERBAND S |
| (2) | ENVIRONMENTAL TRAVELING COMPANIONS FORT MASON CENTER SAN FRANCISCO, CA 94123 | 51-0158789 | N/A | 29,752. | | | | ETC SEA KAYAK PROGRA |
| (3) | LAKE COUNTY RESOURCES INITIATIVE 25 NORTH E ST, STE 3 LAKEVIEW, OR 97630 | 93-1330699 | N/A | 30,000. | | | | DREWS VALLEY RANCH F |
| (4) | MARINE MAMMAL CENTER MARIN HEADLANDS SAUSALITO, CA 94965 | 51-0144434 | N/A | 30,500. | | | | HAWAIIAN MONK SEAL R |
| (5) | FRIENDS OF FLAX POND 59 CRANE NECK ROAD SETAUKET, NY 11733 | 20-2436280 | N/A | 31,500. | | | | STUDENT WATERSHED IN |
| (6) | CAI, DBA OYSTER RECOVERY PARTNERSHIP 1805A VIRGINIA AVENUE ANNAPOLIS, MD 21401 | 23-7204806 | N/A | 31,820. | | | | MARYLAND OYSTER REST |
| (7) | CROSBY ARBORETUM FOUNDATION PO BOX 1639 PICAYUNE, MS 39466 | 64-0652127 | N/A | 32,418. | | | | CROSBY ARBORETUM GUM |
| (8) | CONSERVE WILDLIFE FOUNDATION OF NJ, INC. 501 E. STATE STREET TRENTON, NJ 08609 | 22-3130406 | N/A | 32,940. | | | | HEREFORD INLET STEWA |
| (9) | THOUSAND ISLAND LAND TRUST INVESTMENT 135 JOHN STREET CLAYTON, NY 13624 | 22-2629183 | N/A | 32,975. | | | | ST. LAWRENCE RIVER T |
| (10) | LAND STEWARDSHIP PROJECT 2200 FOURTH ST WHITE BEAR LAKE, MN 55110 | 41-1466054 | N/A | 33,414. | | | | RAMPING UP GRASSLAND |
| (11) | MEDOCINO COUNTY RESOURCE 206 MASON STREET UKIAH, CA 95482 | 68-0060208 | N/A | 33,859. | | | | WORKING LANDSCAPES F |
| (12) | NORTHWEST YOUTH CORPS 2621 AUGUSTA STREET EUGENE, OR 97403 | 93-0818160 | N/A | 35,000. | | | | PORTLAND URBAN YOUTH |

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| (1) | CALIFORNIA TROUT 870 MARKET STREET SAN FRANCISCO, CA 94102 | 23-7097680 | N/A | 35,000. | | | | HAT CREEK YOUTH INIT |
| (2) | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS 15512 N. 2470 ROAD LOYAL, OK 73756 | 73-0801393 | N/A | 36,333. | | | | LESSER PRAIRIE CHICK |
| (3) | GUADALUPE-NIPOMA DUNES CENTER PO BOX 339 GUADALUPE, CA 93434 | 77-0502729 | N/A | 37,713. | | | | 2013 EDUCATION AND O |
| (4) | CASEY TREES ENDOWMENT FUND 1425 K STREET NW WASHINGTON, DC 20005 | 31-1766444 | N/A | 39,948. | | | | LARGE PARCEL TREE PL |
| (5) | COASTAL QUEST 283 4TH STREET OAKLAND, CA 94607 | 31-1678716 | N/A | 40,000. | | | | CREATING SUSTAINABLE |
| (6) | GRAND TETON NATIONAL PARK FOUNDATION 25 S. WILLIOW STREET JACKSON, WY 83001 | 83-0322668 | N/A | 40,000. | | | | NATIONAL PARK SERVIC |
| (7) | ESPERANZA YOUTH & FAMILY CENTER 1536 SEVENTH STREET COACHELLA, CA 92236 | 33-0594902 | N/A | 40,000. | | | | ENVIRONMENTAL EQUITY |
| (8) | COLORADO CATTLEMEN'S AGRICULTURAL LAND 8833 RALSTON ROAD ARVADA, CO 80002 | 84-1317592 | N/A | 40,000. | | | | SHORTGRASS PRAIRIE R |
| (9) | SPRING CREEK CHAPTER OF TROUT UNLIMITED 299 NIMITZ AVENUE STATE COLLEGE, PA 16801 | 25-1340096 | N/A | 40,475. | | | | SPRING CREEK BANK ST |
| (10) | ALABAMA COASTAL FOUNDATION 250 CONTI STREET MOBILE, AL 36633 | 58-2050101 | N/A | 42,622. | | | | 100 1000 VOLUNTEER C |
| (11) | LAND STEWARDSHIP PROJECT 2200 FOURTH ST WHITE BEAR LAKE, MN 55110 | 41-1466054 | N/A | 43,574. | | | | ACCELERATING AND IMP |
| (12) | MINNESOTA LANDSCAPE ARBORETUM FOUNDATION 3675 ARBORETUM DRIVE CHASKA, MN 55318 | 23-7081057 | N/A | 44,000. | | | | URBAN GARDENING FOR |

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Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.
▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | DE RIVERKEEPER NETWORK CALS P.O. BOX 326 WASHINGTON CROSSING, PA 18977 | 74-3255972 | N/A | 44,826. | | | | RESTORATION ASSISTAN |
| (2) | GROWING POWER 5500 W SILVER SPRING DR MILWAUKEE, WI 53218 | 39-1876495 | N/A | 45,000. | | | | GROWING CAPACITY FOR |
| (3) | ALABAMA FOREST RESOURCES CENTER 8 SAINT JOSEPH STREET MOBILE, AL 36602 | 63-0958673 | N/A | 45,000. | | | | ENON & SEHOY PLANTAT |
| (4) | CONSERVE WILDLIFE FOUNDATION OF NJ, INC. 501 E. STATE STREET TRENTON, NJ 08609 | 22-3130406 | N/A | 45,000. | | | | MARINE MAMMAL STRAND |
| (5) | MONTANA CONSERVATION CORPS 206 N. GRAND AVENUE BOZEMAN, MT 59715 | 81-0467431 | N/A | 47,700. | | | | YOUTH CONSERVING LEW |
| (6) | MARINE ANIMAL RESCUE 1536 WEST 25TH ST SAN PEDRO, CA 90732 | 33-0540669 | N/A | 49,492. | | | | MARINE MAMMAL CARE C |
| (7) | ACTERRA 3921 EAST BAYSHORE ROAD PALO ALTO, CA 94303 | 23-7064937 | N/A | 50,000. | | | | BAY TRAIL BEAUTIFICA |
| (8) | WALMART FOUNDATION 702 S.W. 8TH STREET DEPT. 8687, # 0555 | 20-5639919 | N/A | 50,980. | | | | WAL-MART LAND CONSER |
| (9) | HURON PINES RESOURCE CONSERVATION AREA 4241 OLD US 27 SOUTH GAYLORD, MI 49735 | 38-2502172 | N/A | 52,036. | | | | SILVER CREEK PROTECT |
| (10) | PECONIC GREEN GROWTH 651 WEST MAIN STREET RIVERHEAD, NY 11901 | 61-1573435 | N/A | 54,000. | | | | PLAN FOR DECENTRALIZ |
| (11) | CALAPOOIA WATERSHED COUNCIL 4241 OLD US 27 SOUTH BROWNSVILLE, OR 97327 | 24-4228349 | N/A | 54,000. | | | | SANTIAM-CALAPOOIA CO |
| (12) | THE NATURE CONSERVANCY, SOUTH CAROLINA 651 WEST MAIN STREET ARLINGTON, VA 22203 | 53-0242652 | N/A | 54,353. | | | | IMPLEMENTATION TEAM |

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Schedule I (Form 990) (2012)

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(Form 990)**

Department of the Treasury
Internal Revenue Service

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| (1) | ISLAND INSTITUTE PO BOX 844 ROCKLAND, ME 04841 | 22-2786731 | N/A | 57,943. | | | | COMMUNITY FISHERIES |
| (2) | COASTAL ENTERPRISES 4245 NORTH FAIRFAX DR WISCASSET, ME 04578 | 01-0347504 | N/A | 59,750. | | | | DEVELOPING NFWF LEND |
| (3) | MALPAI BORDERLANDS GROUP 386 MAIN STREET DOUGLAS, AZ 85608 | 86-0760007 | N/A | 60,000. | | | | GRASSLAND PROTECTION |
| (4) | ALABAMA WILDLIFE FEDERATION PO BOX 268 MILLBROOK, AL 36054 | 63-0496911 | N/A | 60,246. | | | | NATIVE WARM SEASON G |
| (5) | NATIVE ALLIANCE OF SIERRA NEVADA 6226 GERONIMO TRIAL ROAD AUBURN, CA 95604 | 27-0359215 | N/A | 61,007. | | | | SIERRA NATIVE YOUTH |
| (6) | NORTH BROOKLYN DEVELOPMENT CORPORATION 3050 LANARK ROAD BROOKLYN, NY 11222 | 11-2555446 | N/A | 62,500. | | | | NORTH BROOKLYN DEVEL |
| (7) | FOREST GUILD PO BOX 6346 SANTE FE, NM 87504 | 85-0446866 | N/A | 65,494. | | | | COLLABORATIVE FOREST |
| (8) | FAIR FOOD NETWORK 148-150 HURON STREET ANN ARBOR, MI 48104 | 26-4143394 | N/A | 66,409. | | | | URBAN AGRICULTURE IN |
| (9) | HURON PINES RESOURCE CONSERVATION AREA PO BOX 519 GAYLORD, MI 49735 | 38-2502172 | N/A | 67,547. | | | | STREAM ENHANCEMENT P |
| (10) | EASTERN SHORE LAND CONSERVANCY 205 E. WASHINGTON STREET | 52-1711989 | N/A | 68,000. | | | | TECHNICAL ASSISTANCE |
| (11) | COOK INLET REGIONAL CITIZENS COUNCIL 4241 OLD US 27 SOUTH KENAI, AK 99611 | 92-0135368 | N/A | 68,154. | | | | COOK INLET RISK ASSE |
| (12) | CLEVELAND MUSEUM OF NATURAL HISTORY PO BOX 169 CLEVELAND, OH 44106 | 34-0714338 | N/A | 68,290. | | | | GENEVA SWAMP FOREST |

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| (1) | NORTHWEST YOUTH CORPS 8195 KENAI SPUR HWY EUGENE, OR 97403 | 93-0818160 | N/A | 70,690. | | | | KLAMATH BASIN STEWAR |
| (2) | INDIANA ASSOC. OF SOIL & WATER DISTRICTS 1 WADE OVAL INDIANAPOLIS, IN 46202 | 23-7029064 | N/A | 71,973. | | | | CONSERVATION CROPPIN |
| (3) | FORTERRA 2621 AUGUSTA STREET SEATTLE, WA 98164 | 94-3112461 | N/A | 74,433. | | | | NORMANDY PARK NEARSH |
| (4) | CAI, DBA OYSTER RECOVERY PARTNERSHIP 225 S. EAST STREET ANNAPOLIS, MD 21401 | 23-7204806 | N/A | 75,000. | | | | HARRIS CREEK OYSTER |
| (5) | THE ORIANNE SOCIETY 901 FIFTH AVENUE PCATELLO, ID 83201 | 26-2444068 | N/A | 79,000. | | | | LONGLEAF PINE RESTOR |
| (6) | BUFFALO AUDUBON SOCIETY 1805A VIRGINIA AVENUE NORTH JAVA, NY 14113 | 16-6088768 | N/A | 79,537. | | | | AVIAN RESTORATION AT |
| (7) | METRO WASHINGTON COUNCIL OF GOV. 849 SOUTH 1ST AVENUE WASHINGTON, DC 20002 | 52-6060391 | N/A | 87,500. | | | | STORMWATER BIORETENT |
| (8) | SEAMENS CHURCH INSTITUTE 1610 WELCH ROAD NEW YORK, NY 10038 | 13-5562356 | N/A | 89,577. | | | | NATIONWIDE SEAFARERS |
| (9) | CONNECTICUT FARM BUREAU ASSOCIATION 777 NORTH CAPITOL ST, NE WINDSOR, CT 06095 | 06-0663544 | N/A | 91,000. | | | | MANURE DIGESTION ON |
| (10) | CALIFORNIA WILDLIFE OFFICERS FOUNDATION 241 WATER STREET MENLO PARK, CA 94025 | 20-8449229 | N/A | 100,000. | | | | KEEPING WILDLIFE OFF |
| (11) | HURON PINES RESOURCE CONSERVATION AREA 775 BLOOMFIELD AVENUE GAYLORD, MI 49735 | 38-2502172 | N/A | 113,501. | | | | HELPING NORTHERN MIC |
| (12) | PHEASANTS FOREVER, INC. 2180 SAND HILL ROAD ST. PAUL, MN 55110 | 41-1429149 | N/A | 123,369. | | | | UPPER MISSISSIPPI BA |

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| (1) | COMANCHE POOL PRAIRIE RESOURCE FOUNDATION 4241 OLD US 27 SOUTH ALVA, OK 73717 | 48-1214553 | N/A | 125,000. | | | | PRESCRIBED FIRE FOR |
| (2) | MISSISSIPPI LAND TRUST 1783 BUERKLE CIRCLE STONEVILLE, MS 38776 | 64-0934069 | N/A | 125,000. | | | | BIRD HABITAT CREATIO |
| (3) | PHEASANTS FOREVER, INC. 33371 US HIGHWAY 281 ST. PAUL, MN 55110 | 41-1429149 | N/A | 125,000. | | | | UPPER MISSISSIPPI BA |
| (4) | MONTEZUMA LAND CONSERVANCY PO BOX 23 CORTEZ, CO 81321 | 31-1632961 | N/A | 140,000. | | | | GUNNISON SAGE GROUSE |
| (5) | INWATER RESEARCH GROUP 1783 BUERKLE CIRCLE JENSEN BEACH, FL 34957 | 65-1090322 | N/A | 153,000. | | | | SEA TURTLE DISTRIBUT |
| (6) | HURON PINES RESOURCE CONSERVATION AREA 216A WEST MONTEZUMA AVE GAYLORD, MI 49735 | 38-2502172 | N/A | 179,978. | | | | KIRTLANDS WARBLER IN |
| (7) | PHEASANTS FOREVER, INC. 4160 NE HYLINE DRIVE ST. PAUL, MN 55110 | 41-1429149 | N/A | 187,997. | | | | PRIVATE LANDS WILDLI |
| (8) | THE EVERGLADES FOUNDATION 4241 OLD US 27 SOUTH PALMETTO BAY, FL 33157 | 59-3228899 | N/A | 200,000. | | | | RESTORATION BENEFITS |
| (9) | NAT'L ENVIRONMENTAL EDUCATION FOUNDATION 1783 BUERKLE CIRCLE WASHINGTON, DC 20008 | 54-1557043 | N/A | 228,507. | | | | PUBLIC LANDS YOUTH E |
| (10) | HURON PINES RESOURCE CONSERVATION AREA 18001 OLD CUTTER ROAD GAYLORD, MI 49735 | 38-2502172 | N/A | 261,375. | | | | IMPROVING THUNDER ?B |
| (11) | NC COASTAL LAND TRUST 4301 CONNECTICUT AVE WILMINGTON, NC 28403 | 56-1791849 | N/A | 300,105. | | | | BROWNS ISLAND PRESER |
| (12) | CHESAPEAKE BAY TRUST 4241 OLD US 27 SOUTH ANNAPOLIS, MD 21401 | 52-1454182 | N/A | 323,875. | | | | CHESAPEAKE BAY CAPAC |

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| (1) | WILDLANDS, INC. 131 RACINE DRIVE ROCKLIN, CA 95765 | 27-2241877 | N/A | 423,809. | | | | TOAD HILL MITIGATION |
| (2) | WILDLANDS, INC. 60 WEST STREET ROCKLIN, CA 95765 | 27-2241877 | N/A | 424,800. | | | | RIVER RANCH WETLANDS |
| (3) | WORLD WILDLIFE FUND 3855 ATHERTON ROAD WASHINGTON, DC 20037 | 52-1693387 | N/A | 453,041. | | | | ENVIRONMENTAL SERVIC |
| (4) | BAY FOUNDATION OF MORRO BAY 3855 ATHERTON ROAD MORRO BAY, CA 93442 | 77-0215847 | N/A | 1,473,052. | | | | TRANSFER OF FUNDS TO |
| (5) | NORTHEAST SECTOR SERVICE NETWORK 1250 24TH ST, NW GLOUCESTER, MA 01930 | 45-1582598 | N/A | 5,291. | | | | SIMPLIFYING NEW ENGL |
| (6) | CAFI CULTURA PUERTORRIQUENA, INC. 601 EMBARCADERO SABANA GRANDE, PR 00637 | 66-0778121 | N/A | 5,300. | | | | ORGANIZATIONAL CAPAC |
| (7) | CAFI CULTURA PUERTORRIQUENA, INC. 85 EASTERN AVENUE SABANA GRANDE, PR 00637 | 66-0778121 | N/A | 6,500. | | | | EMPOWERING WOMEN IN |
| (8) | EMMERSON INVESTMENTS 22 SAN ISIDRO ST REDDING, CA 96049 | 68-0257407 | N/A | 8,325. | | | | SHASTA RIVER COHO HA |
| (9) | CONCUR, INC 22 SAN ISIDRO ST BERKLEY, CA 94710 | 94-3260023 | N/A | 8,999. | | | | GULF-WIDE STRATEGY F |
| (10) | TRANSPORTATION RESEARCH BOARD PO BOX 496028 WASHINGTON, DC 20001 | 53-0196932 | N/A | 11,564. | | | | PEER REVIEW PANEL FA |
| (11) | FIRST AMERICAN TITLE COMPANY 1832 SECOND STREET RIVERSIDE, CA 92506 | 95-2295073 | N/A | 12,751. | | | | REAT-OCOTILLO LAND A |
| (12) | PALMAS DEL MAR HOMEOWNERS ASSOCIATION 500 FIFTH ST. NW HUMACAO, PR 00791-6904 | 66-0380435 | N/A | 19,936. | | | | RESTORATION OF THE P |

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| (1) | UNIVERSITY OF ALASKA 3400 CENTRAL AVENUE ANCHORAGE, AK 99508 | 92-6000147 | N/A | 20,029. | | | | LINKING NORTH SLOPE |
| (2) | LOUISIANA STATE UNIV.AGRICULTURAL CENTER 5 ACADEMY DRIVE BATON ROUGE, LA 70803 | 72-6000848 | N/A | 24,334. | | | | BTEX AND H2S EMISSIO |
| (3) | THREE RIVERS SOIL & WATER CONSERVATION 3211 PROVIDENCE DR TAPPAHANNOCK, VA 22560 | 52-1260658 | N/A | 24,882. | | | | INTRODUCING NITROGEN |
| (4) | GREAT LAKES FISHERY COMMISSION 2100 COMMONWEALTH BLVD, STE 100 | 381539304 | N/A | 25,000. | | | | SUPPORT FOR A GREAT |
| (5) | THE EDWIN L. WIEGAND CHARITABLE, LLC PO BOX 815 RENO, NV 89501 | 94-3025526 | N/A | 32,928. | | | | RAFTER 7 MISC OPT EX |
| (6) | FOPROBIM 2100 COMMONWEALTH BLVD BETHESDA, MD 20817 | 98-0166040 | N/A | 42,000. | | | | HAWKSBILL SEA TURTLE |
| (7) | PORTAGE COUNTY PARK DISTRICT 165 WEST LIBERTY STREET RAVENNA, OH 44266 | 34-6002242 | N/A | 44,000. | | | | FRANKLIN BOG ACQUIST |
| (8) | NORTH PACIFIC FISHERIES ASSOCIATION 6011 HENNING STREET HOMER, AK 99603 | 90-0775806 | N/A | 47,670. | | | | ELECTRONIC MONITORIN |
| (9) | CUENCA DE LOS OJOS AC 705 OAKWOOD STREET TUSCON, AZ 85711 | 20-3036863 | N/A | 50,000. | | | | RESTORING SONORAN SK |
| (10) | FIRST AMERICAN TITLE COMPANY PO BOX 796 RIVERSIDE, CA 92506 | 95-2295073 | N/A | 50,551. | | | | REAT-CAMPO VERDE LAN |
| (11) | COLUMBIA BEACH CITIZEN'S IMPROVEMENT 4801 E. BROADWAY BLVD SHADY SIDE, MD 20764 | 52-1332552 | N/A | 80,000. | | | | COLUMBIA BEACH COMMU |
| (12) | THE EDWIN L. WIEGAND CHARITABLE, LLC 3400 CENTRAL AVENUE RENO, NV 89501 | 94-3025526 | N/A | 9,329,003. | | | | ACQUISITION RAFTER S |

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| (1) | MD DEPARTMENT OF AGRICULTURE PO BOX 480 ANNAPOLIS, MD 21401 | 52-6002033 | N/A | 21,344. | | | | MARYLAND FARM BILL T |
| (2) | MD DEPARTMENT OF AGRICULTURE 165 WEST LIBERTY STREET ANNAPOLIS, MD 21401 | 52-6002033 | N/A | 258,510. | | | | ADAPTIVE COVER CROP |
| (3) | NEW YORK CITY SOIL & WATER DISTRICT 50 HARRY S. TRUMAN PKWY NEW YORK, NY 10013 | 13-3844690 | N/A | 21,346. | | | | STORMWATER RETENTION |
| (4) | CITY OF KIRKLAND 50 HARRY S. TRUMAN PKWY KIRKLAND, WA 98033 | 91-6001255 | N/A | 5,292. | | | | JUANITA CREEK SALMON |
| (5) | CHELAN COUNTY NATURAL RESOURCE DEPT. 121 SIXTH AVENUE WENATCHEE, WA 98801 | 91-6001297 | N/A | 5,342. | | | | PONDEROSA COMMUNITY |
| (6) | WALLA WALLA COUNTY CONSERVATION DISTRICT 123 5TH AVENUE WALLA WALLA, WA 99362 | 91-1095786 | N/A | 5,609. | | | | G.A. SMITH FARMS SED |
| (7) | OR WATER RESOURCES DEPARTMENT 316 WASHINGTON STREET SALEM, OR 97301 | 93-6001760 | N/A | 5,757. | | | | CATHERINE CREEK SEEP |
| (8) | KING COUNTY 1501 BUSINESS ONE CIRCLE SEATTLE, WA 98107 | 91-6001327 | N/A | 6,909. | | | | MILLER AND WALKER CR |
| (9) | SAN MATEO COUNTY RESOURCE DISTRICT 725 SUMMER ST, NE HALF MOON BAY, CA 94019 | 94-6036491 | N/A | 6,933. | | | | BONDE WEIR FISH PASS |
| (10) | CULPEPER SOIL & WATER CONSERVATION 201 SOUTH JACKSON STREET CULPEPER, VA 22701 | 54-0857782 | N/A | 7,000. | | | | URBAN RESIDENTIAL ST |
| (11) | CALIFORNIA STATE PARKS 625 MIRAMONTES ST HALF MOON BAY, CA 94019 | 68-0303606 | N/A | 7,109. | | | | PESCADERO MARSH REST |
| (12) | CLINTON COUNTY CONSERVATION DISTRICT 351 LAKESIDE DRIVE MILL HALL, PA 17751 | 23-1740503 | N/A | 7,975. | | | | FISHING CREEK STREAM |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | MISSOULA COUNTY WEED DISTRICT 95 KELLY AVENUE MISSOULA, MT 59808 | 81-6001397 | N/A | 8,101. | | | | UPPER CLARK FORK RIV |
| (2) | SOLANO RESOURCE CONSERVATION DISTRICT 45 COOPERATION LANE DIXON, CA 95620 | 68-0085528 | N/A | 8,905. | | | | LAKE SOLANO RESTORAT |
| (3) | CITY OF NORWALK HARBOR MGMT COMMISSION 2825 SANTA FE COURT NORWALK, CT 06856 | 06-6011881 | N/A | 9,480. | | | | NORWALK HARBOR INTER |
| (4) | CITY OF LOS ANGELES 1170 N LINCOLN ST LOS ANGELES, CA 90012 | 95-6000735 | N/A | 10,000. | | | | CABRILLO BEACH PIER |
| (5) | WALLA WALLA WATERSHED MGMT PARTNERSHIP 125 EAST AVENUE WALLA WALLA, WA 99362 | 27-0720412 | N/A | 10,221. | | | | ADVANCING BASIN FLOW |
| (6) | INC. VILLAGE OF SEA CLIFF, NEW YORK 221 N. FIGUEROA STREET SYOSSET, NY 11791 | 11-6002136 | N/A | 11,177. | | | | HEMPSTEAD HARBOR CIT |
| (7) | KING COUNTY WWCC WATER & ENVIRONMENTAL CENTER 91-6001327 | 91-6001327 | N/A | 11,230. | | | | RADICAL SALMON: INNO |
| (8) | TIOGA COUNTY SOIL & WATER CONSERVATION 150 MILLER PLACE OSWEGO, NY 13827 | 15-6001237 | N/A | 11,261. | | | | RECONNECTING FLOODPL |
| (9) | PRINCE GEORGE'S COUNTY, MARYLAND 201 SOUTH JACKSON STREET LARGO, MD 20774 | 52-6000998 | N/A | 11,315. | | | | NUTRIENT AND SEDIMEN |
| (10) | BENTON CONSERVATION DISTRICT 183 CORPORATE DRIVE KENNEWICK, WA 99336 | 91-1071569 | N/A | 11,395. | | | | COMMUNITY HARVESTING |
| (11) | LANCASTER COUNTY CONSERVATION DISTRICT DEPT OF ENVIRONMENTAL RESOURCES 23-1666539 | 23-1666539 | N/A | 11,586. | | | | PLAIN SECT OUTREACH |
| (12) | TOWN OF WOODBRIDGE, CT 10121 W. CLEARWATER AVE 06-6001241 | 06-6001241 | N/A | 12,000. | | | | POND LILY DAM REMOVA |

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| (1) | THE CONNETTICUT AGRICULTUREAL EXPERIMENT 1383 ARCADIA ROAD NEW HAVEN, CT 06511 | 06-6032987 | N/A | 12,018. | | | | LORD COVE COASTAL FO |
| (2) | USF&WS - REGION 7 11 MEETINGHOUSE LANE ANCHORAGE, AK 99503 | 53-0201504 | N/A | 12,181. | | | | MAPPING SUITABLE SNO |
| (3) | WI DNR 123 HUNTINGTON STREET MADISON, WI 53719 | 39-6006436 | N/A | 12,997. | | | | GLACIAL LAKE GRANTS |
| (4) | MONTANA DEPT OF FISH WILDLIFE & PARK 1011 E. TUDOR ROAD, MAIL STOP 371 | 81-0302402 | N/A | 13,000. | | | | LOWER DEER CREEK YEL |
| (5) | LA DEPARTMENT OF WILDLIFE & FISHERIES PO BOX 7921 GRAND CHENIER, LA 70643 | 72-6000846 | N/A | 13,080. | | | | RECREATIONAL OFFSHOR |
| (6) | LAKE METROPARKS 111 1/2 N 3RD STREET CONCORD TWP., OH 44077 | 34-1601185 | N/A | 13,190. | | | | LAKE METROPARKS ARCO |
| (7) | CHELAN COUNTY NATURAL RESOURCE DEPT. 5476 GRAND CHENIER HWY WENATCHEE, WA 98801 | 91-6001297 | N/A | 14,301. | | | | WENATCHEE WATERSHED |
| (8) | AR GAME & FISH COMMISSION 11211 SPEAR ROAD MOUNTAIN HOME, AR 72653 | 86-6004791 | N/A | 14,409. | | | | BLACK-TAILED PRAIRIE |
| (9) | MN RIVER BASIN JOINT POWERS BOARD 316 WASHINGTON ST MANKATO, MN 56001 | 04-3769073 | N/A | 14,803. | | | | ECOSYSTEM SERVICES I |
| (10) | CHESAPEAKE BAY COMMISSION 201 E. 5TH STREET ANNAPOLIS, MD 21401 | 52-1257469 | N/A | 15,000. | | | | ACCOUNTING FOR THE W |
| (11) | WHATCOM CONSERVATION DISTRICT 184 TRAFTON SCIENCE CNTR SOUTH | 91-6001220 | N/A | 15,000. | | | | LAKE TERRELL FISH PA |
| (12) | ALASKA, DEPARTMENT OF FISH & GAME 60 WEST STREET JUNEAU, AK 99811 | 92-6001185 | N/A | 15,963. | | | | PRINCE WILLIAM SOUND |

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| (1) | JOHN MARSHALL SOIL & WATER DISTRICT 6975 HANNEGAN ROAD WARRENTON, VA 20186 | 54-1407620 | N/A | 16,275. | | | | FAUQUIER COUNTY RIPA |
| (2) | MONTANA DEPT OF FISH WILDLIFE & PARK PO BOX 115526 HELENA, MT 59620 | 81-0302402 | N/A | 16,345. | | | | BEAR CONFLICT MANAGE |
| (3) | DEPARTMENT OF ENVIRONMENTAL QUALITY 98 ALEXANDRIA PIKE SALT LAKE CITY, UT 84114 | 86-6000545 | N/A | 17,143. | | | | GREAT SALT LAKE SELE |
| (4) | CITY OF LANCASTER 1420 EAST 6TH AVENUE LANCASTER, PA 17608 | 23-6001904 | N/A | 17,801. | | | | PRIVATE FINANCING TO |
| (5) | ADAMS COUNTY CONSERVATION DISTRICT PO BOX 144810 GETTYSBURG, PA 17325 | 23-2694043 | N/A | 18,317. | | | | ADAMS COUNTY STREAMS |
| (6) | SISKIYOU RESOURCE CONSERVATION DISTRICT 120 NORTH DUKE STREET ETNA, CA 96027 | 94-2430963 | N/A | 18,603. | | | | DENNY DITCH FISH SCR |
| (7) | MONTANA DEPT OF FISH WILDLIFE & PARK 670 OLD HARRISONBURG RD | 81-0302402 | N/A | 18,790. | | | | BEAR CONFLICT MANAGE |
| (8) | OR WATER RESOURCES DEPARTMENT 450 MAIN STREET SALEM, OR 97301 | 93-6001760 | N/A | 19,796. | | | | FLOW RESTORATION PRO |
| (9) | ARLINGTON COUNTY, VIRGINIA 111 1/2 N 3RD STREET ARLINGTON, VA 22201 | 54-6001123 | N/A | 20,000. | | | | ARLINGTON COUNTY RES |
| (10) | GOLD RIDGE RESOURCE CONSERVATION DISTRICT 725 SUMMER STREET, NE OCCIDENTAL, CA 95465 | 94-2466509 | N/A | 20,210. | | | | NORTHERN CALIFORNIA |
| (11) | SALT LAKE CITY CORPORATION 2100 CLARENDON BLVD | 87-6000279 | N/A | 22,051. | | | | PULLING TOGETHER FOR |
| (12) | ALASKA, DEPARTMENT OF FISH & GAME PO BOX 1064 JUNEAU, AK 99811 | 92-6001185 | N/A | 22,247. | | | | DALL SHEEP ECOLOGY ? |

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| (1) | CHELAN COUNTY NATURAL RESOURCE DEPT. 451 SO. STATE STREET WENATCHEE, WA 98801 | 91-6001297 | N/A | 22,391. | | | | UPPER CHUMSTICK FISH |
| (2) | SOUTH CAROLINA FORESTRY COMMISSION PO BOX 115526 COLUMBIA, SC 29221 | 77-0697491 | N/A | 22,585. | | | | STRATEGIC WATERSHED |
| (3) | PULASKI COUNTY CONSERVATION DISTRICT 316 WASHINGTON STREET SOMERSET, KY 42503 | 61-0599392 | N/A | 23,100. | | | | ACCELERATING ADOPTIO |
| (4) | ALGER CONSERVATION DISTRICT P.O BOX 21707 MUNISING, MI 49862 | 38-2058420 | N/A | 23,144. | | | | ALGER MARQUETTE CROS |
| (5) | SNOHOMISH COUNTY NOXIOUS WEED CONTROL 45 EAGLE CREEK DRIVE EVERETT, WA 98201 | 91-6001368 | N/A | 23,255. | | | | KNOTWEED CONTROL IN |
| (6) | THOMAS JEFFERSON PLANNING DISTRICT COMM 101 COURT STREET CHARLOTTESVILLE, VA 22902 | 54-0927925 | N/A | 24,360. | | | | PIEDMONT REGIONAL WA |
| (7) | CITY OF FARGO, ND 3000 ROCKEFELLER AVE. FARGO, ND 58102 | 45-6002069 | N/A | 25,000. | | | | RED RIVER OF THE NOR |
| (8) | GRANT SOIL & WATER CONSERVATION DISTRICT 401 E. WATER STREET SILVER CITY, NM 88061 | 85-0388205 | N/A | 25,035. | | | | SKY ISLAND REGION IN |
| (9) | KING COUNTY NOXIOUS WEED CONTROL PROGRAM 200 3RD STREET NORTH SEATTLE, WA 98104-3855 | 91-6001327 | N/A | 26,814. | | | | GREEN RIVER HEALTHY |
| (10) | ALASKA, DEPARTMENT OF FISH & GAME 3082 32ND STREET BYPASS JUNEAU, AK 99811 | 92-6001185 | N/A | 26,859. | | | | STATE LANDSCAPE CONS |
| (11) | TIOGA COUNTY SOIL & WATER CONSERVATION 201 SOUTH JACKSON STREET OSWEGO, NY 13827 | 15-6001237 | N/A | 27,859. | | | | ENHANCED NUTRIENT MA |
| (12) | ID DEPT OF WTR RESOURCES PO BOX 115526 BOISE, ID 83720-0098 | 82-6000952 | N/A | 28,499. | | | | TRIBUTARY WATER CONS |

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| (1) | ALASKA, DEPARTMENT OF FISH & GAME 183 CORPORATE DRIVE JUNEAU, AK 99811 | 92-6001185 | N/A | 28,874. | | | | TEMPORAL DIET AND ST |
| (2) | WASHINGTON DEPARTMENT OF ECOLOGY 322 E. FRONT STREET LACEY, WA 98503 | 91-6001063 | N/A | 29,643. | | | | TRANSACTION PROCESSI |
| (3) | CLALLAM COUNTY PUBLIC WORKS PO BOX 115526 PORT ANGELES, WA 98362 | 91-6001298 | N/A | 29,860. | | | | FUHRMAN ROAD CULVERT |
| (4) | TETON CONSERVATION DISTRICT 300 DESMOND DRIVE, SE JACKSON, WY 83001 | 83-0247879 | N/A | 30,000. | | | | FISH CREEK ECOSYSTEM |
| (5) | KING COUNTY NOXIOUS WEED CONTROL PROGRAM 223 EAST FOURTH STREET | 91-6001327 | N/A | 30,880. | | | | CEDAR RIVER INVASIVE |
| (6) | PINELLAS COUNTY 230 EAST BROADWAY CLEARWATER, FL 33774 | 59-6000800 | N/A | 31,312. | | | | WALL SPRINGS PARK EC |
| (7) | BIG STONE/TRAVERSE COUNTIES WEED MGMT 201 SOUTH JACKSON STREET WATSON, MN 56295 | 41-0953783 | N/A | 31,850. | | | | BIG STONE TRAVERSE C |
| (8) | CITY OF YERINGTON 12520 ULMERTON ROAD YERINGTON, NV 89447 | 88-6000206 | N/A | 32,565. | | | | SEDIMENT REMOVAL AND |
| (9) | ALASKA, DEPARTMENT OF FISH & GAME 14047 20TH STREET, NW JUNEAU, AK 99811 | 92-6001185 | N/A | 32,596. | | | | CLIMATE CHANGE AND H |
| (10) | STATE OF MAINE 102 S. MAIN STREET AUGUSTA, ME 04333 | 01-6000001 | N/A | 33,035. | | | | EASTERN BROOK TROUT |
| (11) | TOWN OF WEST SENECA CONSERVATION PO BOX 115526 WEST SENECA, NY 14224 | 16-6002404 | N/A | 33,571. | | | | BUILDING CAPACITY TO |
| (12) | STATE OF COLORADO 155 STATE HOUSE STATION DENVER, CO 80216 | 84-0644739 | N/A | 33,694. | | | | GUNNISON SAGE-GROUSE |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | ID DEPT OF WTR RESOURCES 1250 UNION ROAD BOISE, ID 83720-0098 | 82-6000952 | N/A | 34,686. | | | | DIRECT WATER ACQUISI |
| (2) | SKAMANIA COUNTY TREASURER 6060 BROADWAY AVENUE STEVENSON, WA 98648 | 91-6001363 | N/A | 38,175. | | | | KNOTWEED ERADICATION |
| (3) | INC. VILLAGE OF SEA CLIFF, NEW YORK 322 E. FRONT STREET SYOSSET, NY 11791 | 11-6002136 | N/A | 40,000. | | | | HEMPSTEAD HARBOR 201 |
| (4) | WESTCHESTER COUNTY DEPT. OF PLANNING PO BOX 790 WHITE PLAINS, NY 10601 | 13-6007353 | N/A | 41,000. | | | | MAMARONECK RIVER COR |
| (5) | COUNTY OF LOUDOUN, VA 150 MILLER PLACE LEESBURG, VA 20177 | 54-0948306 | N/A | 41,623. | | | | BIG SPRING BRANCH WA |
| (6) | ALASKA, DEPARTMENT OF FISH & GAME 148 MARTINE AVENUE JUNEAU, AK 99811 | 92-6001185 | N/A | 45,801. | | | | ANNUAL MOVEMENTS OF |
| (7) | TIOGA COUNTY SOIL & WATER CONSERVATION 1 HARRISON STREET, SE OSWEGO, NY 13827 | 15-6001237 | N/A | 47,266. | | | | INTEGRATED NUTRIENT |
| (8) | SOUTHWEST CONSERVATION DISTRICT PO BOX 115526 HAMDEN, CT 06514 | 06-0918194 | N/A | 49,000. | | | | IMPROVING EQUINE OPE |
| (9) | MARYLAND DEPARTMENT OF NATURAL RESOURCES 183 CORPORATE DRIVE ANNAPOLIS, MD 21401 | 52-6002003 | N/A | 49,646. | | | | SUPPORTING THE NFWF |
| (10) | OR WATER RESOURCES DEPARTMENT 51 MILL POND ROAD SALEM, OR 97301 | 93-6001760 | N/A | 51,347. | | | | WATER TRANSACTIONS C |
| (11) | DELAWARE DEPT. OF NATURAL RESOURCES 580 TAYLOR AVENUE DOVER, DE 19901 | 51-6000279 | N/A | 53,627. | | | | TARGETED WATERSHED R |
| (12) | GEORGIA FORESTRY COMMISSION 725 SUMMER STREET, NE DRY BRANCH, GA 31020 | 58-6002019 | N/A | 53,750. | | | | LANDOWNER TECHNICAL |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | WALLA WALLA WATERSHED MGMT PARTNERSHIP 89 KINGS HIGHWAY WALLA WALLA, WA 99362 | 27-0720412 | N/A | 54,849. | | | | WALLA WALLA WATER SH |
| (2) | TOWN OF STRATFORD, CT 5645 RIGGINS MILL ROAD STRATFORD, CT 06615 | 06-6002103 | N/A | 56,100. | | | | LONG BEACH WEST INVA |
| (3) | CAROLINE SOIL CONSERVATION DISTRICT WWCC WATER & ENVIRONMENTAL CENTER | 52-0561796 | N/A | 56,600. | | | | MANAGING POULTRY-SOU |
| (4) | MAINE DEPARTMENT OF MARINE RESOURCES 2725 MAIN STREET AUGUSTA, ME 04033-0021 | 01-6000001 | N/A | 57,455. | | | | ASSESSING SUSTAINABI |
| (5) | MD ASSOC OF SOIL CONSERVATION DISTRICTS 640 LEGION RD, SUITE 3 EDGEWATER, MD 21037 | 23-7003994 | N/A | 60,000. | | | | ACCELERATING MARKET- |
| (6) | BAYFIELD COUNTY LAND & WATER 21 STATE HOUSE STATION WASHBURN, WI 54891 | 39-6005670 | N/A | 60,000. | | | | IN CHANNEL LARGE WOO |
| (7) | AR GAME & FISH COMMISSION 53 SLAMA ROAD MOUNTAIN HOME, AR 72653 | 86-6004791 | N/A | 61,190. | | | | BLACK-TAILED PRAIRIE |
| (8) | CLARK PUBLIC UTILITIES PO BOX 126 VANCOUVER, WA 98662 | 91-6001052 | N/A | 61,617. | | | | SALMON CREEK JAPANES |
| (9) | MAINE DEPARTMENT OF MARINE RESOURCES 201 E. 5TH STREET AUGUSTA, ME 04033-0021 | 01-6000001 | N/A | 62,594. | | | | KENNEBEC RIVER RESTO |
| (10) | TOWN OF MAMARONECK PO BOX 8900 MAMARONECK, NY 10543 | 13-6007302 | N/A | 63,000. | | | | TOWN OF MAMARONECK S |
| (11) | WALKER RIVER IRRIGATION DISTRICT 21 STATE HOUSE STATION YERINGTON, NV 89447 | 88-0145535 | N/A | 64,762. | | | | ASSESSMENT FEES ON N |
| (12) | CITY OF ROCHESTER, MICHIGAN 740 W. BOSTON POST ROAD ROCHESTER, MI 48307 | 38-6007247 | N/A | 67,201. | | | | PAINT CREEK RESTORAT |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | IOWA DEPARTMENT OF NATURAL RESOURCES PO BOX 820 DES MOINES, IA 50319-0034 | 42-6004572 | N/A | 67,605. | | | | PROMOTING FARM BILL |
| (2) | ALASKA, DEPARTMENT OF FISH & GAME 400 SIXTH STREET JUNEAU, AK 99811 | 92-6001185 | N/A | 68,118. | | | | STATE LANDSCAPE CONS |
| (3) | NEVADA DIVISION OF WATER RESOURCES WALLACE STATE OFFICE BUILDING | 88-6000022 | N/A | 69,653. | | | | WALKER RIVER BASIN W |
| (4) | MAINE DEPARTMENT OF ?MARINE RESOURCES PO BOX 115526 AUGUSTA, ME 04033-0021 | 01-6000001 | N/A | 69,679. | | | | BYCATCH SURVEY OF TH |
| (5) | ALASKA, DEPARTMENT OF FISH & GAME 901 S. STEWART STREET JUNEAU, AK 99811 | 92-6001185 | N/A | 70,834. | | | | REDUCING CONFLICTS B |
| (6) | USF&WS - REGION 7 21 STATE HOUSE STATION ANCHORAGE, AK 99503 | 53-0201504 | N/A | 71,054. | | | | PACIFIC WALRUS ABUND |
| (7) | SMITH VALLEY CONSERVATION DISTRICT PO BOX 115526 YERINGTON, NV 89447 | 88-0158728 | N/A | 72,029. | | | | RETIRED FARMLAND REV |
| (8) | VA DEPT OF CONSERVATION & RECREATION 1011 E. TUDOR ROAD, MAIL STOP 371 | 54-6004497 | N/A | 80,370. | | | | REDUCING STORMWATER |
| (9) | LA DEPARTMENT OF WILDLIFE & FISHERIES 215 W BRIDGE STREET GRAND CHENIER, LA 70643 | 72-6000846 | N/A | 88,632. | | | | REINTRODUCTION OF WH |
| (10) | ALASKA, DEPARTMENT OF FISH & GAME 203 GOVERNOR STREET JUNEAU, AK 99811 | 92-6001185 | N/A | 89,735. | | | | REDUCING CONFLICTS B |
| (11) | MD ASSOC OF SOIL CONSERVATION DISTRICTS 5476 GRAND CHENIER HWY EDGEWATER, MD 21037 | 23-7003994 | N/A | 93,769. | | | | MARYLAND FARM STEWAR |
| (12) | MARTIN COUNTY BOARD OF COUNTY COMMISSION PO BOX 115526 STUART, FL 34996 | 59-6000743 | N/A | 95,832. | | | | TURTLE-FRIENDLY DESI |

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| (1) | AR GAME & FISH COMMISSION 53 SLAMA ROAD PHOENIX, AZ 85086 | 86-6004791 | N/A | 100,992. | | | | APACHE TROUT INITIAT |
| (2) | WHITE RIVER IRRIGATION DISTRICT ENGINEERING DEPT, COASTAL DIV | 71-0743910 | N/A | 101,485. | | | | PUMPING PLANT ENERGY |
| (3) | AR GAME & FISH COMMISSION 5000 W. CAREFREE HWY | 86-6004791 | N/A | 103,230. | | | | ADVANCING CHIRICAHUA |
| (4) | LA DEPARTMENT OF WILDLIFE & FISHERIES 807 NORTH MAIN ST GRAND CHENIER, LA 70643 | 72-6000846 | N/A | 103,921. | | | | SEA TURTLE STRANDING |
| (5) | ID DEPT OF WTR RESOURCES 201 E. 5TH STREET BOISE, ID 83720-0098 | 82-6000952 | N/A | 104,135. | | | | DIRECT WATER ACQUISI |
| (6) | WASHINGTON DEPARTMENT OF ECOLOGY 5476 GRAND CHENIER HWY OLYMPIA, WA 98504 | 91-6001063 | N/A | 114,982. | | | | TRANSACTION PROCESSI |
| (7) | SAN MATEO COUNTY RESOURCE DISTRICT 322 E. FRONT STREET HALF MOON BAY, CA 94019 | 94-6036491 | N/A | 118,299. | | | | BONDE WEIR FISH PASS |
| (8) | AR GAME & FISH COMMISSION PO BOX 47600 MOUNTAIN HOME, AR 72653 | 86-6004791 | N/A | 124,877. | | | | APACHE TROUT INITIAT |
| (9) | MICHIGAN DEPARTMENT OF NATURAL RESOURCES 625 MIRAMONTES STREET LANSING, MI 48909 | 38-3000134 | N/A | 130,492. | | | | INCENTIVES FOR HAYLA |
| (10) | LAKE COUNTY FOREST PRESERVE DISTRICT 201 E. 5TH STREET LIBERTYVILLE, IL 60048 | 36-6009339 | N/A | 143,591. | | | | COASTAL WETLANDS RES |
| (11) | LA ASSOCIATION OF CONSERVATION DISTRICTS C/O CASHIER'S OFFICE BATON ROUGE, LA 70806 | 72-0985681 | N/A | 155,766. | | | | LOUISIANA DELTAIC WE |
| (12) | CITY OF LANCASTER 2000 N. MILWAUKEE AVE LANCASTER, PA 17608 | 23-6001904 | N/A | 180,000. | | | | INSTITUTIONALIZING G |

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Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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|------|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | VILLAGE OF OLD FIELD 5825 FLORIDA BLVD OLD FIELD, NY 11733 | 11-6002130 | N/A | 180,000. | | | | CONSCIENCE BAY STORM |
| (2) | TIOGA COUNTY SOIL & WATER CONSERVATION 120 NORTH DUKE STREET OSWEGO, NY 13827 | 15-6001237 | N/A | 180,993. | | | | INTEGRATING NUTIENT |
| (3) | MASON VALLEY CONSERVATION DISTRICT 207 OLD FIELD ROAD YERINGTON, NV 89447 | 88-0158729 | N/A | 187,907. | | | | RESTORATION OF RETIR |
| (4) | ID DEPT OF WTR RESOURCES 183 CORPORATE DRIVE BOISE, ID 83720-0098 | 82-6000952 | N/A | 197,747. | | | | TRIBUTARY WATER CONS |
| (5) | CITY OF ORANGE BEACH, ALABAMA 215 W BRIDGE STREET ORANGE BEACH, AL 36561 | 63-0888669 | N/A | 203,071. | | | | PERDIDO BAY/PASS ISL |
| (6) | WALKER RIVER IRRIGATION DISTRICT 322 E. FRONT STREET YERINGTON, NV 89447 | 88-0145535 | N/A | 210,452. | | | | WATER LEASING DEMONS |
| (7) | WESTCHESTER COUNTY DEPT. OF PLANNING 4101 ORANGE BEACH BLVD | 13-6007353 | N/A | 236,500. | | | | STORMWATER CAPTURE A |
| (8) | DEPARTMENT OF LAND & NATURAL RESOURCES PO BOX 820 HONOLULU, HI 96813 | 99-0266119 | N/A | 250,000. | | | | RESTORING SEABIRD BR |
| (9) | CITY OF LANCASTER 148 MARTINE AVENUE LANCASTER, PA 17608 | 23-6001904 | N/A | 260,000. | | | | LANCASTER CITY STORM |
| (10) | LAKE COUNTY FOREST PRESERVE DISTRICT 1151 PUNCHBOWL ST LIBERTYVILLE, IL 60048 | 36-6009339 | N/A | 290,685. | | | | CHIWAUKEE ILLINOIS B |
| (11) | MISSOURI DEPARTMENT OF CONSERVATION 120 NORTH DUKE STREET BRANSON, MO 65616 | 44-6000987 | N/A | 400,000. | | | | FISH HABITAT IMPROVE |
| (12) | COTATI-ROHNERT PARK 2000 N. MILWAUKEE AVE | 52-1689716 | N/A | 5,772. | | | | SCHOOLYARD HABITAT I |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | BRIDGWAY ISLAND PTO RESOURCES SCIENCE DIV SACRAMENTO, CA 95619 | 27-3465329 | N/A | 6,937. | | | | SCHOOLYARD HABITAT I |
| (2) | THOMAS JEFFERSON SOIL & WATER DISTRICT 7165 BURTON AVE CHARLOTTESVILLE, VA 22901 | 54-0857215 | N/A | 7,308. | | | | COST-SHARE INCENTIVE |
| (3) | PETALUMA CITY SCHOOLS 3255 HALFMOON BAY CIR W. PETALUMA, CA 94952 | 68-0343405 | N/A | 7,429. | | | | SCHOOLYARD HABITAT I |
| (4) | HUMBOLDT COUNTY RESOURCE DISTRICT 2134 BERKMAR DRIVE EUREKA, CA 95503 | 68-0343035 | N/A | 7,565. | | | | HUMBOLDT BAY EEL RIV |
| (5) | TOWN OF BROOKHAVEN 200 DOUGLAS STREET FARMINGVILLE, NY 11738 | 11-6001925 | N/A | 8,959. | | | | PERENNIAL PEPPERWEED |
| (6) | ATLANTA BELTLINE 5630 SOUTH BROADWAY ATLANTA, GA 30303 | 20-5433299 | N/A | 9,950. | | | | WATER CONSERVATION A |
| (7) | STATE OF HAWAII ONE INDEPENDENCE HILL HONOLULU, HI 96813 | 99-0266119 | N/A | 10,000. | | | | HAWAII REGIONAL CORA |
| (8) | CARSON CITY SCHOOL 86 PRYOR STREET, SW CARSON CITY, NV 89703 | 88-6000130 | N/A | 10,041. | | | | SCHOOLYARD HABITAT I |
| (9) | PARK COUNTY DEPT OF LAND & NATURAL RESOURCES | 81-6001401 | N/A | 11,485. | | | | PARK COUNTY FLESHMAN |
| (10) | TOWN OF HUNTINGTON, NY 1402 W. KING STREET HUNTINGTON, NY 11743 | 11-6001940 | N/A | 11,600. | | | | CRAB MEADOW WATERSHE |
| (11) | PIT RESOURCE CONSERVATION DISTRICT 414 E. CALLENDER STREET BIEBER, CA 96009 | 68-0425211 | N/A | 13,044. | | | | PIT RIVER REGION MEA |
| (12) | UTAH DIVISION OF WILDLIFE RESOURCES 100 MAIN STREET PRICE, UT 84501 | 87-6000545 | N/A | 14,588. | | | | FERRON (UT) WILDLIFE |

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|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | LYON COUNTY TREASURER 101 MARKET STREET YERINGTON, NV 89447 | 88-6000097 | N/A | 14,843. | | | | WALKER BASIN PROPERT |
| (2) | CENTRE COUNTY CONSERVATION DISTRICT 319 N. CARBONVILLE RD BELLEFONTE, PA 16823 | 25-1543714 | N/A | 15,262. | | | | CENTRE COUNTY AGRICU |
| (3) | TOWN OF NORTH HEMPSTEAD 27 SOUTH MAIN SYOSSET, NY 11791 | 11-6001933 | N/A | 15,350. | | | | MANHASSET BAY BOATER |
| (4) | PELICAN ELEMENTARY 414 HOLMES AVENUE KLAMATH FALLS, OR 97601 | 93-6000545 | N/A | 16,000. | | | | SCHOOLYARD HABITAT I |
| (5) | CITY OF ST. PETERSBURG 150 MILLER PLACE ST. PETERSBURG, FL 33713 | 59-6000424 | N/A | 16,025. | | | | BOYD HILL NATURE PRE |
| (6) | MINNESOTA DEPARTMENT OF NATURAL RESOURCE 501 MCLEAN ST INTERNATIONAL FALLS, MN 56649 | 41-6007162 | N/A | 17,146. | | | | ZUMBRO BOTTOMS FLOOD |
| (7) | HOOD RIVER SOIL & WATER DISTRICT 1400 19TH STREET NORTH HOOD RIVER, OR 97031 | 93-1033441 | N/A | 18,000. | | | | COLUMBIA GORGE COOPE |
| (8) | IEQ TECHNOLOGY 392 HWY #11 EAST SPRINGFIELD, OR 97477 | 45-2530808 | N/A | 18,540. | | | | MISCELLANEOUS COLUMB |
| (9) | COUNTY OF JAMES CITY, VIRGINIA 3007 EXPERIMENT STATION RD | 54-6001365 | N/A | 21,443. | | | | TURF LOVE/GARDEN LOV |
| (10) | LYON COUNTY TREASURER 1717 CENTENNIAL BLVD YERINGTON, NV 89447 | 88-6000097 | N/A | 25,152. | | | | ASSESSMENT FEES ON N |
| (11) | PARADISE VALLEY WEED DISTRICT JCC GENERAL SERVICES STORMWATER DIVISION | 08-8600086 | N/A | 25,644. | | | | PARADISE MEDUSAHEAD |
| (12) | SAN ANTONIO RIVER AUTHORITY 27 SOUTH MAIN SAN ANTONIO, TX 78204 | 74-6011311 | N/A | 26,475. | | | | SAN ANTONIO RIVER BA |

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| (1) | MD DEPARTMENT OF NATURAL RESOURCES PO BOX 90 ANNAPOLIS, MD 21401 | 52-6002033 | N/A | 27,992. | | | | UPPER POTOMAC RIPARI |
| (2) | MANATEE COUNTY BOARD OF COUNTY COMM 100 EAST GUENTHER ST BRADENTON, FL 34205 | 59-6000727 | N/A | 29,362. | | | | ROBINSON PRESERVE CO |
| (3) | BEAVERHEAD COUNTY WEED DISTRICT 580 TAYLOR AVENUE DILLION, MT 59725 | 81-6001331 | N/A | 30,000. | | | | BEAVERHEAD RIVER NOX |
| (4) | TOWN OF OYSTER BAY 415 10TH STREET WEST MASSAPEQUA, NY 11758 | 11-6001934 | N/A | 31,981. | | | | OYSTER BAY/COLD SPRI |
| (5) | OSWEGO COUNTY SOIL & WATER DISTRICT 2 S. PACIFIC CL #12 FULTON, NY 13069 | 15-6002510 | N/A | 33,475. | | | | AQUATIC INVASIVE SPE |
| (6) | CITY OF LARGO 977 HICKSVILLE ROAD LARGO, FL 33770 | 59-6000360 | N/A | 35,000. | | | | ALLEN S CREEK STORMW |
| (7) | NY STATE DEPT. OF PARKS, RECREATION 3105 STATE ROUTE 3 BABYLON, NY 11702 | 14-6013200 | N/A | 35,519. | | | | COASTAL GRASSLANDS R |
| (8) | SNOHOMISH COUNTY 201 HIGHLAND AVENUE EVERETT, WA 98201-4046 | 91-6001368 | N/A | 36,581. | | | | PILCHUCK CREEK PARTN |
| (9) | CITY OF EAST PALO ALTO PO BOX 247 EAST PALO ALTO, CA 94303 | 94-2911826 | N/A | 40,000. | | | | COOLEY LANDING RESOR |
| (10) | UTAH DIVISION OF WILDLIFE RESOURCES 3000 ROCKEFELLER AVE VERNAL, OR 84078 | 87-6000545 | N/A | 43,863. | | | | PRICE-SAN RAFAEL (UT |
| (11) | CITY OF MORRO BAY 2415 UNIVERSITY AVENUE MORRO BAY, CA 93442 | 95-2308629 | N/A | 45,000. | | | | FISHING COMMUNITY SU |
| (12) | TOWN OF GUILFORD, CONNECTICUT 152 EAST 100 NORTH GUILFORD, CT 06437 | 06-6002012 | N/A | 49,216. | | | | LONG COVE TIDAL MARS |

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| (1) | PLACER CNTY RESOURCE CONSERVATION DISTRICT 595 HARBOR STREET AUBURN, CA 95603 | 68-0389895 | N/A | 49,369. | | | | HOPE VALLEY MEADOW R |
| (2) | CITY OF STAMFORD, CONNECTICUT 50 BOSTON STREET STAMFORD, CT 06904 | 06-6001897 | N/A | 50,000. | | | | MILL RIVER STORMWATE |
| (3) | VILLAGE OF BRONXVILLE NY 251 AUBURN RAVINE BRONXVILLE, NY 10708 | 13-6007286 | N/A | 53,425. | | | | INSTALLATION OF A ST |
| (4) | ELEPHANT BUTTE IRRIGATION DISTRICT 888 WASHINGTON BLVD LAS CRUCES, NM 88005 | 85-6000287 | N/A | 57,260. | | | | EBID COOPERATIVE ENV |
| (5) | STEARNS COUNTY SOIL & WATER DISTRICT 200 PONDFIELD ROAD WAITE PARK, MN 56387 | 41-0966601 | N/A | 59,500. | | | | ACCELERATING CONSERV |
| (6) | CALIFORNIA STATE PARKS 530 S. MELENDRES STREET VENTURA, CA 93001 | 94-6001347 | N/A | 70,000. | | | | MCGRATH LAKE (CA) TR |
| (7) | FLORIDA FOREST SERVICE 110 SECOND STREET S TALLAHASSEE, FL 32399 | 59-2883965 | N/A | 71,281. | | | | LONGLEAF ECOSYSTEM R |
| (8) | NORTH SLOPE BOROUGH DEPT. OF WILDLIFE C/O CHANNEL COAST DISTRICT BARROW, AK 99723 | 92-0042378 | N/A | 71,580. | | | | COASTAL SURVEYS AND |
| (9) | TOWN OF GREENBURGH 3125 CONNER BLVD GREENBURGH, NY 10607 | 13-6007293 | N/A | 73,100. | | | | GREENBURGH NATURE CE |
| (10) | FREDERICK COUNTY, MD 1795 AKOVAK FREDERICK, MD 21701 | 52-6000943 | N/A | 74,817. | | | | NEIGHBORHOOD GREEN (|
| (11) | TOWN OF BRIDGEVILLE, DELAWARE 177 HILLSIDE AVENUE BRIDGEVILLE, DE 19933 | 51-6000028 | N/A | 75,000. | | | | BRIDGEVILLE LAND USE |
| (12) | CITY OF WAYNESBORO, VIRGINIA 118 NORTH MARKET ST WAYNESBORO, VA 22980 | 54-6001673 | N/A | 75,610. | | | | HEALTHY SOUTH RIVER |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.
▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | MILWAUKEE METRO SEWERAGE DISTRICT 10 NORTH MAIN STREET MILWAUKEE, WI 53204 | 39-6005534 | N/A | 76,698. | | | | GREENSEAMS WETLAND R |
| (2) | NC DEPT. OF ENVIRONMENT & NATURAL RESOUR 941 FIR STREET RALEIGH, NC 27699-1601 | 56-6000372 | N/A | 83,055. | | | | NORTH CAROLINA SHRIM |
| (3) | GA DEPARTMENT OF NATURAL RESOURCES 260 W. SEEBOTH ST SOCIAL CIRCLE, GA 30025 | 58-1130945 | N/A | 85,510. | | | | GEORGIA LONGLEAF PIN |
| (4) | ALABAMA DEPT. OF MARINE RESOURCES 1601 MAIL SERVICE CNTR MONTGOMERY, AL 36130 | 63-6000619 | N/A | 90,000. | | | | PORTERSVILLE BAY AL |
| (5) | PIT RESOURCE CONSERVATION DISTRICT 2070 US HIGHWAY 278, SE BIEBER, CA 96009 | 68-0425211 | N/A | 100,000. | | | | LOWER ASH CREEK MEAD |
| (6) | KENOSHA COUNTY DIVISION OF PARKS 64 N. UNION STREET BRISTOL, WI 53104 | 39-6005707 | N/A | 150,000. | | | | PIKE RIVER FISH PASS |
| (7) | TOWN OF FOREST HEIGHTS 101 MARKET STREET FOREST HEIGHTS, MD 20748 | 53-6013782 | N/A | 160,000. | | | | BUILDING BLUE: STORM |
| (8) | STATE OF MAINE, D.M.R. 19600 75TH STREET AUGUSTA, ME 04333 | 01-6000001 | N/A | 163,233. | | | | KENNEBEC RIVER RESTO |
| (9) | SAN MATEO COUNTY DEPT. OF PARKS 5508 ARAPAHOE DRIVE REDWOOD CITY, CA 94063 | 94-6000532 | N/A | 265,663. | | | | COYOTE POINT PROMENA |
| (10) | LEMHI COUNTY 21 STATE HOUSE STATION SALMON, ID 83467 | 82-6000306 | N/A | 48,227. | | | | REGIONAL PREVENTION |
| (11) | MONO COUNTY RESOURCE CONSERVATION DIST 555 COUNTY CENTER COLEVILLE, CA 96107 | 95-6005661 | N/A | 112,000. | | | | ANALYSIS FOR VOLUNTA |
| (12) | VILLAGE OF TUCKAHOE NY 200 FULTON STREET TUCKAHOE, NY 10707 | 13-6007336 | N/A | 6,000. | | | | VILLAGE OF TUCKAHOE |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ -----
- 3 Enter total number of other organizations listed in the line 1 table ▶ -----

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | KARUK TRIBE 824 BURCHAM FLAT ROAD ORLEANS, CA 95556 | 94-2576572 | N/A | 30,000. | | | | SEIAD CREEK CHANNEL |
| (2) | KARUK TRIBE 65 MAIN STREET ORLEANS, CA 95556 | 94-2576572 | N/A | 53,075. | | | | SEIAD CREEK CHANNEL |
| (3) | FIRST AMERICAN TITLE COMPANY 39051 HIGHWAY 96 RIVERSIDE, CA 92506 | 74-3146328 | N/A | 15,000. | | | | TIDWELL ACQUISITION |
| (4) | METLAKATLA COMMUNITY 39051 HIGHWAY 96 METLAKATLA, AK 99926 | 92-0014579 | N/A | 20,000. | | | | INVASIVE SPECIES CON |
| (5) | JAMESTOWN S'KLALLAM TRIBE 3400 CENTRAL AVE, STE 100 SEQUIM, WA 98382 | 91-0963298 | N/A | 23,431. | | | | MCDONALD CREEK LARGE |
| (6) | YUOK TRIBE PO BOX 8 KLAMATH, CA 95548 | 68-0178020 | N/A | 34,001. | | | | MYXOZOAN FISH DISEAS |
| (7) | STILLAGUAMISH TRIBE OF INDIANS 1033 OLD BLYN HIGHWAY ARLINGTON, WA 98223 | 91-0920666 | N/A | 38,916. | | | | STILLAGUAMISH RIPARI |
| (8) | JAMESTOWN S'KLALLAM TRIBE 190 KLAMATH BLVD SEQUIM, WA 98382 | 91-0963298 | N/A | 50,000. | | | | SIEBERT CREEK LARGE |
| (9) | THE TULALIP TRIBES OF WA PO BOX 277 TULALIP, WA 98271 | 91-0557816 | N/A | 197,051. | | | | QWULOOLT ESTUARY RES |
| (10) | WALKER RIVER PAIUTE TRIBE 1033 OLD BLYN HIGHWAY SCHURZ, NV 89427 | 88-0139307 | N/A | 200,425. | | | | CONVEYANCE OF WATER |
| (11) | SAINT REGIS MOHAWK TRIBE 6406 MARINE DRIVE HOGANSBURG, NY 13655 | 16-1007650 | N/A | 63,563. | | | | EVALUATION OF THREAT |
| (12) | YERINGTON PAIUTE TRIBAL COUNCIL 1022 HOSPITAL ROAD YERINGTON, NV 89447 | 88-6005135 | N/A | 9,112. | | | | WETLAND RESTORATION |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (1) | CHER-AE HEIGHTS INDIAN COMMUNITY 412 STATE ROUTE 37 TRINIDAD, CA 95570 | 94-2469967 | N/A | 37,670. | | | | TRIBAL OUTREACH AND |
| (2) | | | | | | | | |
| (3) | | | | | | | | |
| (4) | | | | | | | | |
| (5) | | | | | | | | |
| (6) | | | | | | | | |
| (7) | | | | | | | | |
| (8) | | | | | | | | |
| (9) | | | | | | | | |
| (10) | | | | | | | | |
| (11) | | | | | | | | |
| (12) | | | | | | | | |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ 1,136.

3 Enter total number of other organizations listed in the line 1 table ▶ 265.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 ACQUISITION - HUNTSBERGER | 1. | 757,524. | | | |
| 2 ADVANCING THE EASTERN BRO | 1. | 45,631. | | | |
| 3 ANALYSIS OF WATER REFORM | 1. | 2,250. | | | |
| 4 CHESAPEAKE INSR NON-GRANT | 1. | 7,430. | | | |
| 5 CHESAPEAKE NETWORKING EXP | 1. | 3,124. | | | |
| 6 COLUMBIA BOTTOMLANDS | 1. | 14,355. | | | |
| 7 CONSERVATION AND STEWARDS | 2. | 116,169. | | | |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|-----------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 FISHERIES INNOVATION FUND | 1. | 4,264. | | | |
| 2 GOVERNMENTAL HIGHLINE CANAL | 2. | 1,686. | | | |
| 3 INTERNATIONAL PAPER PRO | 1. | 220. | | | |
| 4 KEYSTONE RESEARCH AND DEV | 2. | 6,883. | | | |
| 5 LONG ISLAND SOUND FUTURES | 3. | 305. | | | |
| 6 MARINE MAMMAL COMMISSION | 1. | 98,278. | | | |
| 7 MISC. EXPENSES - SOUTHERN TOTAL | 40. | 341. | | | |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 MISC. EXPENSES REFUGE F TOTAL | 1. | 393. | | | |
| 2 MISC. EXPENSES REFUGE FRI | 1. | 15,161. | | | |
| 3 MISCELLANEOUS COLUMBIA BA | 20. | 34,446. | | | |
| 4 NOAA FISH FRY | 1. | 7,465. | | | |
| 5 NOAA REGIONAL OCEAN PARTN | 5. | -4,214. | | | |
| 6 NORTHERN GULF OF MEXICO U | 1. | 46,494. | | | |
| 7 PUBLIC INFORMATION PROJEC | 1. | 6,800. | | | |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 RESTORATION NARRATIVES | 1. | 15,000. | | | |
| 2 RICH GUADAGNO MEMORIAL CO | 1. | 96,806. | | | |
| 3 SEASONAL CHANGES IN THE A | 1. | 1,500. | | | |
| 4 STUDY OF THE SILKY BEACH | 1. | 2,000. | | | |
| 5 SW US HABITAT CONSERVATIO | 1. | 70,731. | | | |
| 6 TIDAL SEED DISPERSAL | 1. | 1,500. | | | |
| 7 TITLE RESEARCH CHRIS FA | 1. | 3,761. | | | |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 TURTLE EXCLUSION DEVICES | 1. | 8,500. | | | |
| 2 UPPER COLORADO RIVER FISH | 3. | 129,450. | | | |
| 3 UTAH PRAIRIE DOG CONSERVA | 1. | 999,999. | | | |
| 4 WEST MAUI WATERSHED AND C | 1. | 68,803. | | | |
| 5 WEST COAST GOVERNORS ALL | 1. | 81. | | | |
| 6 WESTERN WATER MISC PROJECT | 1. | 4,361. | | | |
| 7 | | | | | |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

PROCEDURE FOR MONITORING USE OF GRANT FUNDS INSIDE U.S.

SCHEDULE I, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS (DURING PROGRESSION OF PHASES AND ANNUALLY). GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

**SCHEDULE J
(Form 990)**

Department of the Treasury
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No. 1545-0047

2012

Open to Public Inspection

Name of the organization
NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number
52-1384139

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- | | |
|--|---|
| <input type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

3 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- | | |
|---|---|
| <input checked="" type="checkbox"/> Compensation committee | <input type="checkbox"/> Written employment contract |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment?
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?
- c** Participate in, or receive payment from, an equity-based compensation arrangement?
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.

5 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization?
- b** Any related organization?
- If "Yes" to line 5a or 5b, describe in Part III.

6 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization?
- b** Any related organization?
- If "Yes" to line 6a or 6b, describe in Part III.

7 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

8 Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

9 If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

| | Yes | No |
|-----------|-----|----|
| 1b | X | |
| 2 | X | |
| 4a | | X |
| 4b | X | |
| 4c | | X |
| 5a | | X |
| 5b | | X |
| 6a | | X |
| 6b | | X |
| 7 | X | |
| 8 | | X |
| 9 | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2012

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|---|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| 1 JEFFREY TRANDAHL EXECUTIVE DIRECTOR, CEO | (i) | 392,495. | 82,950. | 23,635. | 25,000. | 7,336. | 531,416. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 ROBERT MENZI EXEC VP, FINANCE & OPS | (i) | 264,433. | 45,360. | 7,251. | 25,000. | 21,861. | 363,905. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 CLAUDE GASCON EXEC VP, SCIENCE, EVAL, & PROG | (i) | 250,633. | 42,840. | 5,912. | 25,000. | 20,632. | 345,017. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 TIMOTHY DICINTIO SR VP, IDEA | (i) | 212,897. | 31,500. | 1,310. | 25,000. | 26,039. | 296,746. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 GREGORY KNADLE VP, GOVERNMENT RELATIONS | (i) | 213,495. | 30,100. | 360. | 24,510. | 8,664. | 277,129. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 THOMAS KELSCH SR VP, GEBF | (i) | 195,633. | 28,000. | 828. | 22,800. | 17,683. | 264,944. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 MICHAEL CHRISMAN DIR, SWT | (i) | 210,000. | 3,000. | 2,705. | 21,300. | 1,357. | 238,362. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 MICHELLE HOUSTON VP, EVENTS & BOARD ENGAGEMENT | (i) | 170,532. | 18,375. | 2,364. | 19,338. | 9,278. | 219,887. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 DAVID GAGNER SR DIR, GOVERNMENT RELATIONS | (i) | 174,259. | 6,000. | 660. | 18,317. | 14,178. | 213,414. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 TOKUNBO FALAYI VP, FINANCE & ACCTG | (i) | 144,433. | 15,750. | 270. | 16,575. | 20,865. | 197,893. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 STEPHANIE TOM COUPE SR DIR, IDEA | (i) | 153,935. | 5,000. | 482. | 16,413. | 1,200. | 177,030. | |
| | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 13 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 14 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 15 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 16 | (i) | | | | | | | |
| | (ii) | | | | | | | |

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

HEALTH OR SOCIAL CLUB DUES OR INITIATION FEES

SCHEDULE J, PART I, LINE 1A

AS PART OF EMPLOYEE COMPENSATION, THE FOUNDATION PAYS FOR HEALTH CLUB MEMBERSHIP DUES FOR ALL OF ITS FULL-TIME EMPLOYEES IN AN EFFORT TO PROMOTE HEALTH AND WELLNESS. THIS AMOUNT IS REPORTED ON THE EMPLOYEE'S FORM W-2.

BONUSES

SCHEDULE J, PART I, LINE 7

BONUSES ARE CONSIDERED IN THE INDEPENDENT COMPENSATION STUDIES AND ARE USUALLY PAID WITHIN A FIXED RANGE.

BONUSES ARE AWARDED TO STAFF IN APPRECIATION OF THEIR WORK AND COMMITMENT BASED ON THE FOUNDATION'S PERFORMANCE AND FINANCIAL CAPABILITY.

ELIGIBLE SENIOR MANAGEMENT STAFF PARTICIPATE IN A VARIABLE BONUS COMPENSATION PLAN OVERSEEN AND APPROVED BY THE BOARD OF DIRECTORS. THIS PLAN IS DESIGNED TO RECOGNIZE PERFORMANCE THAT ATTAINS PREVIOUS YEAR GOALS, REWARD ACHIEVEMENT OF CURRENT YEAR GOALS, AND REWARD PERFORMANCE

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

THAT SIGNIFICANTLY EXCEED STATED GOALS. ELEMENTS OF THE VARIABLE BONUS
COMPENSATION PLAN INCLUDE FISCAL YEAR GOALS THAT ARE SET ANNUALLY BY THE
BOARD. GOALS INCLUDE, BUT ARE NOT LIMITED TO, CHANGES IN NET ASSETS,
PORTFOLIO GROWTH, OPERATING REVENUE, CONSERVATION RESULTS, GRANT
OBLIGATIONS AND OUTFLOWS. SPECIFIC ORGANIZATIONAL GOALS ARE USUALLY SET
BEFORE EACH NEW CALENDAR YEAR.

**SCHEDULE M
(Form 990)**

Department of the Treasury
Internal Revenue Service

Noncash Contributions

▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**
▶ **Attach to Form 990.**

OMB No. 1545-0047

2012

**Open To Public
Inspection**

| | |
|--|---|
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|--|---|

Part I Types of Property

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|--|----------------------------|---|--|---|
| 1 Art - Works of art | | | | |
| 2 Art - Historical treasures | | | | |
| 3 Art - Fractional interests | | | | |
| 4 Books and publications | | | | |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | | | | |
| 7 Boats and planes | | | | |
| 8 Intellectual property | | | | |
| 9 Securities - Publicly traded | X | 11 . | 498,704 . | FAIR MARKET VALUE |
| 10 Securities - Closely held stock | | | | |
| 11 Securities - Partnership, LLC, or trust interests | | | | |
| 12 Securities - Miscellaneous | | | | |
| 13 Qualified conservation contribution - Historic structures | | | | |
| 14 Qualified conservation contribution - Other | | | | |
| 15 Real estate - Residential | | | | |
| 16 Real estate - Commercial | | | | |
| 17 Real estate - Other | | | | |
| 18 Collectibles | | | | |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other ▶ (<u>ATCH 1</u>) | | 63 . | 2,638,244 . | |
| 26 Other ▶ (_____) | | | | |
| 27 Other ▶ (_____) | | | | |
| 28 Other ▶ (_____) | | | | |

| | |
|---|-----------|
| 29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement | 29 |
|---|-----------|

| | Yes | No |
|--|-----|----|
| 30 a During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? | | X |
| b If "Yes," describe the arrangement in Part II. | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? | | X |
| 32 a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | | X |
| b If "Yes," describe in Part II. | | |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II. | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) (2012)

Part II **Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

ATTACHMENT 1

SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

| <u>DESCRIPTION</u> | <u>(A) CHECK</u> | <u>(B) NUMBER OF CONTRIBUTIONS</u> | <u>(C) REVENUES REPORTED</u> | <u>(D) METHOD OF DETERMINING</u> |
|--------------------|------------------|------------------------------------|------------------------------|----------------------------------|
| PLEDGES RECEIVABLE | X | 63. | 2,638,244. | FAIR MARKET VALUE |
| TOTALS | | <u>63.</u> | <u>2,638,244.</u> | |

SCHEDULE O
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

**Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.
▶ Attach to Form 990 or 990-EZ.**

OMB No. 1545-0047

2012

**Open to Public
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

ORGANIZATION'S MISSION

FORM 990, PART III, LINE 1

TO SUSTAIN, RESTORE, AND ENHANCE THE NATION'S FISH, WILDLIFE PLANTS AND
HABITATS. THROUGH LEADERSHIP CONSERVATION INVESTMENTS WITH PUBLIC AND
PRIVATE PARTNERS, THE FOUNDATION IS DEDICATED TO ACHIEVING MAXIMUM
CONSERVATION IMPACT BY DEVELOPING AND APPLYING BEST PRACTICES AND
INNOVATIVE METHODS FOR MEASURABLE OUTCOMES.

FORM 990 REVIEW PROCESS

FORM 990, PART VI, LINE 11B

OFFICERS AND MANAGEMENT WILL CONDUCT THE REVIEW OF THE FINAL DRAFT 990
BEFORE GIVING APPROVAL TO FILE IT WITH THE IRS. AN ELECTRONIC COPY WILL
BE MADE AVAILABLE TO ALL BOARD OF DIRECTOR MEMBERS BEFORE OFFICERS AND
MANAGEMENT WILL APPROVE FILING. THE REVIEW WILL BE CONDUCTED SOMETIME
AFTER THE ARRIVAL OF THE FINAL DRAFT 990 AND BEFORE FILING WITH THE IRS.
OFFICERS AND MANAGEMENT WILL COMPARE AUDITED FINANCIAL INFORMATION AND
GOVERNANCE DOCUMENTATION WITH NUMBERS AND STATEMENTS USED IN THE 990.

CONFLICT OF INTEREST POLICY MONITORING & ENFORCEMENT

FORM 990, PART VI, LINE 12C

ALL MEMBERS OF THE BOARD OF DIRECTORS AND OFFICERS MUST SIGN AN ANNUAL
STATEMENT RELATED TO THE ORGANIZATIONS WRITTEN CONFLICT OF INTEREST
POLICY. IF A PERSON DISCUSSES A POTENTIAL CONFLICT OF INTEREST, THE
REMAINING DISINTERESTED MEMBERS OF THE GOVERNING BODY WILL DETERMINE IF

| | |
|---|--|
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|---|--|

AN ACTUAL CONFLICT EXISTS. IN THE EVENT OF AN ACTUAL OR PERCEIVED CONFLICT, THE CONFLICTED INDIVIDUAL IS PRECLUDED FROM PARTICIPATING IN ANY DISCUSSIONS OR DECISIONS RELATED TO THE TRANSACTION.

PROCESS FOR DETERMINING COMPENSATION

FORM 990, PART VI, LINES 15A & 15B

IN 2011, THE ORGANIZATION HIRED AN INDEPENDENT COMPENSATION CONSULTANT TO CONDUCT A THOROUGH COMPENSATION STUDY OF THE ORGANIZATION'S OFFICERS AND SENIOR STAFF. THE REPORT OF THE INDEPENDENT COMPENSATION CONSULTANT WAS REVIEWED BY THE COMMITTEE OF THE BOARD OF DIRECTORS (THE HR AND COMPENSATION COMMITTEE) WHICH IS CHARGED WITH ACQUIRING THIRD PARTY INPUTS TO DETERMINE ANNUAL COMPENSATION OF THE EXECUTIVE DIRECTOR AND KEY EMPLOYEES. THIRD PARTY INPUTS INCLUDE, BUT ARE NOT LIMITED, TO THE FOLLOWING: OUTSIDE COMPENSATION CONSULTANTS, INDEPENDENT COMPENSATION SURVEYS, AND LIKE-ORGANIZATIONS SURVEYS. THE HR AND COMPENSATION COMMITTEE, COMPRISED SOLELY OF INDEPENDENT PERSONS, REVIEWED AND DISCUSSED THE INDEPENDENT COMPENSATION CONSULTANT'S REPORT AT THEIR MEETING, WHICH WAS RECORDED IN CONTEMPORANEOUS MINUTES.

HOW DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC

FORM 990, PART VI, LINE 19

THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

| | |
|---|--|
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | Employer identification number 52-1384139 |
|---|--|

ATTACHMENT 1FORM 990, PART VI, LINE 17 - STATES

AL, AK, AZ, AR, CA, CO, CT,

DC, FL, GA, HI, IL, KS, KY, ME, MD, MA, MI,

MN, MS, NH, NJ, NM, NY, ND, OH, OK, PA,

RI, SC, TN, UT, VA, WA, WV, WI,

ATTACHMENT 2990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| <u>NAME AND ADDRESS</u> | <u>DESCRIPTION OF SERVICES</u> | <u>COMPENSATION</u> |
|--|--------------------------------|---------------------|
| 1133 15TH STREET LLC P.O. BOX 62828 BALTIMORE, MD 21264 | OFFICE RENT | 684,398. |
| CLARK CONSTRUCTION 7500 OLD GEORGETOWN RD BETHESDA, MD 20814 | CONSTRUCTION | 590,832. |
| WESTERVELT ECOLOGICAL SERVICES P.O. BOX 48999 TUSCALOOSA, AL 35404 | CONSULTING | 199,263. |
| GRANT THORNTON LLP 33960 TREASURY CENTER CHICAGO, IL 60694 | AUDIT | 231,459. |
| WASHINGTON WORKPLACE 2300 SOUTH 9TH ST SUITE 505 ARLINGTON, VA 22204 | FURNITURE | 193,210. |